



NOTICE OF EXEMPTION

2016098212

TO: Office of Planning and Research
1400 Tenth Street, Room 222
P.O. Box 3044
Sacramento, CA 95814

FROM: Department of Parks and Recreation
Angeles District
1925 Las Virgenes Road
Calabasas, CA 91302-1909

PROJECT TITLE: Point Mugu Sin Nombre Trail Repair (16.17 A2)
LOCATION: Point Mugu State Park **COUNTY:** Ventura
DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:

The project would improve a stream crossing on the multi-use Sin Nombre Trail and restore it to a more natural state. The project would replace the current crossing with a small redwood bridge (Length: 18-20 feet, Width: 5 feet). Best Management Practices will be utilized to prevent impacts to the vegetation and to the stream. The existing trail will be restored to its natural state.

Additional measures to be implemented to avoid impact to CDPR resources may be obtained by submitting a request to the project Environmental Coordinator listed below.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation
NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Angeles

EXEMPT STATUS:

- Declared Emergency (Section 15269(a))
- Emergency Project (Section 15269(b) and (c))
- Statutory Exemption (Section)
- Categorical Exemption
Class: 1, 4 Section(s): 15301 15304

REASONS WHY PROJECT IS EXEMPT:

No potential for significant impact to the environment is anticipated in compliance with CEQA §15300.2. If the project is implemented as indicated within the project description including comments provided by CDPR specialists, then it is exempt under CEQA §15301 – Existing Facilities; §15303 – New Construction or Conversion of Small Structures, and §15304 – Minor Alterations to Land. The action falls under the Departmental List of Exempt activities according to CEQA §15300.4 as:

- "Trail or road repairs" (Class 1, Section 15301); and
- "Trail construction or realignment" (Class 4, Section 15304)

CONTACT: Danielle LeFer, Environmental Coordinator **PHONE NO.:** (818) 880-0365
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Angeles District
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Governor's Office of Planning & Research

Craig Sap
District Superintendent, Angeles District

Date 9/14/16 **SEP 14 2016**

STATE CLEARINGHOUSE