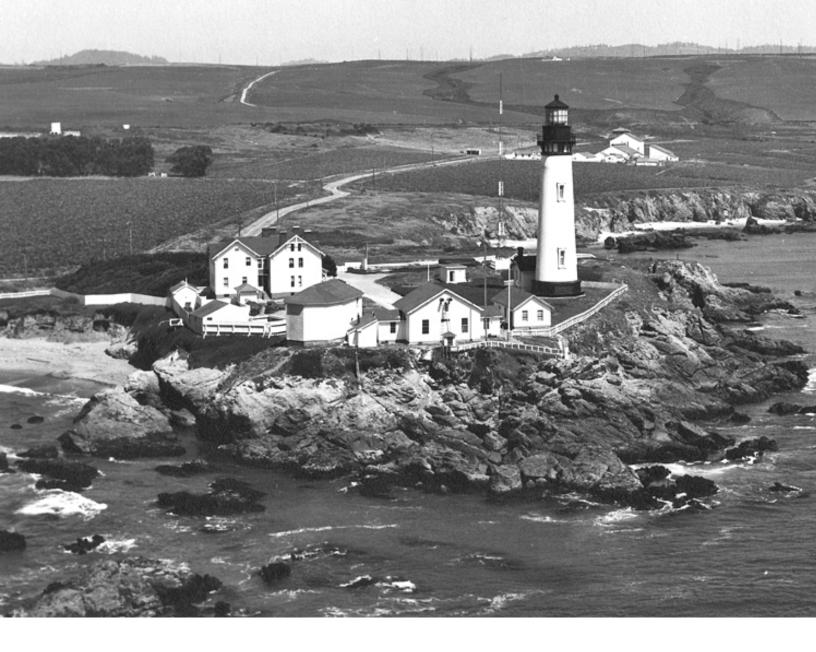


DRAFT Initial Study Negative Declaration

Pigeon Point Light Station State Historic Park Lighthouse Rehabilitation Project





# June 2016

State of California Department of Parks and Recreation Santa Cruz District



## **NEGATIVE DECLARATION**

### PROJECT: Lighthouse Rehabilitation Project Pigeon Point Light Station SHP

**LEAD AGENCY:** Department of Parks and Recreation

**AVAILABILITY OF DOCUMENTS:** The Initial Study for this Mitigated Negative Declaration is available for review at:

- San Mateo Coast Sector Office 95 Kelly Avenue Half Moon Bay, CA 94019-1627
- Santa Cruz District Office 303 Big Trees Park Road Shelton, CA 95018
- Northern Service Center One Capitol Mall, Suite 410 Sacramento, California 95814
- Half Moon Bay Library 620 Correas Street Half Moon Bay, CA 94019
- Internet Address: <u>http://www.parks.ca.gov/CEQA Notices</u>

#### **PROJECT DESCRIPTION:**

DPR proposes the rehabilitation of the historic Pigeon Point Lighthouse and Oil House to preserve and maintain these historic structures at the Pigeon Point Light Station State Historic Park Area in San Mateo County on the Central Coast of California; approximately 21 road miles south of Half Moon Bay and 27 road miles north of Santa Cruz, California.

A copy of the Initial Study is attached; questions or comments regarding this Initial Study/Mitigated Negative Declaration may be addressed to:

Brad Michalk California State Parks Northern Service Center One Capitol Mall, Ste. 410 Email: <u>CEQANSC@parks.ca.gov</u> Fax: 916-445-8883

Submissions must be in writing and postmarked or received by fax or email no later than August 22, 2016. The originals of any faxed document must be received by regular mail within ten working days following the deadline for comments, along with proof of successful

fax transmission. Email or fax submissions must include full name and address. All comments will be included in the final environmental document for this project and become part of the public record.

Pursuant to Section 21082.1 of the California Environmental Quality Act, the California Department of Parks and Recreation (DPR or California State Parks) has independently reviewed and analyzed the Initial Study and Draft Mitigated Negative Declaration for the proposed project and finds that these documents reflect the independent judgment of DPR. DPR, as lead agency, also confirms that the project requirements and mitigation measures detailed in these documents are feasible and will be implemented as stated in the Mitigated Negative Declaration.

Terry Kiser Sector Superintendent San Mateo Coast Sector

Brad Michalk Environmental Coordinator Northern Service Center

120/18

Date

Date

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## CHAPTER 1 INTRODUCTION

## 1.1 Introduction and Regulatory Guidance

The Initial Study/Negative Declaration (IS/ND) was prepared by the California Department of Parks and Recreation (DPR) to evaluate the potential environmental effects of the proposed Lighthouse Rehabilitation Project at Pigeon Point Light Station State Historic Park, San Mateo County, California. This document was prepared in accordance with the California Environmental Quality Act (CEQA), Public Resources Code §21000 *et seq.*, and the State CEQA Guidelines, California Code of Regulations (CCR) §15000 *et seq.* 

An Initial Study is conducted by a lead agency to determine if a project may have a significant effect on the environment [CEQA Guidelines §15063(a)]. If there is substantial evidence that a project may have a significant effect on the environment, an Environmental Impact Report (EIR) must be prepared, in accordance with CEQA Guidelines §15064(a). However, if the lead agency determines that the project would result in no potentially significant effects, a Negative Declaration may be prepared. The lead agency prepares a written statement describing the reasons a proposed project would not have a significant effect on the environment and, therefore, why an EIR need not be prepared. This IS/ND conforms to the content requirements under CEQA Guidelines §15071.

## 1.2 Lead Agency

The lead agency is the public agency with primary approval authority over the proposed project. In accordance with CEQA Guidelines §15051(b)(1), "the lead agency will normally be an agency with general governmental powers, such as a city or county, rather than an agency with a single or limited purpose." The lead agency for the proposed project is DPR. The contact person for the lead agency regarding specific project information is:

Terry Kiser, Superintendent San Mateo Coast Sector 95 Kelly Avenue Half Moon Bay, CA 94019-1627 Phone: (650)879-2028 Email: <u>Terry.Kiser@parks.ca.gov</u>

Questions or comments regarding this Initial Study/Negative Declaration should be submitted to:

Brad Michalk California State Parks Northern Service Center One Capitol Mall, Ste. 410 Email: <u>CEQANSC@parks.ca.gov</u> Fax: 916-445-8883

Submissions must be in writing and postmarked or received by fax or email no later than July 18, 2016. The originals of any faxed document must be received by regular mail within ten working days following the deadline for comments, along with proof of successful fax transmission. Email or fax submissions must include full name and address. All comments will be included in the final environmental document for this project and become part of the public record.

### 1.3 **Purpose and Document Organization**

The purpose of this document is to evaluate the potential environmental effects of the proposed Lighthouse Rehabilitation Project at Pigeon Point Light Station State Historic Park. Project requirements have also been incorporated into the project to ensure that any potentially significant impacts remain at a less-than-significant level.

This document is organized as follows:

• Chapter 1 - Introduction.

This chapter provides an introduction to the project and describes the purpose and organization of this document.

• Chapter 2 - Project Description.

This chapter describes the reasons for the project, scope of the project, project objectives and project requirements.

• Chapter 3 - Environmental Setting, Impacts, and Mitigation Measures.

This chapter identifies the significance of potential environmental impacts, explains the environmental setting for each environmental issue, and evaluates the potential impacts identified in the CEQA Environmental (Initial Study) Checklist. Mitigation measures are incorporated, where appropriate, to reduce potentially significant impacts to a less than significant level.

Chapter 4 - Mandatory Findings of Significance.

This chapter identifies and summarizes the overall significance of any potential impacts to natural and cultural resources, cumulative impacts, and impact to humans, as identified in the Initial Study.

Chapter 5 - Summary of Mitigation Measures.

This chapter summarizes the mitigation measures incorporated into the project as a result of the Initial Study.

Chapter 6 - Report Preparation

This chapter provides a list of those involved in the preparation of this document.

## 1.4 Summary of Findings

Chapter 3 of this document contains the Environmental (Initial Study) Checklist that identifies the potential environmental impacts (by environmental issue) and a brief discussion of each impact resulting from implementation of the proposed project.

Based on the IS and supporting environmental analysis provided in this document, the proposed Lighthouse Rehabilitation Project would result in less than significant impacts for the following issues: aesthetics, agricultural resources, air quality, biological resources, cultural resources, geology and soils, hazards and hazardous materials, hydrology and water quality, land use and planning, mineral resources, noise, population and housing, public services, recreation, transportation/traffic, and utilities and service systems.

In accordance with §15064(f) of the CEQA Guidelines, a ND shall be prepared if the proposed project will not have a significant effect on the environment. Based on the available project information and the environmental analysis presented in this document, there is no substantial evidence that the proposed project would have a significant effect on the environment.

## CHAPTER 2 PROJECT DESCRIPTION

## 2.1 Introduction

This Initial Study/Negative Declaration (IS/ND) has been prepared by the California Department of Parks and Recreation (DPR or California State Parks) to evaluate the potential environmental effects of the proposed Lighthouse Rehabilitation Project at Pigeon Point Light Station State Historic Park (PPLSSHP), located in San Mateo County, California. The proposed project would rehabilitate the Pigeon Point Lighthouse and Oil House to preserve and maintain these historic structures for future generations.

## 2.2 Project Location

PPLSSHP is located approximately 21 road miles south of Half Moon Bay and 27 road miles north of Santa Cruz, California on State Route 1. Presently, PPLSSHP encompasses about 13.5 acres of parkland that includes park restrooms, limited picnic tables, and a park store located in the historic carpenter's shop. Also located within the park is the Pigeon Point Hostel for guests who are interested in staying overnight. A small public beach is located 100 yards from the main parking lot. Township 8S, Range 5W, Mount Diablo Base Meridian, USGS 7.5' Pigeon Point, CA Quadrangle

## 2.3 Project Background

The unit has been part of the California State Park system since September 2011, when the Public Works Board of the State of California authorized the no-cost acquisition of the property. Completed in 1872, the Pigeon Point Light Station includes one of the tallest (115') lighthouses on the West Coast. It was listed on the National Register of Historic Places (National Register) in 1976 and is an important landmark on the coast. The tower is constructed of unreinforced bricks, and stands on an 8 foot thick concrete foundation. The walls are five feet thick at the base and taper to two feet at the top.

The 1976 National Register of Historic Places nomination included only the Lighthouse. Once the Tower is repaired and the Fresnel lens reinstalled, thereby restoring the Tower's integrity, DPR will amend the National Register nomination to include the site and contributing buildings such as the Fog Signal Building, Carpenters Shop, and Oil House.

In December 2001, a portion of the Tower's upper iron belt course failed and fell 80 feet to the ground. Subsequent inspections revealed that the Tower's structure was in poor condition. Due to safety concerns, public tours of the Tower and attached Oil House were suspended at that time and have not resumed.

In November 2011, the Fresnel lens was removed and put on exhibit in the Fog Signal Building out of concerns for the Tower's structural integrity and to facilitate anticipated structural improvements.

## 2.4 Need for the project

The solid foundation and masonry walls of the Tower are in good condition, but the upper levels (at the upper belt course and above) are in critical condition. The cast iron elements in this area have suffered greatly from the extreme marine environment, as indicated by the extensive corrosion of the metal elements and the spalling of brick in the vicinity of the corroded cast iron belt courses. The cast iron belt courses at the base of the Tower are also corroded and displaced from rust-jacking. In addition, efflorescence is visible at the interior of the Tower at the upper levels indicating moisture intrusion through the walls.

The building materials at the Oil House are in good condition where the protective coatings have been maintained. Where water has gotten into the walls or roofing materials, efflorescence, rotted wood or corrosion of metal elements has been the result. The interior finish materials have deteriorated through heavy use over time, and some have been replaced with more recent materials.

## 2.5 Project Objectives

The mission of the California Department of Parks and Recreation is to provide for the health, inspiration, and education of the people of California by helping to preserve the state's extraordinary biological diversity, protecting its most valued natural and cultural resources, and creating opportunities for high-quality recreation. This is also stated in the California's Recreation Policy adopted by the California State Park and Recreation Commission on September 23, 2005.

This project would rehabilitate the deteriorating lighthouse, preserving it for the enjoyment of future generations.

## 2.6 **Project Description**

DPR proposes to rehabilitate the historic Pigeon Point Lighthouse and adjoining Oil House consistent with the Secretary of Interior's Standards, to preserve the resource for future generations in coastal San Mateo County, on the central coast of California; approximately 21 road miles south of Half Moon Bay and 27 miles north of Santa Cruz, California. Specific work would include:

Pre-Construction

- Perform site clearing at the base of the lighthouse as necessary to prepare a lay down and accessible work area. This will require the removal of the existing nonnative plants and vegetation in the area to be utilized and the installation of gravel or road base in portions of the cleared area;
- Install temporary site office trailer, fencing, electrical distribution and temporary toilets/sinks;
- Install wildlife-friendly straw waddles for erosion control;

Demolition and Coating Removal

- Remove the vent ball for refurbishment and support post replacement;
- Remove existing cast metal cove piece at the bottom of the roof;
- Prepare existing roof to accept the new copper roof;

- Remove the auxiliary beacon and deck extension;
- Remove existing railing at Lantern Room deck perimeter;
- Remove glazing from lantern room glazing wall;
- Remove existing railing at Watch Room deck perimeter;
- Remove masonry material adjacent to the cast iron plates in the interior of the Watch Room wall, to allow for bond beam installation;
- Remove cast iron decking exterior the Watch Room;
- Remove the brick masonry for the new bond beam at the base of the Lantern deck behind the exterior cast iron wall plates;
- Remove cast iron doors for repair/replacement, door frames to remain in place;
- Provide and install engineered shoring as required;
- Demolish and remove tube steel installed in 1992;
- Removal of the cast iron deck at the Watch Room;
- Remove the remaining cast iron fascia piece at the deck perimeter;
- Remove the cast iron belt course at the base of the decorative cast iron brackets;
- Remove and salvage of the brick masonry in phases for the belt course bond beam;
- Remove and salvage of the brick masonry in phases for the interior bond beam at the base of the Watch Room deck;
- Remove wood window sash at Service Room;
- Remove brick masonry to allow for the removal of the two lower cast iron belt courses;
- Remove the two lower cast iron belt courses;
- Remove the entry door and cast iron frame to the Oil House;
- Remove all coatings on the interior masonry of the tower;
- Remove all coatings on the exterior masonry of the tower;
- Remove coating from the glazing assembly of the Lantern Room;
- Remove all coatings from the exterior cast iron by abrasive blasting;
- Remove all coatings from the interior cast iron and interior cast iron stairs by abrasive blasting;

## Re-installation and Repairs

- Refurbish vent ball and re-install on new support post;
- Install new 66 oz. standing seam copper roof;
- Install new brass/ bronze cove piece at the base of the roof;
- Install new stainless ladder rest rail below roof at the bottom of the cove;
- Clean and refurbish glazing frames in the Lantern Room. Prepare all glazing pockets to accept salvaged and new glazing;
- Repair all mechanical glazing fasteners and threaded attachments in the glazing system;
- Install new tempered glazing in the glazed curtain wall;
- Install new bronze access door in the glazed curtain wall for access to new Coast Guard beacon;
- Repair cast iron base that connects the glazing frame to the tower structure;
- Restore to operation eight vents at the base of the glazing wall;
- Install new slotted bronze soffit as a component of the repaired ventilation system;
- Repair the existing cast iron deck plates at the Lantern Room level;

- Install new isolated paint grade stainless steel railing at the lantern room level;
- Repair cast iron plates on the exterior wall of the Watch Room;
- Clean and repair as required the cast iron structures exposed for the installation of the new concrete bond beam at the base of the Lantern Level;
- Install the new exterior side concrete bond beam at the base of the Lantern Level;
- Repair/replace interior cast iron plates removed to install new bond beam at the base of the Lantern Level;
- Install new interior concrete bond beam below the Watch Room deck;
- Replace masonry with new bricks after bond beam installation;
- Install new W4 stainless steel bracket and cantilevered arm assemblies at the exterior of the Service Room;
- Install cast iron deck edge at the Lantern Gallery deck level;
- Install new flashing and cast iron fascia at the Watch Room deck level;
- Install new isolated cast stainless steel decking at the Watch Room level with new deck to wall connection detail;
- Install new concrete bond beam at the base of the decorative cast iron brackets;
- Install new decorative cast iron cover after bond beam is installed at the base of the cast iron brackets;
- Repair 75 LF of cracking in the decorative cast iron brackets;
- Install new isolated shop primed stainless railing at the Watch Room level;
- Repair both the interior and exterior doors and frames to the Watch Room exterior deck;
- Repair existing cast iron window frames install new wood window sash in the Service Room;
- Install salvaged granite window lintel using stainless steel pins set in epoxy;
- Install new and refurbished lower cast iron belt courses;
- Repair masonry that was removed to allow for the installation of the two lower belt courses;
- Install new wood entry door and frame the Oil House main entry;

New Coating Installation\*

- Prepare and paint new cast iron lower belt courses, ventilation ball, bronze cove piece at base of copper roof, curtain wall glazing structure in the Lantern Room, cast iron plates on the exterior of the Watch Room, cast iron plates on the interior of the Watch Room, new and existing doors, frames, and window sash on the Watch Room and Service Room levels, new stainless steel railings on the Lantern and Watch Room levels, repaired cast iron brackets below the Watch Room level, and all masonry;
- Treat new copper roof with 3-in-one oil wipe to attempt to control oxidation;
- Prepare and paint repaired and new window frames and sash on levels 1, 2, & 4 of the tower;
- Prepare and paint.

Oil House Repairs

- Remove all coatings from existing masonry;
- Create crawl space access for installation of below floor seismic upgrade and repair when completed;
- Construct new seismic upgrade design above and below the ground floor level;

- Install new stainless steel tubes steel chimney bracing system;
- Remove the existing roofing and install new plywood roof sheathing;
- Repair roof rafters as required, and install new stainless steel roof to wall ties;
- Install new wood shingle roof with copper flashings and copper ridge cap;
- Install new pitch pocket detail at chimneys;
- Repoint brick masonry as required;
- Repairs/replacement, as required, for the exterior wood trim;
- Strip paint from all window sash and frames;
- Repair and paint existing wood window sash;
- Paint all exterior walls and wood trim;
- Minor electrical work per architectural drawings;

## Oil house Interior Repairs

- Repair all interior doors and frames and tongue and groove flooring in Oil Room and Work Room;
- Install minor electrical additions and changes;
- Repair interior wood trim;
- Remove paint from all interior masonry walls, door frames and doors;
- Paint the interiors of all rooms, windows and doors and flooring.

## 2.6 Project Requirements

Under CEQA, the Department of Parks and Recreations has the distinction of being considered a lead agency, a public agency that has a primary responsibility for carrying out or approving a project and for implementing CEQA; a responsible agency, a public agency other than the lead agency that has responsibility for carrying out or approving a project and for complying with CEQA; and a trustee agency, a state agency having jurisdiction by law over natural resources affected by a project that are held in trust for the people for the State of California. With this distinction comes the responsibility to ensure that actions that protect both cultural and natural resources are always incorporated into all projects. Therefore, DPR has created a list of Project Requirements that are included in project design to reduce impacts to resources.

DPR has developed a list of Standard Project Requirements (SPR) that are actions that have been standardized statewide for the use of avoiding significant project-related impacts to the environment. From this list, standard project requirements are assigned, as appropriate, to all projects. For example, projects that include ground-disturbing activities, such as trenching would always include standard project requirements addressing the inadvertent discovery of archaeological artifacts. However, for a project that replaces a roof on an historic structure, ground disturbance would not be necessary; therefore standard project requirements for ground disturbance would not be applicable and would not be assigned to the project.

DPR also makes use of Specific Project Requirements (PSR). These are project requirements that are developed to address project impacts for projects that have unique issues; they would not typically be standardized for projects statewide.

|               | Table 1: Project Requirements  |  |  |  |
|---------------|--|--|--|--|
| Element/Title | Requirement  |  |  |  |
| SPR CULT 1    | Previously Undocumented Resources  |  |  |  |
|               | If previously unknown cultural resources (including but not limited to<br>dark soil containing shell, bone, flaked stone, ground stone, or<br>deposits of historic material) are discovered, work shall immediately<br>cease within 10 feet of the find(s) and notify the State's<br>Representative of the location and description of the find(s).<br>Contractors shall be directed to other project tasks. Contractors shall<br>not work in the area until receipt of written approval from the State's<br>Representative to resume activity in the area of the discovery.   |  |  |  |
| SPR CULT 2    | Archeological Monitoring   |  |  |  |
|               | Contractors shall allow on-site archaeological monitoring at the discretion of the DPR-approved archaeologist.   |  |  |  |
| SPR CULT 3    | Human Remains Discovery  |  |  |  |
|               | In the event that human remains are discovered, work will cease<br>immediately in the area of the find and the project manager/site<br>supervisor will notify the appropriate DPR personnel. Any human<br>remains and/or funerary objects will be left in place or returned to the<br>point of discovery and covered with soil. The DPR Sector<br>Superintendent (or authorized representative) will notify the County<br>Coroner, in accordance with §7050.5 of the California Health and<br>Safety Code, and the Native American Heritage Commission (or<br>Tribal Representative). If a Native American monitor is on-site at the<br>time of the discovery, the monitor will be responsible for notifying the<br>appropriate Native American authorities. |  |  |  |
|               | The local County Coroner will make the determination of whether the human bone is of Native American origin. If the Coroner determines the remains represent Native American interment, the NAHC in Sacramento and/or tribe will be consulted to identify the most likely descendants and appropriate disposition of the remains. Work will not resume in the area of the find until proper disposition is complete (PRC §5097.98). No human remains or funerary objects will be cleaned, photographed, analyzed, or removed from the site prior to determination.   |  |  |  |
| PSR HA7 1     | will be avoided to the maximum extent practicable. Formal<br>consultation with the State Historic Preservation Office and review by<br>the Native American Heritage Commission/Tribal Cultural<br>representatives will occur as necessary to define additional site<br>mitigation or future restrictions.  |  |  |  |
| PSR HAZ 1     | Hazardous Materials  |  |  |  |

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|--|--|
|  | The lay down area around the lighthouse shall be accomplished  |
|  | by mowing existing vegetation (leaving root systems intact)    |
|  | where necessary to provide the adequate laydown area, install  |
|  | polyethylene sheeting across mowed vegetation and install road |
|  | base on top of the sheeting. At the conclusion of the          |
|  | rehabilitation project, the road base and sheeting shall be    |
|  | removed and properly disposed off-site.                        |

## 2.7 Project Implementation

No official start date has been set for the project. Furthermore, work may be accomplished in phases as funding becomes available. Work would occur only during daylight hours and would be scheduled to incur the least amount of impact to visitors; however, weekend work could be implemented to accelerate construction or address emergency or unforeseen circumstances.

Equipment, such as backhoe, compressor, and generator would be used during construction but most work would be limited to hand tools. Most equipment would be transported to the site and remain until associated work is completed. Transport vehicles for material or equipment delivery trucks, and crew vehicles would also be present intermittently at the site. Staging areas for equipment would be confined an existing fenced gravel area that formerly served as visitor parking.

Best Management Practices (BMPs) would be incorporated into this project design to ensure that the natural and cultural resources in and around the project area are adequately protected during and after construction. The BMPs discussed in this document and used in the implementation of this project were obtained from the *California Stormwater Quality Association (CSQA), Stormwater Best Management Practices Construction Handbook.* Temporary BMPs would be used to keep sediment on-site throughout the duration of the project; during construction, BMPs would be checked daily, maintained, and modified as needed. BMPs would be used after construction to stabilize the site and minimize erosion.

The Department of Parks and Recreation has consistently referenced CSQA BMPs and has identified them as an acceptable standard for use in all State Parks.

## 2.9 Consistency with Local Plans and Policies

The proposed project to rehabilitate the Pigeon Point Lighthouse and attached Oil House is consistent with local plans and polices including the San Mateo County General Plan to provide quality recreational opportunities and protect resources. Although PPLSSHP does not have a General Plan, work to repair, replace, or rehabilitate existing facilities or to protect public health and safety are permitted under PRC § 5002.2 (c). All proposed work would occur within the boundaries of PPLSSHP.

## 2.10 Discretionary Approvals

The project consists solely of the rehabilitation of an existing structure and no new development will result. The footprint and/or use of the facility will not change as a result of the project. Existing vegetation that would be affected by the work is limited to

non-native invasive ice plant. As such, this project does not require any discretionary approvals.

## 2.11 Related Projects

A new restroom was added in 2011 and a shed in 2012. Other projects in the park include on-going general maintenance of the park facilities but no other projects are proposed or have been identified.

## CHAPTER 3 ENVIRONMENTAL CHECKLIST

|     | PROJECT INFORMATION                             |  |  |  |  |
|-----|---|--|--|--|--|
| 1.  | Project Title:                                  | Pigeon Point Lighthouse Rehabilitation Project   |  |  |  |
| 2.  | Lead Agency Name & Address:                     | California Department of Parks and Recreation  |  |  |  |
| 3.  | Contact Person & Phone Number:                  | Terry Kiser<br>650-208-9007  |  |  |  |
| 4.  | Project Location:                               | Pigeon Point Light Station State Historic Park   |  |  |  |
| 5.  | Project Sponsor Name & Address:                 | California Department of Parks and Recreation<br>San Mateo Sector<br>95 Kelly Avenue<br>Half Moon Bay, CA 94019-1627                                       |  |  |  |
| 6.  | General Plan Designation:                       | State Historic Park  |  |  |  |
| 7.  | Zoning:   | Recreation   |  |  |  |
| 8.  | Description of Project:                         |  |  |  |  |
|     |   | the historic Pigeon Point Lighthouse and Oil House to preserve<br>es at the Pigeon Point Light Station State Historic Park Area in<br>Coast of California. |  |  |  |
| 9.  | Surrounding Land Uses & Setting:                | Refer to Chapter 3 of this document (Section IX, Land Use Planning)  |  |  |  |
| 10. | Approval Required from Other<br>Public Agencies | None   |  |  |  |

| 1. ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact", as indicated by the checklist on the following pages.  |   |  |  |  |  |  |
| Aesthetics       Agricultural Resources       Air Quality         Biological Resources       Cultural Resources       Geology/Soils         Hazards & Hazardous Materials       Hydrology/Water Quality       Land Use/Planning         Mineral Resources       Noise       Population/Housing         Public Services       Recreation       Transportation/Traffic         Wandatory Findings of       Significance       None  |   |  |  |  |  |  |
| DETERMINATION   |   |  |  |  |  |  |
| On the basis of this initial evaluation:  |   |  |  |  |  |  |
| I find that the proposed project COULD NOT have a significant effect on the environment<br>and a NEGATIVE DECLARATION will be prepared.   |   |  |  |  |  |  |
| I find that, although the original scope of the proposed project COULD have had a significant effect on the environment, there WILL NOT be a significant effect because revisions/mitigations to the project have been made by or agreed to by the applicant.<br>A MITIGATED NEGATIVE DECLARATION will be prepared.   |   |  |  |  |  |  |
| I find that the proposed project MAY have a significant effect on the environment and an<br>ENVIRONMENTAL IMPACT REPORT or its functional equivalent will be prepared.  |   |  |  |  |  |  |
| I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated impact" on the environment. However, at least one impact has been adequately analyzed in an earlier document, pursuant to applicable legal standards, and has been addressed by mitigation measures based on the earlier analysis, as described in the report's attachments. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the impacts not sufficiently addressed in previous documents. |   |  |  |  |  |  |
| I find that, although the proposed project could have had a significant effect on the environment, because all potentially significant effects have been adequately analyzed in an earlier EIR or Negative Declaration, pursuant to applicable standards, and have been avoided or mitigated, pursuant to an earlier EIR, including revisions or mitigation measures that are imposed upon the proposed project, all impacts have been avoided or mitigated to a less-than-significant level and no further action is required.           |   |  |  |  |  |  |
| Brad Michalk<br>Environmental Coordinator   | - |  |  |  |  |  |

## **ENVIRONMENTAL ISSUES**

## I. AESTHETICS.

| WOULD THE PROJECT:   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|--|--------------------------------------|--|------------------------------------|---------------------|
| a) Have a substantial adverse effect on a scenic vi  | ista?                                |  |                                    | $\boxtimes$         |
| b) Substantially damage scenic resources, includir<br>but not limited to, trees, rock outcroppings, and<br>historic buildings within a state scenic highway? |                                      |  |                                    | $\boxtimes$         |
| c) Substantially degrade the existing visual charac<br>or quality of the site and its surroundings?  | ter 🗌                                |  | $\boxtimes$                        |                     |
| d) Create a new source of substantial light or glare<br>which would adversely affect day or nighttime vi<br>in the area?                                     |                                      |  |                                    | $\boxtimes$         |

### **Criteria for Determining Significance**

The analysis of determining the significance of impacts of the Proposed Action to Aesthetics is based on criteria I a-d, described in the environmental checklist above.

#### DISCUSSION

a-d) While the proposed rehabilitation work will temporarily affect the views of the Lighthouse tower and the Oil House, these facilities are currently cordoned off by 6' tall construction fencing for safety reasons. The effect on the viewshed as a whole will not be substantially, adversely, affected, and upon completion of the work, the scenic vista of, and including the two structures will be improved. Additionally, while the project site is located off of SR 1, an officially designated State Scenic Highway, the project does not propose work that would damage scenic resources, degrade the visual character of the site or its surroundings or create a new source of light or glare. No impact.

## II. AGRICULTURAL and FOREST RESOURCES.

| Wo | ULD THE PROJECT*:  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|----|--|--------------------------------------|--|------------------------------------|---------------------|
| a) | Convert Prime Farmland, Unique Farmland, or<br>Farmland of Statewide Importance (Farmland), a<br>shown on the maps prepared pursuant to the Fa<br>Mapping and Monitoring Program of the Californ<br>Resources Agency, to non-agricultural use? | rmland                               |  |                                    |                     |
| b) | Conflict with existing zoning for agricultural use of a Williamson Act contract?   | or 🗌                                 |  |                                    | $\boxtimes$         |
| c) | Conflict with existing zoning for, or cause rezonir<br>of, forest land (as defined in Public Resources C<br>§4526), or timberland zoned Timberland Product<br>(as defined by government Code § 51104(g))?                                      | ode                                  |  |                                    |                     |
| d) | Result in the loss of forest land or conversion of forest land to non-forest use?  |                                      |  |                                    | $\boxtimes$         |
| e) | Involve other changes in the existing environmer<br>which, due to their location or nature, could result<br>conversion of Farmland to non-agricultural use of<br>conversion of forest land to non-forest use?                                  | lt in                                |  |                                    |                     |

\* In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997), prepared by the California Department of Conservation as an optional model for use in assessing impacts on agricultural and farmland.

#### DISCUSSION

a-e) PPLSHP does not support any agricultural/timber operations, is not zoned as prime agricultural or timber production land, or used for grazing purposes. This project would have no impact on any category of California Farmland, conflict with any existing zoning for agricultural use or Williamson Act contract. There would be no loss of forestland or conversion of land to non-forest use or conversion of Farmland to non-agricultural use. No Impact.

### III. AIR QUALITY.

| Wou | ILD THE PROJECT*:   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|-----|---|--------------------------------------|---|------------------------------------|---------------------|
| a)  | Conflict with or obstruct implementation of the applicable air quality plan or regulation?  |                                      |   |                                    | $\boxtimes$         |
| b)  | Violate any air quality standard or contribute<br>substantially to an existing or projected air quality<br>violation?   | ,                                    |   |                                    | $\boxtimes$         |
| c)  | Result in a cumulatively considerable net increase<br>of any criteria pollutant for which the project regio<br>is in non-attainment under an applicable federal of<br>state ambient air quality standard (including relea<br>emissions which exceed quantitative thresholds for<br>ozone precursors)? | n<br>or<br>sing                      |   |                                    |                     |
| d)  | Expose sensitive receptors to substantial pollutan<br>concentrations (e.g., children, the elderly, individu<br>with compromised respiratory or immune systems   | uals                                 |   |                                    |                     |
| e)  | Create objectionable odors affecting a substantial number of people?  | I 🗆                                  |   |                                    | $\boxtimes$         |

\* Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied on to make these determinations.

#### DISCUSSION

a-e) The proposed project to rehabilitate and stabilize the Lighthouse tower and Oil House will utilize generators to carry out some of the proposed project work which may produce low levels of odors and pollutants but will not be in operation at all times and will be limited to use when needed. Overall, the proposed project work will not conflict with or obstruct implementation of any applicable air quality plan; violate any air quality standards or contribute to an air quality violation; result in a net increase of any pollutant; expose sensitive receptors to substantial pollutant concentrations or; create objectionable odors affecting a substantial number of people. No impact.

## IV. BIOLOGICAL RESOURCES.

|    |  | <u>POTENTIALLY</u><br><u>SIGNIFICANT</u><br><u>IMPACT</u> | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|----|--|---|--|------------------------------------|---------------------|
| W  | OULD THE PROJECT:  |   |  |                                    |                     |
| a) | Have a substantial adverse effect, either directly or<br>through habitat modification, on any species<br>identified as a sensitive, candidate, or special stat<br>species in local or regional plans, policies, or<br>regulations, or by the California Department of<br>Fish and Game or the U.S. Fish and Wildlife Servi | us  |  |                                    |                     |
| b) | Have a substantial adverse effect on any riparian<br>habitat or other sensitive natural community identi<br>in local or regional plans, policies, or regulations, o<br>by the California Department of Fish and Game or<br>the U.S. Fish and Wildlife Service?   | or  |  |                                    |                     |
| c) | Have a substantial adverse effect on federally<br>protected wetlands, as defined by §404 of the Cle<br>Water Act (including, but not limited to, marsh,<br>vernal pool, coastal, etc.) through direct removal,<br>filling, hydrological interruption, or other means?  | □<br>an   |  |                                    |                     |
| d) | Interfere substantially with the movement of any<br>native resident or migratory fish or wildlife species<br>or with established native resident or migratory<br>wildlife corridors, or impede the use of native<br>wildlife nursery sites?  |   |  |                                    |                     |
| e) | Conflict with any local policies or ordinances<br>protecting biological resources, such as a tree<br>preservation policy or ordinance?   |   |  |                                    |                     |
| f) | Conflict with the provisions of an adopted Habitat<br>Conservation Plan, Natural Community Conservat<br>Plan, or other approved local, regional, or state<br>habitat conservation plan?  | ion   |  |                                    |                     |

#### DISCUSSION

a-f) As proposed, the project involves work on the existing Lighthouse tower and the Oil House building. The proposed work does not involve impacts or changes to habitats for sensitive or special status species, riparian habitats or federally protected wetlands. Additionally, the work will not interfere with the migratory patterns of wildlife species, conflict with biologic resource policies, or conflict with the provisions of an adopted Habitat Plan. No impact.

## V. CULTURAL RESOURCES.

| Wou  | LD THE PROJECT:   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|------|---|--------------------------------------|--|------------------------------------|---------------------|
| **00 | LD THE PROJECT.   |                                      |  |                                    |                     |
| a)   | Cause a substantial adverse change in the significance of a historical resource, as defined in §15064.5?  |                                      |  | $\boxtimes$                        |                     |
| b)   | Cause a substantial adverse change in the significance of an archaeological resource, pursua to §15064.5? | nt                                   |  | $\boxtimes$                        |                     |
| c)   | Disturb any human remains, including those interrecoutside of formal cemeteries?                          | ed 🗌                                 |  | $\boxtimes$                        |                     |

#### DISCUSSION

- a) The project entails rehabilitation of the Pigeon Point Light Station and Oil House. The project has been designed, and will be implemented in accordance with the Secretary of Interior's Standards. Less than significant.
- b) Construction and rehabilitation activities related to this proposed project, including but not limited to earth movement, staging areas, or operation of equipment could significantly impact unrecorded archaeological deposits located within the proposed project area. Adherence to Standard Project Requirements CULT – 1 Previously Undocumented Resources and CULT – 2 Archeological Monitoring would ensure impacts to archaeological resources remains less than significant.

#### **SPR CULT 1 - PREVIOUSLY UNDOCUMENTED RESOURCES**

If previously unknown cultural resources (including but not limited to dark soil containing shell, bone, flaked stone, ground stone, or deposits of historic material) are discovered, work shall immediately cease within 10 feet of the find(s) and notify the State's Representative of the location and description of the find(s). Contractors shall be directed to other project tasks. Contractors shall not work in the area until receipt of written approval from the State's Representative to resume activity in the area of the discovery.

#### SPR CULT 2 - ARCHAEOLOGICAL MONITORING Contractors shall allow on-site archaeological monitoring at the discretion of the DPR-approved archaeologist.

c) In many of California's historic townsites and rural communities discoveries have been made of Native American and non-Native American human bone including non-Anglo. There is always a potential of unanticipated discoveries of human bone. If any human remains or burial artifacts were identified, implementation of Standard Project Requirement CULT 2 - Human Remains Discovery would ensure that impacts remain at a less than significant level.

## **SPR CULT 3 - HUMAN REMAINS DISCOVERY**

In the event that human remains are discovered, work will cease immediately in the area of the find and the project manager/site supervisor will notify the appropriate DPR personnel. Any human remains and/or funerary objects will be left in place or returned to the point of discovery and covered with soil. The DPR Sector Superintendent (or authorized representative) will notify the County Coroner, in accordance with §7050.5 of the California Health and Safety Code, and the Native American Heritage Commission (or Tribal Representative). If a Native American monitor is on-site at the time of the discovery, the monitor will be responsible for notifying the appropriate Native American authorities.

The local County Coroner will make the determination of whether the human bone is of Native American origin. If the Coroner determines the remains represent Native American interment, the NAHC in Sacramento and/or tribe will be consulted to identify the most likely descendants and appropriate disposition of the remains. Work will not resume in the area of the find until proper disposition is complete (PRC §5097.98). No human remains or funerary objects will be cleaned, photographed, analyzed, or removed from the site prior to determination.

If it is determined the find indicates a sacred or religious site, the site will be avoided to the maximum extent practicable. Formal consultation with the State Historic Preservation Office and review by the Native American Heritage Commission/Tribal Cultural representatives will occur as necessary to define additional site mitigation or future restrictions.

## VI. GEOLOGY AND SOILS.

| Woul | LD THE PROJECT:   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|------|---|--------------------------------------|---|------------------------------------|---------------------|
| a)   | <ul> <li>Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:</li> <li>i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map, issued by the State Geologist for the area, or based on other substantial evidence of a known fault? (Refer to Division of Mines and Geology Special Publication 42.)</li> </ul> |                                      |   |                                    |                     |
|      | <ul><li>ii) Strong seismic ground shaking?</li><li>iii) Seismic-related ground failure, including</li></ul>   |                                      |   |                                    | $\boxtimes$         |
| b)   | liquefaction?<br>iv) Landslides?<br>Result in substantial soil erosion or the loss of<br>topsoil?   |                                      |   |                                    | $\boxtimes$         |
| c)   | Be located on a geologic unit or soil that is unstable<br>or that would become unstable, as a result of the<br>project and potentially result in on- or off-site<br>landslide, lateral spreading, subsidence,<br>liquefaction, or collapse?   | e, 🗌                                 |   |                                    |                     |
| d)   | Be located on expansive soil, as defined in<br>Table 18-1-B of the Uniform Building Code (1997),<br>creating substantial risks to life or property?   |                                      |   |                                    | $\boxtimes$         |
| e)   | Have soils incapable of adequately supporting the u<br>of septic tanks or alternative waste disposal system<br>where sewers are not available for the disposal of<br>waste water?   |                                      |   |                                    |                     |
| f)   | Directly or indirectly destroy a unique paleontological resource or site, or unique geologic feature?   |                                      |   |                                    | $\boxtimes$         |

#### DISCUSSION

a-f) As proposed, the project does not include ground disturbance work beyond the removal of vegetation from around the base of the historic light house. Project site is not located in close proximity to a known earthquake fault and is not subject to seismic ground shaking or seismic-related ground failure. Project work will not result in substantial soil erosion and the project site is not located on or in expansive soil. No septic tanks or alternative waste disposal systems are proposed as a part of this project and proposed work will not impact a paleontological resource or site, or unique geologic feature. No Impact.

## VII. GREENHOUSE GAS EMISSIONS

|                    |  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | <u>LESS THAN</u><br><u>SIGNIFICANT</u><br><u>WITH</u><br><u>MITIGATION</u> | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|--------------------|--|--------------------------------------|--|------------------------------------|---------------------|
| WOULD THE PROJECT: |  |                                      |  |                                    |                     |
| a)                 | Generate greenhouse gas emissions, either<br>directly or indirectly, that may have a significant<br>impact on the environmental? |                                      |  |                                    |                     |
| b)                 | Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?    |                                      |  |                                    | $\square$           |

#### DISCUSSION

- a) Due to the nature of the proposed project (lighthouse rehabilitation), and that most of the work will entail the use of hand tools, it is not necessary to assess potential GHG impacts qualitatively. No impact would result.
- b) The proposed Pigeon Point Lighthouse Rehabilitation Project would not violate San Mateo County's air quality standards and would not result in a cumulatively considerable increase in emissions. Therefore, the proposed Project would not generate significant GHG emissions and would therefore not conflict with the current State or any applicable plans, policies or regulations concerning GHG emissions. No impact.

#### VIII. HAZARDS AND HAZARDOUS MATERIALS.

|     |  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | <u>LESS THAN</u><br><u>SIGNIFICANT</u><br><u>WITH</u><br><u>MITIGATION</u> | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|-----|--|--------------------------------------|--|------------------------------------|---------------------|
| Wou | LD THE PROJECT:  |                                      |  |                                    |                     |
| a)  | Create a significant hazard to the public or the<br>environment through the routine transport, use, or<br>disposal of hazardous materials?   |                                      |  | $\boxtimes$                        |                     |
| b)  | Create a significant hazard to the public or the<br>environment through reasonably foreseeable upset<br>and/or accident conditions involving the release of<br>hazardous materials, substances, or waste into the<br>environment?                                    |                                      |  | $\boxtimes$                        |                     |
| c)  | Emit hazardous emissions or handle hazardous or<br>acutely hazardous materials, substances, or waste<br>within one-quarter mile of an existing or proposed<br>school?  |                                      |  |                                    |                     |
| d)  | Be located on a site which is included on a list of<br>hazardous materials sites, compiled pursuant to<br>Government Code §65962.5, and, as a result, creat<br>a significant hazard to the public or environment?  | L                                    |  |                                    |                     |
| e)  | Be located within an airport land use plan or, where<br>such a plan has not been adopted, within two miles<br>of a public airport or public use airport? If so, woul<br>the project result in a safety hazard for people<br>residing or working in the project area? | 6                                    |  |                                    |                     |
| f)  | Be located in the vicinity of a private airstrip? If so,<br>would the project result in a safety hazard for peop<br>residing or working in the project area?   |                                      |  |                                    |                     |
| g)  | Impair implementation of or physically interfere with<br>an adopted emergency response plan or emergence<br>evacuation plan?   |                                      |  |                                    |                     |
| h)  | Expose people or structures to a significant risk of<br>loss, injury, or death from wildland fires, including<br>areas where wildlands are adjacent to urbanized a<br>or where residences are intermixed with wildlands?   |                                      |  |                                    | $\boxtimes$         |

#### DISCUSSION

a, b,d) The project entails removal of all interior and exterior coatings (paint) that contains lead. Paint will be contained by installation of shrinkwrap on the exterior of the scaffold, and a negative air system after the installation of the scaffold and shrink wrap. The system as designed will prevent the release of hazardous materials into the environment.

The Department of Toxic Substance Control's Envirostar data base indicates that soil around the Pigeon Point Light Station is contaminated with lead from historic use of lead-based paints. The data base further indicates that a DTSC-approved soil management plan would be required for any soil disturbances.

The project description notes that site clearing would be required at the base of the lighthouse to prepare an appropriate lay down and accessible work area. It would require the removal of the existing plants and vegetation in that area and the installation of gravel or road base in portions of the cleared area. Presumably, soil disturbance would necessarily occur as a result of that site clearing. Implementation of **Project Specific Requirement HAZ - 1 Hazardous Materials** will ensure impacts from the project remain less than significant.

#### SPR HAZ 1 – LEAD-CONTAMINATED SOILS

The lay down area around the lighthouse shall be accomplished by mowing existing vegetation (leaving root systems intact) where necessary to provide the adequate laydown area, install polyethylene sheeting across mowed vegetation and install road base on top of the sheeting. At the conclusion of the rehabilitation project, the road base and polyethylene shall be removed and disposed off-site.

Ground disturbance would also occur as part of the seismic upgrade retrofits for the Oil House. The retrofits entail excavation of footings inside the crawlspace of the Oil House. As the flooring has protected the ground from paint chip exposure over the years, it is not anticipated that lead contamination will be found and thus, no specific protection measures will be required for ground disturbance in this area.

- c, e, f)The project site is not located within a ¼ mile of a school, 2 miles of a public airport or in the vicinity of a private airstrip. No impact.
- g) All construction activities associated with the project would occur within the boundaries of Pigeon Point Light Station SHP and work would not restrict access to or block any public road outside the immediate construction area. No impact.
- h) No work would occur that would increase the risk of loss, injury or death from wildland fires. No impact.

## IX. HYDROLOGY AND WATER QUALITY.

| Wou | -D THE PROJECT:  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|-----|--|--------------------------------------|--|------------------------------------|---------------------|
| a)  | Violate any water quality standards or waste discharge requirements?   |                                      |  | $\boxtimes$                        |                     |
| b)  | Substantially deplete groundwater supplies or<br>interfere substantially with groundwater recharge<br>such that there would be a net deficit in aquifer<br>volume or a lowering of the local groundwater tal<br>level (e.g., the production rate of pre-existing nea<br>wells would drop to a level that would not suppor<br>existing land uses or planned uses for which per<br>have been granted)? | ble<br>arby<br>t                     |  |                                    |                     |
| c)  | Substantially alter the existing drainage pattern of<br>the site or area, including through alteration of th<br>course of a stream or river, in a manner which<br>would result in substantial on- or off-site erosion<br>or siltation?   |                                      |  |                                    |                     |
| d)  | Substantially alter the existing drainage pattern of<br>site or area, including through alteration of the<br>course of a stream or river, or substantially incre-<br>the rate or amount of surface runoff in a manner<br>which would result in on- or off-site flooding?   |                                      |  |                                    |                     |
| e)  | Create or contribute runoff water which would ex<br>the capacity of existing or planned stormwater<br>drainage systems or provide substantial addition<br>sources of polluted runoff?  |                                      |  |                                    |                     |
| f)  | Substantially degrade water quality?   |                                      |  |                                    | $\boxtimes$         |
| g)  | Place housing within a 100-year flood hazard are<br>as mapped on a federal Flood Hazard Boundary<br>Flood Insurance Rate Map, or other flood hazard<br>delineation map?  | or                                   |  |                                    |                     |
| h)  | Place structures that would impede or redirect flo<br>flows within a 100-year flood hazard area?   | bod 🗌                                |  |                                    | $\boxtimes$         |
| i)  | Expose people or structures to a significant risk or loss, injury, or death from flooding, including floor resulting from the failure of a levee or dam?   |                                      |  |                                    |                     |
| j)  | Result in inundation by seiche, tsunami, or mudf   | low?                                 |  |                                    | $\boxtimes$         |

#### DISCUSSION

a-j) As proposed, the Pigeon Point Lighthouse Rehabilitation project will rehabilitate and stabilize the existing Lighthouse tower and the adjacent Oil House. The work proposes no new construction of structures or facilities and will not violate any water quality standards or waste discharge requirements; deplete groundwater supplies or interfere with

groundwater recharge; alter the existing drainage pattern of the site or substantially increase the rate or amount of on- or off-site erosion or flooding; create water runoff that would exceed the capacity of existing stormwater drainage; degrade water quality; place or expose structures or people to direct flood zones or; result in inundation by seiche, tsunami or mudflow. No impact.

### X. LAND USE AND PLANNING.

|  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|--|--------------------------------------|---|------------------------------------|---------------------|
| WOULD THE PROJECT:   |                                      |   |                                    |                     |
| a) Physically divide an established community?   |                                      |   |                                    | $\boxtimes$         |
| b) Conflict with the applicable land use plan, polic<br>or regulation of any agency with jurisdiction ov<br>the project (including, but not limited to, a gene<br>plan, specific plan, local coastal program, or zo<br>ordinance) adopted for the purpose of avoiding<br>mitigating an environmental effect? | er<br>eral<br>oning                  |   |                                    |                     |
| c) Conflict with any applicable habitat conservation plan or natural community conservation plan?  | on 🗌                                 |   |                                    | $\boxtimes$         |

#### DISCUSSION

a-c) Pigeon Point Light Station State Historic Park is not located within an established community; it is located within the boundaries of an established state park and is not in conflict with any applicable land use plan (including local coastal plan), policy or regulation adopted for the purpose of avoiding or mitigating an environmental effect. Additionally, it is not located with a habitat conservation plan area or natural community conservation plan. No impact.

#### XI. MINERAL RESOURCES.

|   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | NO<br>IMPACT |
|---|--------------------------------------|---|------------------------------------|--------------|
| WOULD THE PROJECT:  |                                      |   |                                    |              |
| <ul> <li>Result in the loss of availability of a known<br/>mineral resource that is or would be of value to<br/>the region and the residents of the state?</li> </ul>           |                                      |   |                                    | $\boxtimes$  |
| b) Result in the loss of availability of a locally<br>important mineral resource recovery site<br>delineated on a local general plan, specific plan,<br>or other land use plan? |                                      |   |                                    |              |

#### DISCUSSION

a-b)The proposed project will be rehabilitating and stabilizing two existing structures and will not result in the loss of availability of a known mineral resource or in the availability of a locally important mineral resource delineated on a local general plan, specific plan, or other land use plan. No impact.

### XII. NOISE.

|     |   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|-----|---|--------------------------------------|---|------------------------------------|---------------------|
| Woι | JLD THE PROJECT:  |                                      |   |                                    |                     |
| a)  | Generate or expose people to noise levels in exc<br>of standards established in a local general plan o<br>noise ordinance, or in other applicable local, state<br>or federal standards?   | r                                    |   |                                    |                     |
| b)  | Generate or expose people to excessive grounds vibrations or groundborne noise levels?  | oorne                                |   |                                    | $\boxtimes$         |
| c)  | Create a substantial permanent increase in ambinoise levels in the vicinity of the project (above levels without the project)?  | ent                                  |   |                                    | $\boxtimes$         |
| d)  | Create a substantial temporary or periodic increat<br>in ambient noise levels in the vicinity of the project<br>in excess of noise levels existing without the<br>project?  |                                      |   |                                    |                     |
| e)  | Be located within an airport land use plan or, whe<br>such a plan has not been adopted, within two mil<br>of a public airport or public use airport? If so,<br>would the project expose people residing or work<br>in the project area to excessive noise levels? | es                                   |   |                                    |                     |
| f)  | Be in the vicinity of a private airstrip? If so, would<br>project expose people residing or working in the<br>project area to excessive noise levels?   | d the                                |   |                                    |                     |

### DISCUSSION

- a-c) The proposed project to rehabilitate and stabilize the Lighthouse tower and adjacent Oil House will take place in an area that is cordoned off from visitors. Some of the proposed project work will utilize hand and pneumatic tools which will produce noise levels up to 76Dba, however the increased noise levels will be temporary and will be of a short duration. As proposed the project will not expose people to noise levels in excess of standards established by local noise ordinances; generate or expose people to excessive groundborne vibrations or noise levels; create a substantial permanent increase in ambient noise levels. No impact.
- d) As stated above some of the proposed project work will utilize hand and pneumatic tools which will produce noise levels up to 76Dba, however the increased noise levels will be temporary and will be of a short duration. Less than Significant impact.
- e-f) Pigeon Point Light Station is not located within an airport land use plan, is not within two miles of a public airport or in the vicinity of a private airstrip. No impact.

### XIII. POPULATION AND HOUSING.

|   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|---|--------------------------------------|---|------------------------------------|---------------------|
| WOULD THE PROJECT:  |                                      |   |                                    |                     |
| <ul> <li>a) Induce substantial population growth in an<br/>area, either directly (for example, by<br/>proposing new homes and businesses) or<br/>indirectly (for example, through extension<br/>of roads or other infrastructure)?</li> </ul> |                                      |   |                                    |                     |
| b) Displace substantial numbers of existing<br>housing, necessitating the construction of<br>replacement housing elsewhere?   |                                      |   |                                    |                     |
| c) Displace substantial numbers of people,<br>necessitating the construction of replacement<br>housing elsewhere?   |                                      |   |                                    | $\boxtimes$         |

### DISCUSSION

a-c) The project proposes rehabilitation and stabilization work on existing structures at Pigeon Point Light Station State Historic Park. There is no work proposed for the existing structures that serve as hostel housing for park visitors and there is no new construction proposed as part of this project, therefore the project will not induce substantial population growth, displace existing housing or displace people. No impact.

### XIV. PUBLIC SERVICES.

|  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|--|--------------------------------------|--|------------------------------------|---------------------|
| WOULD THE PROJECT:   |                                      |  |                                    |                     |
| <ul> <li>a) Result in significant environmental impacts from<br/>construction associated with the provision of new<br/>or physically altered governmental facilities, or the<br/>need for new or physically altered governmental<br/>facilities, to maintain acceptable service ratios,<br/>response times, or other performance objectives<br/>for any of the public services:</li> </ul> |                                      |  |                                    |                     |
| Fire protection?   |                                      |  |                                    | $\boxtimes$         |
| Police protection?   |                                      |  |                                    | $\bowtie$           |
| Schools?   |                                      |  |                                    | $\bowtie$           |
| Parks?   |                                      |  |                                    | $\bowtie$           |
| Other public facilities?   |                                      |  |                                    | $\boxtimes$         |

### DISCUSSION

a) The proposed project will rehabilitate and stabilization the Lighthouse tower and Oil House at Pigeon Point Light Station. The project does not propose any construction work that would alter or cause need for additional governmental facilities or increased service ratios, response time, or other performance objectives for any public services. No impact.

### XV. RECREATION.

|   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br>WITH<br>MITIGATION | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|---|--------------------------------------|--|------------------------------------|---------------------|
| WOULD THE PROJECT:  |                                      |  |                                    |                     |
| <ul> <li>a) Increase the use of existing neighborhood and<br/>regional parks or other recreational facilities,<br/>such that substantial physical deterioration of<br/>the facility would occur or be accelerated?</li> </ul> |                                      |  |                                    |                     |
| b) Include recreational facilities or require the<br>construction or expansion of recreational<br>facilities that might have an adverse physical<br>effect on the environment?  |                                      |  |                                    |                     |

### DISCUSSION

a-b) As proposed the project will not result in the closure of Pigeon Point Light Station State Historic Park or the existing hostel operations and will therefore not cause a substantial increase in the use of existing neighborhood and regional parks or other recreational facilities. Additionally, the proposed project does not include recreational facilities or require the expansion of recreational facilities that might have an adverse physical effect on the environment. No impact.

### XVI. TRANSPORTATION/TRAFFIC.

|    |   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br><u>MITIGATION</u> | LESS THAN<br>SIGNIFICANT<br>IMPACT | NO<br>IMPACT |
|----|---|--------------------------------------|--|------------------------------------|--------------|
| Wo | ULD THE PROJECT:  |                                      |  |                                    |              |
| a) | Conflict with an applicable plan, ordinance or<br>policy establishing measures of effectiveness for<br>the performance of the circulation system, taking<br>into account all modes of transportation including<br>mass transit and non-motorized travel and relevar<br>components of the circulation system, including<br>but not limited to intersections, streets, highways<br>and freeways, pedestrian and bicycle paths,<br>and mass transit? | nt                                   |  |                                    |              |
| b) | Conflict with an applicable congestion manageme<br>program, including, but not limited to level of servi<br>standards and travel demand measures, or other<br>standards established by the county congestion<br>management agency for designated roads or high  | ce                                   |  |                                    |              |
| c) | Result in a change in air traffic patterns, including<br>either an increase in traffic levels or a change in<br>location, that results in substantial safety risks?   |                                      |  |                                    | $\boxtimes$  |
| d) | Substantially increase hazards due to a design<br>feature (e.g., shap curves or dangerous intersection<br>or incompatible uses (e.g., farm equipment) that<br>would substantially increase hazards?   | Dn)                                  |  |                                    | $\boxtimes$  |
| e) | Result in inadequate emergency access?  |                                      |  |                                    | $\boxtimes$  |
| f) | Result in inadequate parking capacity?  |                                      |  |                                    | $\boxtimes$  |
| g) | Conflict with adopted policies, plans, or programs<br>regarding public transit, bicycle, or pedestrian<br>facilities, or otherwise decrease the performance of<br>content of cuch facilities?   | D                                    |  |                                    | $\boxtimes$  |

safety of such facilities?

### DISCUSSION

a-g) The proposed project will rehabilitate and stabilize existing structures located in areas where vehicle traffic is limited and tightly controlled and the proposed work will not conflict with any applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system; conflict with applicable congestion management programs; result in changes to air traffic patterns or; increase hazards due to a design feature, or; conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities. Additionally, the project will not result in inadequate emergency access or inadequate parking capacity. No impact.

### XVII. UTILITIES AND SERVICE SYSTEMS.

|     |  | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | <u>LESS THAN</u><br><u>SIGNIFICANT</u><br><u>WITH</u><br><u>MITIGATION</u> | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|-----|--|--------------------------------------|--|------------------------------------|---------------------|
| Wοι | JLD THE PROJECT:   |                                      |  |                                    |                     |
| a)  | Exceed wastewater treatment restrictions or<br>standards of the applicable Regional Water<br>Quality Control Board?  |                                      |  |                                    |                     |
| b)  | Require or result in the construction of new water<br>or wastewater treatment facilities or expansion of<br>existing facilities?   |                                      |  |                                    |                     |
|     | Would the construction of these facilities cause significant environmental effects?  |                                      |  |                                    | $\boxtimes$         |
| c)  | Require or result in the construction of new storm water drainage facilities or expansion of existing facilities?  |                                      |  |                                    | $\boxtimes$         |
|     | Would the construction of these facilities cause significant environmental effects?  |                                      |  |                                    | $\boxtimes$         |
| d)  | Have sufficient water supplies available to serve<br>the project from existing entitlements and resource<br>or are new or expanded entitlements needed?  | □<br>es                              |  |                                    |                     |
| e)  | Result in a determination, by the wastewater treatr<br>provider that serves or may serve the project, that<br>has adequate capacity to service the project's<br>anticipated demand, in addition to the provider's<br>existing commitments? |                                      |  |                                    |                     |
| f)  | Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?  |                                      |  |                                    |                     |
| g)  | Comply with federal, state, and local statutes and regulations as they relate to solid waste?  |                                      |  |                                    | $\square$           |

### **Criteria for Determining Significance**

a-g) As proposed, the Pigeon Point Lighthouse Rehabilitation Project will rehabilitate and seismically stabilize existing facilities and will not result in the generation of additional wastewater, the construction of new water or wastewater treatment facilities, the expansion of existing facilities, or the construction of new storm water drainage facilities. Waste will be disposed of in compliance with federal, state and local statutes and regulations. No impact.

### CHAPTER 4 MANDATORY FINDINGS OF SIGNIFICANCE

| Wou | ILD THE PROJECT:   | POTENTIALLY<br>SIGNIFICANT<br>IMPACT | LESS THAN<br>SIGNIFICANT<br><u>WITH</u><br><u>MITIGATION</u> | LESS THAN<br>SIGNIFICANT<br>IMPACT | <u>NO</u><br>IMPACT |
|-----|--|--------------------------------------|--|------------------------------------|---------------------|
| a)  | Does the project have the potential to degrade<br>the quality of the environment, substantially reduce<br>the habitat of a fish or wildlife species, cause a fish<br>or wildlife population to drop below self-sustaining<br>levels, threaten to eliminate a plant or animal comr<br>reduce the number or restrict the range of a rare of<br>endangered plant or animal? | n<br>munity,                         |  |                                    |                     |
| b)  | Have the potential to eliminate important examples<br>of the major periods of California history or<br>prehistory?   | s 🗌                                  |  |                                    | $\boxtimes$         |
| c)  | Have impacts that are individually limited, but<br>cumulatively considerable? ("Cumulatively<br>considerable" means the incremental effects of a<br>project are considerable when viewed in connectio<br>with the effects of past projects, other current project<br>and probably future projects?)  |                                      |  |                                    |                     |
| d)  | Have environmental effects that will cause<br>substantial adverse effects on humans, either direc<br>or indirectly?  | Ctly                                 | $\boxtimes$  |                                    |                     |

### DISCUSSION

a-d) The project entails the abatement of lead paint and rehabilitation of the historic Pigeon Point Light Station and Oil House in accordance with the Secretary of Interior Standards. The project will not have the ability to degrade the environment or eliminate important examples of California history or prehistory. The project will not have cumulative impacts and will not cause adverse impacts on humans directly or indirectly. Therefore, no impact would result.

### CHAPTER 5 SUMMARY OF MITIGATION MEASURES

No mitigation measures are required for the Pigeon Point Light Station Rehabilitation Project.

### CHAPTER 6 REPORT PREPARATION

### California Department of Parks and Recreation

Northern Service Center

Monica Aleman Brad Michalk

APPENDIX A PROJECT PLANS

|             | REVIATIONS                 | E            | EAST                         | LT             | LIGHT                              | 9              | SOUTH                        | GEN]<br>1. <i>co</i> nt |
|-------------|----------------------------|--------------|------------------------------|----------------|------------------------------------|----------------|------------------------------|-------------------------|
| )           | ANGLE<br>AT                | (E)<br>EA    | EXISTING<br>EACH             | MAX            | MAXIMUM                            | SALV           | SALVAGE                      | IMMEI                   |
|             | CENTERLINE                 | EJ           | EXPANSION JOINT              | MB<br>MC       | MACHINE BOLT<br>MEDICINE           | SC<br>SCD      | SOLID CORE<br>SEAT COVER     | DISC                    |
| 1           | DIAMETER/                  | EL<br>ELEC   | ELEVATION<br>ELECTRICAL      |                | CABINET                            |                | DISPENSER                    | 2. ALL (                |
|             | ROUND<br>POUND OR          | ELEV         | ELEVATOR                     | MDF            | MEDIUM DENSITY<br>FIBERBOARD       | SCHED<br>SD    | SCHEDULE<br>SOAP             |                         |
|             | NUMBER                     | EMER<br>ENCL | EMERGENCY<br>ENCLOSURE       | MDO            | MEDIUM DENSITY                     | SECT           | DISPENSER<br>SECTION         | PREV                    |
| _           | PERPENDICULAR              | EP           | ELECTRICAL                   | MECH           | MECHANICAL                         | SH             | SHELF                        | 3. DO N                 |
| COUS        | ACOUSTICAL                 | EQ           | PANEL<br>Equal               | MEMB<br>Met    | MEMBRANE<br>Metal                  | SHR<br>SHT     | SHOWER<br>SHEET              | SHOU<br>DIME            |
| CT          | ACOUSTIC<br>CEILING TILE   | EQPT<br>EWC  | EQUIPMENT<br>ELECTRICAL      | MFR            | MANUFACTURER                       | SHTHG          | SHEATHING                    | FIELD                   |
| D           | AREA DRAIN                 |              | WATER COOLER                 | MH<br>MIN      | MANHOLE<br>MINIMUM                 | SIM<br>SLD     | SIMILAR<br>SEE LANDSCAPE     | WITH                    |
| DJ          | ADJUSTABLE/                | EXIST<br>EXP | EXISTING<br>EXPANSION        | MIR<br>MISC    | MIRROR<br>MISCELLANE <i>O</i> US   | SLR            | DRAWINGS<br>SEALER           | 4. SAFE                 |
| ==          | ADJACENT<br>ABOVE FINISHED | EXPO<br>EXT  | EXPOSED<br>EXTERIOR          | MO             | MASONRY                            | SMD            | SEE MECHANICAL               | SITE,                   |
|             | FLOOR                      |              |                              | MTD            | OPENING<br>MOUNTED                 | SND            | DRAWINGS<br>SANITARY         |                         |
| -<br>PROX   | ALUMINUM<br>× APPROXIMATE  | FA<br>FB     | FIRE ALARM<br>FUSE BOX       | MUL            | MULLION                            |                | NAPKIN                       | 5. INST4                |
|             | ARCHITECTURAL              | FBR BD       | FIBER BOARD                  | N              | NORTH                              | SNR            | DISPENSER<br>SANITARY        | UNLE                    |
| 3B          | ASBESTOS                   | FBRGL<br>FD  | FIBERGLASS<br>FLOOR DRAIN    | (N)            | NEW                                |                | NAPKIN<br>Receptacle         | 6. ALL                  |
| 3PH<br>It   | ASPHALT<br>ATTACH          | FDN          | FOUNDATION                   | NIC            | NOT IN<br>CONTRACT                 | SPEC           | SPECIFICATION                | DISF                    |
|             |                            | FE           | FIRE<br>EXTINGUISHER         | NOM<br>NTS     | NOMINAL<br>NOT TO SCALE            | 5Q<br>55       | SQUARE<br>STAINLESS STEEL    | OWNE                    |
| )<br>ITUM   | BOARD<br>BITUMINOUS        | FEC<br>FHC   | FE CABINET<br>FIRE HOSE      |                |                                    | SSD            | SEE STRUCTURAL               |                         |
| _DG         | BUILDING                   |              | CABINET                      | OA<br>OBS      | OVERALL<br>Obscure                 | SSK            | DRAWINGS<br>SERVICE SINK     | CAR                     |
| _K          | BLOCK                      | FIN<br>FLR   | FINISH<br>FLOOR              | OC             | ON CENTER                          | SST            | STAINLESS STEEL              |                         |
| 1<br>2T     | BEAM<br>BOTTOM             | FLASH        | FLASHING                     | 000            | OCCUPANCY OR<br>OCCUPANT(S)        | STA<br>STD     | STATION<br>STANDARD          | BAS                     |
| JR<br>JR    | BUILT-UP                   | FLUOR<br>FND | FLUORESCENT<br>FOUNDATION    | OD             | OUTSIDE                            | STL<br>STOR    | STEEL<br>STORAGE             | 8. INSTA                |
|             | ROOFING                    | FO<br>FOC    | FACE OF<br>FACE OF           | OFCI           | DIAMETER<br>OWNER                  | STRUC          | STRUCTURAL                   | 0. 11014                |
| 4B          | CABINET                    |              | CONCRETE                     |                | FURNISHED,<br>CONTRACTOR           | SUSP<br>SV     | SUSPENDED<br>SHEET VINYL     | 9. CON                  |
| 3           | CATCH BASIN                | FOF<br>FOM   | FACE OF FINISH<br>FACE OF    | <b>6</b>       | INSTALLED                          | STM            | SYMMETRICAL                  | ENGI                    |
| EM<br>Er    | CEMENT<br>CERAMIC          |              | MASONRY                      | OFOI           | OWNER<br>FURNISHED,                | Ŧ              | TREAD                        | 10. REFE                |
| Э           | CORNER GUARD               | FOS<br>FOW   | FACE OF STUD<br>FACE OF WALL |                | OWNER                              | TB<br>TCA      | TOWEL BAR<br>TILE COUNCIL OF | COM<br>SHAL             |
|             | CAST IRON                  | FP           | FABRIC PANEL<br>FIREPROOF    | OFF            | INSTALLED<br>OFFICE                |                | AMERICA                      |                         |
| J<br>_G     | CONTROL JOINT<br>CEILING   | FPRF<br>FRP  | FIBERGLASS                   | OH<br>OPNG     | OPPOSITE HAND<br>OPENING           | tel<br>Ter     | TELEPHONE<br>TERRAZZO        | II. DETA                |
| _KG         | CAULKING                   |              | REINFORCED<br>PANEL          | OPP            | OPPOSITE                           | † <b>∉</b> G   | TONGUE &                     | SPEC                    |
| _0<br>_R    | CLOSET<br>CLEAR            | FS           | FULL SIZE                    | OSB            | ORIENTED<br>STRAND BOARD           | THK            | GROOVE<br>THICK              | 12. THE                 |
| -N<br>MU    | CONCRETE                   | FT<br>FTG    | FOOT OR FEET<br>FOOTING      | PARA           | PARALLEL                           | ТО<br>ТОС      | TOP OF<br>TOP OF CURB        | SHOF<br>NOTE            |
|             | MAGONRY UNIT               | FURR         | FURRING<br>FUTURE            | PERP<br>PL     | PERPENDICULAR<br>PLATE             | top            | TOP OF PAVING                |                         |
| NTR<br>0    | COUNTER<br>CLEANOUT OR     |              |                              | PLAM           | PLASTIC<br>LAMINATE                | tow<br>TPD     | TOP OF WALL<br>TOILET PAPER  | 13. THRO                |
|             | CONTRACTING                | GA<br>GALV   | GAUGE<br>GALVANIZED          | PLAS           | PLASTER                            |                | DISPENSER                    |                         |
| OL          | OFFICER<br>COLUMN          | GB           | GRAB BAR                     | PLYWD<br>PR    | PLYWOOD<br>PAIR                    | Ť₽             | TRASH<br>RECEPTACLE          |                         |
| OMP         | COMPOSITION                | GFRP         | GLASS-FIBER<br>REINFORCED    | PRCST          |                                    | trd<br>tv      | TREAD<br>TELEVISION          |                         |
|             |                            | GL           | PLASTIC<br>GLASS             | PT<br>PTD      | PAPER TOWEL                        | ŤŤ₽            | TYPICAL                      |                         |
| OND<br>ONN  | CONDITION<br>CONNECTION    | GLB          | GLUE LAM BEAM                | PTD/R          | DISPENSER<br>COMBINATION           | UNF            |                              |                         |
| ONSTR       | CONSTRUCTION               | GND<br>GR    | GROUND<br>GRADE              |                | PAPER TOWEL                        | UON            | UNLESS                       |                         |
| ONT<br>ONTR | CONTINUOUS<br>CONTRACTOR   | GSM          | GALVANIZED                   |                | DISPENSER/<br>RECEPTACLE           |                | OTHERWISE<br>NOTED           |                         |
| ORR         | CORRIDOR                   | GYP          | SHEET METAL<br>GYPSUM        | PTN<br>PTP     | PARTITION                          | USCG           | UNITED STATES<br>COAST GUARD | HAZARI                  |
| ⊃†<br>-     | CARPET                     | HB           | HOSE BIB                     | PTR            | PAPER TOWEL<br>RECEPTACLE          | \. <del></del> |                              | ARCHIT                  |
| r<br>IG     | CERAMIC TILE<br>CENTER     | HC           | HOLLOW CORE                  | QŤ             | QUARRY TILE                        | VCT            | VINTL<br>COMPOSITION         | MAY BE                  |
| ſŚĸ         | COUNTERSINK                | HDR<br>HDWD  | HEADER<br>HARDWOOD           |                |                                    | VERT           |                              | A. AN IN                |
| BL          |                            | HDWE         | HARDWARE                     | R<br>(R)       | RISER<br>REMOVE                    | VEST           | VESTIBULE                    | DATE                    |
| EMO         | DEMOLITION                 | HGT<br>HM    | HEIGHT<br>HOLLOW METAL       | RAD            | RADIUS                             | VIF<br>VP      | VERIFY IN FIELD<br>VENEER    | B. THE                  |
| EP†<br>Et   | DEPARTMENT<br>DETAIL       | HORIZ<br>HR  | HORIZONTAL<br>HOUR           | RB<br>RD       | RUBBER BASE<br>R <i>oo</i> f Drain | ·              | PLASTER                      | FROM                    |
| eter        | DETAIL<br>DETERIORATED     | HR<br>HGT    | HEIGHT                       | REC            | RECESSED                           | VTR            | VENT THROUGH<br>ROOF         | HAZA<br>MAIN            |
| =           | DRINKING                   | ID           | INGIDE DIAMETER              | REF<br>REFG    | REFERENCE<br>REFRIGERATOR          | νW             | VINTL<br>WALLCOVERING        |                         |
|             | FOUNTAIN OR<br>DOUGLAS FIR | INSUL        | INGULATION                   | REHAB<br>REINF | REHABILITATE<br>REINFORCED         |                |                              |                         |
| А           | DIAMETER                   | INT          | INTERIOR                     | REP            | REPAIR                             | ຟ<br>ຟ/        | WEST<br>WITH                 | SYM                     |
| M<br>SP     | DIMENSION<br>DISPENSER     | JAN<br>JC    | JANITOR<br>JANITOR CLOSET    | REQ<br>RESIL   | REQUIRED<br>RESILIENT              | WC             | WATER CLOSET                 |                         |
| 57<br>1     | DOWN                       | JT           | JOINT                        | RES<br>RF      | RESTORE<br>REFINISH                | WCV<br>WD      | WALLCOVERING<br>WOOD         | DOORS                   |
| 2           | DOOR OPENING               | KIT          | KITCHEN                      | RGTR           | REGISTER                           | WO<br>W/O      | WHERE OCCURS<br>WITHOUT      |                         |
| २<br>३      | DOOR<br>DOWNSPOUT          |              |                              | FL<br>RM       | ROOF LEADER<br>ROOM                | WP             | WATERPROOF                   |                         |
| 3P          | DRY STANDPIPE              | LAB<br>LAM   | LABORATORY<br>LAMINATE       | RO             | ROUGH OPENING                      | WÎ<br>WSCT     | WROUGHT IRON<br>WAINSCOT     | WINDOW                  |
| τL          | DETAIL                     | LAV          | LAVATORY                     | RWD<br>RWL     | REDWOOD<br>RAIN WATER              | WT             | WEIGHT                       |                         |
| lig:<br>JR  | DRAWING<br>DRAWER          | LB<br>LKR    | POUND<br>Locker              | ,              |                                    |                |                              |                         |
|             |                            | LN           | LINOLEUM                     |                |                                    |                |                              | ALIGN S                 |
| DE          | ΓAIL NUMBE                 | RING         |                              |                |                                    |                |                              |                         |
|             |                            |              |                              |                |                                    |                |                              |                         |
|             |                            |              |                              |                |                                    |                | I                            |                         |

FOR DETAILS ON THE DRAWINGS IS AS SHOWN IN THE FOLLOWING DIAGRAM.

| 12 | თ | 6  | 3 |  |
|----|---|----|---|--|
| 11 | 8 | IJ | 2 |  |
| 10 | ٦ | 4  | 1 |  |

WHEN I IORE I HAN ONE DLOUP IS USED FOR A SINGLE DETAIL THE NUMBER OF THE LOWEST NUMBERED BLOCK IS USED, THUS NUMBERS ARE ALWAYS IN THE SAME LOCATION ON THE SHEET.

# AL NOTES

CTOR SHALL VERIFY THAT (E) CONDITIONS ARE AS INDICATED ON THE DRAWINGS. NOTIFY THE ARCHITECT TELY OF VARIATIONS OR DISCREPENCIES. DO NOT PROCEED WITH AFFECTED WORK UNTIL THE VARIATIONS OR PENCIES ARE RESOLVED BY THE ARCHITECT,

ISTRUCTION AND INSTALLATION WORK SHOWN ON DRAWINGS SHALL BE DONE IN ACCORDANCE WITH ALL ABLE CODES AND ORDINANCES. USE METHODS AS REQUIRED TO COMPLETE WORK WITHIN LIMITATIONS OF ALL ING LAWS AND CODES

SCALE DRAWINGS: USE DIMENSIONS SHOWN, ALL DIMENSIONS SHALL BE VERIFIED IN THE FIELD. DIMENSIONS AT (E) CONDITIONS ARE TO FACE OF (E) FINISH. U.O.N. DIMENSIONS AT NEW WORK ARE TO FACE OF FRAMING, U.O.N. ONS OF (E) CONDITIONS ARE FOR REFERENCE ONLY AND SHALL BE VERIFIED BY THE CONTRACTOR IN THE HERE NO DIMENSION IS PROVIDED CONSULT WITH THE ARCHITECT FOR CLARIFICATION BEFORE PROCEEDING ECTED WORK

MEASURES: AT ALL TIMES THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONDITIONS AT THE JOB LUDING SAFETY OF PEOPLE AND PROPERTY. ARCHITECT SITE VISITS ARE NOT INTENDED TO REVIEW THE CY OF THE CONTRACTOR'S SAFETY MEASURES.

MANUFACTURED MATERIALS AND EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS, OTHERWISE INSTRUCTED.

TE AND REFUSE CAUSED IN CONNECTION WITH THE WORK SHALL BE REMOVED FROM THE PREMISES AND ED OF BY THE CONTRACTOR. THE PREMISES SHALL BE LEFT CLEAR AND CLEAN TO THE SATISFACTION OF THE

ATION OF FINISH: SURFACES PREVIOUSLY PREPARED OR INSTALLED BY ANOTHER TRADE SHALL BE INSPECTED LY BY THE CONTRACTOR BEFORE APPLYING SUBSEQUENT MATERIALS OR FINISHES. IF SURFACES ARE NOT ABLE, THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY IN ORDER THAT CORRECTIONS MAY BE MADE. ATIONS OF FINISHES WILL BE CONSTRUED AS ACCEPTANCE OF RESPONSIBILITY BY THE SUBCONTRACTOR FOR THE ON WHICH IT IS APPLIED.

ALL WORK PLUMB, LEVEL AND STRAIGHT, OR AS REQUIRED TO ALIGN WITH (E) ADJACENT SURFACES.

CTOR SHALL DESIGN AND INSTALL SHORING AS REQUIRED TO PERFORM WORK, RESPONSIBILITY FOR RING, CONSTRUCTION, AND SAFETY OF THE SHORING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

O SPECIFICATIONS FOR ADDITIONAL INFORMATION. THE DRAWINGS AND SPECIFICATIONS ARE INTENDED TO BE MENTARY, CONFLICTS BETWEEN VARIOUS ELEMENTS OF THE DRAWINGS, SPECIFICATIONS, NOTES AND DETAILS BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND REGOLVED BEFORE PROCEEDING WITH WORK.

SHOWN SHALL BE INCORPORATED INTO THE PROJECT AT ALL APPROPRIATE LOCATIONS WHETHER ALLY CALLED OUT OR NOT.

TRACTOR MUST SUBMIT IN WRITING ANY REQUESTS FOR MODIFICATIONS TO THE PLANS AND SPECIFICATIONS. RAWINGS SUBMITTED TO THE ARCHITECT FOR REVIEW DO NOT CONSTITUTE "IN WRITING" UNLESS IT IS CLEARLY ON THE SUBMITTAL THAT SPECIFIC CHANGES ARE BEING REQUESTED WITH THE PHRASE "REQUESTED CHANGE".

HOUT THE CONSTRUCTION DOCUMENTS, ITEMS THAT ARE EXISTING ARE INDICATED AS "EXISTING" OR "(E)", ITEMS THIS INDICATION ARE NEW CONSTRUCTION. WHERE REQUIRED FOR PURPOSES OF CLARITY, SOME ITEMS MAY BE ED AS "NEW OR "(N)",

### 5 MATERIALS

IRAL RESOURCES GROUP ASSUMES NO RESPONSIBILITY FOR THE MANAGEMENT OF HAZARDOUS MATERIALS THAT THIS SITE.

TIGATION FOR HAZARDOUS MATERIALS HAS BEEN PERFORMED BY KELLCO-MACS. THE RESULTING REPORT, ) OCTOBER 2008, IS AVAILABLE UPON REQUEST FROM THE DEPARTMENT OF PARKS AND RECREATION,

TRACTOR SHALL BE RESPONSIBLE FOR INSURING THAT PERSONNEL WITHIN THE WORK AREA ARE PROTECTED POSURE TO ANY HAZARDOUS MATERIALS ENCOUNTERED. IF MATERIALS ARE DISCOVERED THAT MAY BE OUS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER AND CEASE WORK UNTIL CONDITIONS CAN BE NED IN COMPLIANCE WITH ALL APPLICABLE REGULATIONS.

| [ | LEGEND |
|---|--------|
|   |        |

| DOOR SYMBOL   | WALL TYPE :  | <u>SYMBOL</u>                          | INTERIOR ELEV            |  |
|---|--------------|--|--------------------------|--|
| 20X DOOR<br>NUMBER  | <b>-</b> -DK | - WALL TYPE                            | <u>PHOTO DETAIL</u><br>N |  |
|   | SHEET NOTE   | SYMBOL                                 | W 1<br>A3.1 E            | ELEVATION OR PHOTO<br>DETAIL NUMBER      |
| 20 WINDOW NUMBER  | <i>@</i> <   | - SHEET NOTE<br>NUMBER                 | SK                       | SHEET WHERE ELEVATION<br>OR PHOTO DETAIL |
| ALIGN SURFACES  |              |  |                          | OCCURS                                   |
|   | 7            | NEW CONSTRUCTION                       | DETAIL SYMBO             |  |
| NOM TITLE SYMBOL  |              | EXISTING CONSTRUCTION<br>TO BE REMOVED |                          | DETAIL NUMBER<br>SHEET WHERE             |
| $ \begin{array}{c} \text{ENTRY} \longleftarrow \text{ROOM NAME} \\ \hline 112 \end{array} \longleftarrow \begin{array}{c} \text{ROOM} \end{array} $ |              | EXISTING CONSTRUCTION<br>TO REMAIN     |                          | DETAIL OCCURS                            |
| NUMBER  |              |  | <u>SECTION SYMB</u>      | <u>OL</u>                                |
| NUI DER   |              |  |                          | SECTION                                  |

NUMBER

SHEET WHERE

SECTION OCCURS

# PROJECT SUMMARY

UPGRADES THE OIL HOUSE.

### **PROJECT TEAM**

### <u>OWNER</u>

CALIFORNIA STATE PARKS SAN MATEO COAST SECTOR SANTA CRUZ DISTRICT 95 KELLY AVENUE

<u>CLIENT</u> SAN FRANCISCO, CA 94133

**PROJECT LOCATION** 

# PROJECT SITE

67)

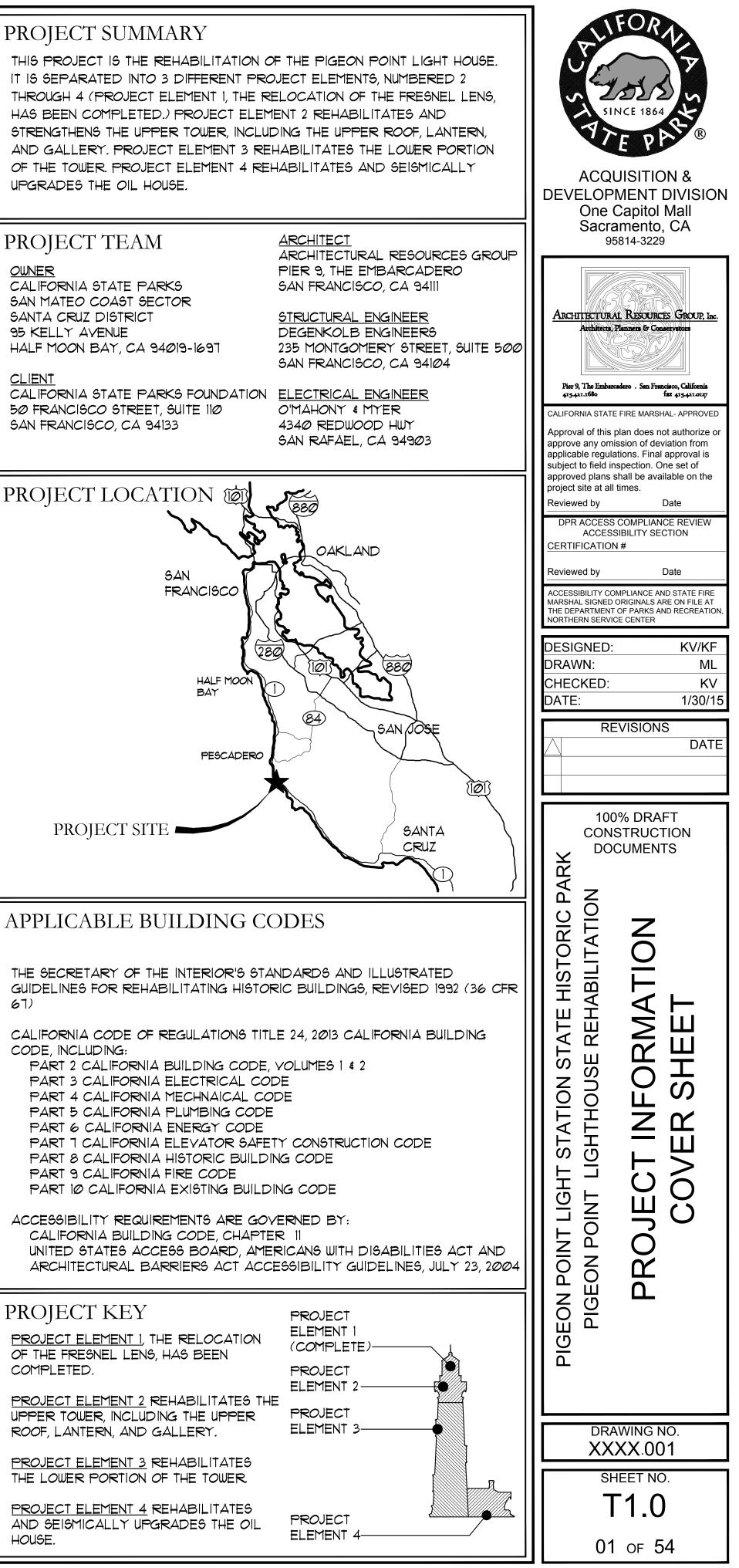
CODE, INCLUDING:

| PART | 3 | CAL | .IF |
|------|---|-----|-----|
| PART | ⊿ | CAL | IF  |

# **PROJECT KEY**

COMPLETED.

HOUSE.



# PROJECT ELEMENT 4 - REHABILITATION OF THE OIL HOUSE

# 42 AI.I-PE4 DEMOLITION PLANS 43 A2.I-PE4 FLOOR PLANS 44 A22-PE4 SCHEDULES 45 A3.I-PE4 ELEVATIONS 46 A32-PE4 ELEVATIONS 41 A5.I-PE4 INTERIOR ELEVATIONS 48 A6.I-PE4 REFLECTED CEILING PLAN 49 A8.I-PE4 ROOF DETAILS 50 S2.I-PE4 OIL HOUSE PLAN AT GROUND FLOOR AND ROOF 51 S22-PE4 OIL HOUSE CEILING PLAN 52 S3.I-PE4 OIL HOUSE SECTIONS 53 S4.I-PE4 STRENGTHENING DETAILS

# PROJECT ELEMENT 3 - REHABILITATION OF THE LOWER LIGHTHOUSE TOWER

| 35 | A1.1-PE3 | DEMOLITION PLANS        |
|----|----------|-------------------------|
| 36 | A2.1-PE3 | FLOOR PLANS             |
| 37 | A2.2-PE3 | SCHEDULES               |
| 38 | A3.1-PE3 | ELEVATIONS              |
| 39 | A3.2-PE3 | ELEVATIONS AND BUILDING |
| 4Ø | A4.1-PE3 | ENLARGED PLANS          |
| 41 | A8.1-PE3 | EXTERIOR DETAILS        |

### PROJECT ELEMENT 2 - REHABILITATION OF THE UPPER LIGHTHOUSE TOWER

SECTION

| u۲   | 'PER LIG  | HIHOUSE IOWER  |                  |                              |     |
|--|---|--|------------------|------------------------------|-----|
| <u></u>                                      |   |  | 1                | ti.Ø                         | PRO |
| 13   | A1.1-PE2<br>A1.2-PE2<br>A2.1-PE2  | DEMOLITION PLANS<br>DEMOLITION REFLECTED CEILING PLANS<br>FLOOR PLANS  | 2<br>3           | †1.1<br>AØ.1                 |     |
| 15<br>16<br>17<br>18                         | A2.2-PE2<br>A3.1-PE2<br>A3.2-PE2<br>A4.1-PE2<br>A6.1-PE2  | SCHEDULES<br>ELEVATIONS<br>ELEVATIONS AND SECTION<br>ENLARGED PLANS<br>REFLECTED CEILING PLANS   | 4<br>5<br>6<br>7 | SØ.1<br>SØ.2<br>SØ.3<br>SØ.4 |     |
| 2Ø<br>21<br>22<br>23<br>24<br>25<br>26<br>27 | A8.1-PE2<br>A8.2-PE2<br>A8.3-PE2<br>A8.4-PE2<br>A8.5-PE2<br>A8.6-PE2<br>A8.6-PE2<br>A8.7-PE2<br>A8.8-PE2<br>A8.9-PE2<br>A8.10-PE2 | WALL SECTIONS<br>WALL SECTIONS<br>WALL SECTIONS<br>DETAIL SECTIONS<br>DETAIL SECTIONS<br>ROOF DETAILS<br>RAILING DETAILS<br>WINDOW DETAILS | 8<br>9<br>10     | 50.5<br>52.0<br>53.0         |     |
| 29<br>3Ø                                     | 62.1-PE2<br>62.2-PE2  | TOWER PLAN AT SERVICE ROOM WINDOWS<br>TOWER PLAN AT GALLERY DECK / WATCH ROOM AND<br>LANTERN ROOM  |                  |                              |     |
| 31<br>32                                     | 94.1-PE2<br>94.3-PE2  | SECTIONS<br>STRENGTHENING DETAILS  |                  |                              |     |
|  |   |  |                  |                              |     |

- 33 64.4-PE2 DETAILS
- 34 64.5-PE2 BOND BEAM DETAILS

# PROJECT KEY

<u>PROJECT ELEMENT 1</u>, THE RELOCATION OF THE FREGNEL LENG, HAG BEEN COMPLETED.

PROJECT ELEMENT 2 REHABILITATES THE UPPER TOWER, INCLUDING THE UPPER ROOF, LANTERN, AND GALLERY.

PROJECT ELEMENT 3 REHABILITATES THE LOWER PORTION OF THE TOWER.

<u>PROJECT ELEMENT 4</u> REHABILITATES AND SEISMICALLY UPGRADES THE OIL HOUSE.

ROJECT SUMMARY, PROJECT TEAM, INDEX, PROJECT LOCATION, CODES, GEN. NOTES, SYMBOLS, ABBREV. DRAWING LIST SITE PLAN

GENERAL NOTES

GENERAL

- GENERAL NOTES
- GENERAL NOTES ABBREVIATIONS, PLAN SYMBOLS AND REFERENCE SYMBOLS
- TYPICAL CONCRETE DETAILS
- OVERALL PLAN AT TOWER AND OIL HOUSE
- TOWER ELEVATIONS SOUTH AND EAST

|   | PROJECT<br>ELEMENT I<br>(COMPLETE) |
|---|------------------------------------|
| = | PROJECT                            |
| Ξ | PROJECT<br>ELEMENT 3               |
|   |                                    |
|   | PROJECT                            |

| SINCE 1864  |  |  |  |
|---|--|--|--|
| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |  |  |  |
| ARCHITTECTURAL RESOURCES GROUP, Inc.<br>Architecta: Planners & Conservators<br>Bis 9. The Verbarden See Function Colifornia   |  |  |  |
| Pier 9, The EmbarcaderoSan Francisco, California<br>far 415.421.0127CALIFORNIA STATE FIRE MARSHAL- APPROVEDApproval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.Reviewed byDate |  |  |  |
| DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION<br>CERTIFICATION #<br>Reviewed by Date<br>ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER  |  |  |  |
| DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE   |  |  |  |
| 100% DRAFT<br>CONSTRUCTION  |  |  |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PIGEON POINT LIGHTHOUSE REHABILITATION<br>DRAWING LIST  |  |  |  |
| DRAWING NO.<br>XXXX.001   |  |  |  |
| SHEET NO.<br><b>T1.1</b><br>02 OF 54  |  |  |  |



### <u>SITE PLAN GENERAL NOTES</u>

1. SEE GENERAL PROEJCT NOTES ON SHEET TI.O. 2. PROTECT LANDSCAPE IN AREAS OUTSIDE CONTRACTOR WORK AND STAGING AREAS. 3. RESTORE GRADES DISTURBED BY CONSTRUCTION TO (E) CONDITION.

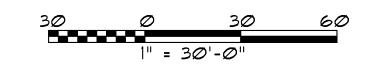
<u>SITE PLAN KEYNOTES</u>

(1) (E) FENCE TO REMAIN.

2 PROVIDE (N) FENCE DURING CONSTRUCTION OPERATIONS.

(4) ACCESS TO STAGING AND WORK AREAS. CONTRACTOR TO COORDINATE USE OF ROAD BETWEEN STAGING AREA AND WORK AREA WITH STATE AND HOSTEL STAFF.

| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229  |
|--|
| Architecta, Planers & Conservators<br>Architecta, Planers & Conservators<br>Fier 9, The Embarcadero - San Francisco, California<br>415.421.1680  |
| CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date<br>DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION<br>CERTIFICATION # |
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| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PIGEON POINT LIGHTHOUSE REHABILITATION<br>SITE PLAN  |
| PIGEON POINT LIGF<br>PIGEON POINT  |
| HOINT INIO NO BOINT<br>DRAWING NO.<br>XXXX.001   |
| DRAWING NO.  |



TRUE NORTH

### **IGENERAL NOTES**

- MATERIALS AND WORKMANSHIP TO CONFORM WITH THE 2013 EDITION OF THE CALIFORNIA HISTORICAL BUILDING CODE
- 2. THESE GENERAL NOTES SUPPLEMENT THE REQUIREMENTS OF THE PROJECT SPECIFICATIONS. IN CASE OF CONFLICT BETWEEN THE PLANS AND SPECIFICATIONS. CONTACT THE OWNER'S REPRESENTATIVE.
- 3. REFERENCE TO CODES, RULES, REGULATIONS, STANDARDS, MANUFACTURER'S INSTRUCTIONS OR REQUIREMENTS OF REGULATORY AGENCIES IS TO THE LATEST PRINTED EDITION OF EACH IN EFFECT AT THE DATE OF SUBMISSION OF BID UNLESS THE DOCUMENT DATE IS SHOWN.
- DRAWINGS INDICATE GENERAL AND TYPICAL DETAILS OF CONSTRUCTION. WHERE 4. CONDITIONS ARE NOT SPECIFICALLY INDICATED BUT ARE OF SIMILAR CHARACTER TO DETAILS SHOWN, USE SIMILAR DETAILS OF CONSTRUCTION, SUBJECT TO REVIEW BY THE OWNER'S REPRESENTATIVE.
- 5. DETAILS TITLED "TYPICAL" OR DETAILS ON SHEETS TITLED "TYPICAL DETAILS" APPLY TO SITUATIONS OCCURRING ON THE PROJECT THAT ARE THE SAME OR SIMILAR TO THOSE SPECIFICALLY REFERENCED. SUCH DETAILS ARE NOT NOTED AT EACH LOCATION THAT THEY OCCUR.
- 6. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE WORK OF ALL TRADES AND FOR CHECKING DIMENSIONS. NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES AND RESOLVE BEFORE PROCEEDING WITH THE WORK.
- DO NOT SCALE THE DRAWINGS.
- PROVIDE MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. 8. SUCH MEASURES INCLUDE, BUT MAY NOT BE LIMITED TO, BRACING AND SHORING FOR LOADS DURING CONSTRUCTION. RETAIN A REGISTERED CIVIL ENGINEER WHO IS PROPERLY QUALIFIED TO DESIGN BRACING, SHORING, ETC. VISITS TO THE SITE BY THE OWNER'S REPRESENTATIVE WILL NOT INCLUDE OBSERVATION OF THE ABOVE NOTED ITEMS.
- **IINFORMATION SHOWN ON THE DRAWINGS RELATED TO EXISTING CONDITIONS** 9. REPRESENTS THE PRESENT KNOWLEDGE, BUT WITHOUT GUARANTEE OF ACCURACY REPORT CONDITIONS THAT CONFLICT WITH THE CONTRACT DOCUMENTS TO THE OWNER'S REPRESENTATIVE. DO NOT DEVIATE FROM THE CONTRACT DOCUMENTS WITHOUT WRITTEN DIRECTION FROM THE OWNER'S REPRESENTATIVE.
- 10. INFORMATION SHOWN ON THE DRAWINGS RELATED TO EXISTING CONDITIONS REPRESENTS THE PRESENT KNOWLEDGE, BUT WITHOUT GUARANTEE OF ACCURACY REPORT CONDITIONS THAT CONFLICT WITH THE CONTRACT DOCUMENTS TO THE OWNER'S REPRESENTATIVE. DO NOT DEVIATE FROM THE CONTRACT DOCUMENTS WITHOUT WRITTEN DIRECTION FROM THE OWNER'S REPRESENTATIVE.
- 11. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROVIDING A SAFE PLACE TO WORK AND MEETING THE REQUIREMENTS OF ALL APPLICABLE JURSIDICTIONS. EXECUTE WORK TO ENSURE THE SAFETY OF PERSONS AND ADJACENT PROPERTY AGAINST DAMAGE BY FALLING DEBRIS AND OTHER HAZARDS IN CONNECTION WITH THIS WORK.

### II REINFORCING STEEL

REINFORCING TO CONFORM TO THE FOLLOWING, UNLESS OTHERWISE NOTED:

| LOCATION                       | TYPE               |
|--------------------------------|--------------------|
| REINFORCING STEEL              | ASTM A276 TYPE 316 |
| REINFORCING STEEL TO BE WELDED | ASTM A276 TYPE 316 |
| SMOOTH STEEL WIRE FOR SPIRALS  | ASTM A276 TYPE 316 |

- ACCURATELY POSITION, SUPPORT, AND SECURE REINFORCEMENT FROM DISPLACING DUE 2. TO FORMWORK, CONSTRUCTION, OR CONCRETE PLACEMENT OPERATIONS. LOCATE AND SUPPORT REINFORCING BY METAL CHAIRS, RUNNERS, BOLSTERS, SPACERS, AND HANGERS AT A MAXIMUM 3-FOOT SPACING.
- MECHANICAL COUPLERS:
- 4. WELD REINFORCING STEEL IN ACCORDANCE WITH AWS D1.4 USING QUALIFIED WELDERS
- 5. TERMINATE REINFORCING STEEL IN STANDARD HOOKS, UNLESS OTHERWISE SHOWN.
- 6. PROVIDE REINFORCING SHOWN OR NOTED CONTINUOUS IN LENGTHS AS LONG AS PRACTICAL
- PROVIDE REINFORCING BAR DOWELS IN FOOTINGS. PILE CAPS AND OTHER SUPPORTING MEMBERS OF THE SAME SIZE AND SPACING AS VERTICAL REINFORCING, U.O.N.

### **III CAST-IN-PLACE CONCRETE**

- CONCRETE IS REINFORCED AND CAST IN PLACE UNLESS OTHERWISE NOTED. WHERE REINFORCING IS NOT SPECIFICALLY SHOWN OR WHERE DETAILS ARE NOT GIVEN, PROVIDE REINFORCING SIMILAR TO THAT SHOWN FOR SIMILAR CONDITIONS, SUBJECT TO REVIEW BY THE OWNER'S REPRESENTATIVE.
- ROUGHEN CONCRETE SURFACES OF CONSTRUCTION JOINTS TO 1/4 INCH AMPLITUDE AND CLEAN 2 OF LAITANCE, FOREIGN MATTER, AND LOOSE PARTICLES. LOCATE CONSTRUCTION JOINTS AS SHOWN ON THE DRAWINGS. SUBMIT ALTERNATE JOINT LOCATIONS OR JOINTS NOT SHOWN TO THE OWNER'S REPRESENTATIVE FOR REVIEW AND APPROVAL PRIOR TO PROCEEDING WITH THE WORK.
- 3. AT LOCATIONS WHERE CONCRETE IS CAST AGAINST EXISTING CONCRETE OR MASONRY, ROUGHEN CONTACT SURFACES TO 1/4 INCH AMPLITUDE AND CLEAN OF LAITANCE, FOREIGN MATTER, AND LOOSE PARTICLES.
- CONCRETE CLEAR COVER TO REINFORCING BARS IS AS FOLLOWS, UNLESS OTHERWISE NOTED: 4.

| LOCATIONS   | CLEAR COVER  |
|---|--------------|
| CONCRETE PLACED AGAINST EARTH                                   | 3 INCHES     |
| FORMED SURFACES EXPOSED TO<br>WEATHER OR IN CONTACT WITH EARTH: |              |
| - #5 BARS AND SMALLER   | 1 1/2 INCHES |
| - #6 BARS AND LARGER  | 2 INCHES     |
| SLABS ON GRADE (TOP CLEARANCE)                                  | 1 1/2 INCHES |
| BEAMS, GIRDERS AND COLUMNS NOT<br>EXPOSED TO WEATHER OR EARTH   | 1 1/2 INCHES |
| WALL OR SLAB SURFACES NOT EXPOSED<br>TO WEATHER OR EARTH:       |              |
| - #5 & SMALLER  | 3/4 INCH     |
| - #6 & #7   | 1 INCH       |
| - #8, #9, #10, #11  | 1 1/2 INCHES |
| - #14 & #18   | 2 1/2 INCHES |

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SEC ROL -WID -CHA PLA<sup>-</sup> COL BOL MAC ANCI **THRE** WEL

NUT HARI UNH, PLAI BEV STAI

WELDERS TO BE CERTIFIED BY AWS AND THE GOVERNING JURISDICTION.

BOLT 2 (ICC-ESR 3037). INSTALL ANCHORS IN ACCORDANCE WITH THE LATEST ICC-ES REPORT SHALL STATE THAT THE ANCHORS WERE TESTING IN ACCORDANCE WITH AC193, LATEST REVISION, ACCEPTANCE CRITERIA FOR MECHANICAL ANCHORS IN CONCRETE ELEMENTS, INCLUDING TESTS FOR MECHANICAL ANCHORS SUBJECTED TO WIND OR SEISMIC LOADS. APPROVED BY THE ENFORCEMENT AGENCY FOR THAT PURPOSE. MINIMUM EMBEDMENT OF ANCHORS. UNLESS OTHERWISE NOTED:

 EXPANSION ANCHORS INTO CONCRETE: HILTI KB-TZ (ICC-ES #ESR-1917) SIMPSON STRONG 2. PROVIDE STAINLESS STEEL FASTENERS FOR EXTERIOR USE OR WHEN EXPOSED TO WEATHER. 3. ALL POST-INSTALLED ANCHORS SHALL HAVE A CURRENT ICC-ES EVALUATION REPORT AND 4. INSPECT POST-INSTALLED ANCHOR INSTALLATION WITH A SPECIAL INSPECTOR SPECIFICALLY

ANCH 1/4" 3/8" 1/2"

### 5. CONCRETE TYPES:

| ASS | 28 DAY F'c | TYPE          | LOCATION                       |
|-----|------------|---------------|--------------------------------|
|     | (PSI)      |               |                                |
| Α   | 4000       | NORMAL WEIGHT | FOUNDATIONS, BOND BEAMS, MISC. |

CONTINUOUSLY MOIST CURE CONCRETE SLABS-ON-GRADE FOR 7 DAYS MINIMUM. WATER FOG SPRAYS, PONDING, SATURATED ABSORPTIVE COVERS, OR MOISTURE RETAINING COVERS MAY BE USED. CURING COMPOUNDS ARE NOT ACCEPTABLE.

NON-SHRINK GROUT, 7000 PSI: EUCLID CHEMICAL COMPANY'S "EUCO-NS", L&M CRYSTEX, MASTER BUILDERS' "MASTERFLOW 713", OR FIVE STAR GROUT. WHERE HIGH FLUIDITY OR INCREASED PLACING TIME IS REQUIRED, USE EUCLID CHEMICAL COMPANY'S "EUCO HI-FLOW GROUT" OR MASTER BUILDERS' "MASTERFLOW 928".

# IV STRUCTURAL STEEL

1. STRUCTURAL STEEL TO CONFORM TO THE FOLLOWING UNLESS OTHERWISE NOTED:

| CTION                                    | TYPE                                 |
|--|--------------------------------------|
| LED SHAPES:                              |                                      |
| DE FLANGES AND WT                        | ASTM A36                             |
| ANNELS, ANGLES, & OTHER                  | ASTM A36                             |
| TES:                                     | ASTM A36                             |
| D FORMED HOLLOW STRUCTURAL SECTION (HSS) | ASTM A500 GRADE B                    |
| TS                                       | ASTM A325X                           |
| CHINE BOLTS / CONCRETE THRU BOLTS        | ASTM A307                            |
| CHOR RODS                                | ASTM F1554 (GR. 36)                  |
| READED AND HANGER ROD                    | ASTM A572 (GR. 50)                   |
| LDED SHEAR CONNECTORS                    | ASTM A108 (GR. 1015<br>THROUGH 1020) |
|  |                                      |
| TS FOR BOLTS AND MACHINE BOLTS           | ASTM 563, A194 GR 2H                 |
| RDENED WASHERS                           | ASTM F436                            |
| HARDENDED WASHERS                        | ASTM F844                            |
| IN WASHERS                               | ANSI B18.22.1                        |
| ELED WASHERS                             | ANSI B18.22.1                        |
| INLESS STEEL SHAPES, PLATES, CONNECTORS  | ASTM A276 TYPE 316                   |
|  |                                      |

2. HOT DIP GALVANIZE STRUCTURAL STEEL AND FASTENERS THAT ARE PERMANENTLY EXPOSED TO THE WEATHER. REPAIR GALVANIZING AFTER WELDING. REFER TO ARCH. DRAWINGS FOR ELEMENTS TO BE DESIGNATED ARCHITECTURALLY

EXPOSED STRUCTURAL STEEL (AESS).

4. ARC-WELDING ELECTRODES/FILLER METALS TO BE LOW HYDROGEN TYPES E7XTX, E7XTXX OR E70XXX MINIMUM AS APPLICABLE.

5. STAINLESS STEEL WELDING TO BE AWS E316 L-XX.

WHERE FIELD WELDING IS NOTED, THE DESIGNATION IS GIVEN AS A SUGGESTED CONSTRUCTION PROCEDURE ONLY.

8. PROVIDE NATURAL CAMBER UP. UNLESS NOTED OTHERWISE. OPPOSITE AT CANTILEVERS. SPLICE MEMBERS ONLY WHERE INDICATED

### V. MECHANICAL ANCHORS

| HOR DIA. | WEDGE OR SCREW |
|----------|----------------|
|          | EMBEDMENT      |
|          | 2"             |
|          | 2 1/2"         |
|          | 2 1/2          |
|          | 2 1/2"         |
|          |                |

TEST EXPANSION ANCHOR IN THE PRESENCE OF THE PROJECT INSPECTOR. TESTING SHALL OCCUR 24 HOURS MINIMUM AFTER INSTALLATION OF THE SUBJECT ANCHORS. TEST QUANTITY OF EXPANSION ANCHORS AS NOTED BELOW:

### APPLICATION

### QUANTITY

STRUCTURAL NON-STRUCTURAL (EQUIP ANCHORAGE, ETC.) 100% OF BOLTS 50% OF BOLTS

APPLY TEST LOAD BY ANY METHOD THAT WILL EFFECTIVELY TRANSMIT A MEASURED TENSION LOAD TO THE ANCHOR. ACCEPTABLE METHODS INCLUDE: HYDRAULIC JACK WITH UNCONFINED OR CONFINED TESTING, CALIBRATED SPRING LOADED DEVICES OR CALIBRATED TORQUE WRENCH FOR TORQUE-CONTROLLED EXPANSION ANCHORS. DO NOT TEST INTERNALLY THREADED SHELL-TYPE ANCHORS AND DISPLACEMENT-CONTROLLED ANCHORS (E.G., DROP-IN ANCHORS) AND SCREW ANCHORS USING A TORQUE WRENCH. 9. TEST EQUIPMENT IS TO BE CALIBRATED BY AN APPROVED TESTING LABORATORY IN

ACCORDANCE WITH STANDARD RECOGNIZED PROCEDURES.

- PRIOR TO TESTING.
- ANCHORS:
- A. HYDRAULIC RAM METHOD: APPLY PROOF TEST LOAD WITHOUT UNDER THE NUT BECOMES LOOSE.

TEST LOADS HARDROCK OR LIGHTWEIGHT CONCRETE (CRACKED CONDITION)

| ANCHOR      | TORQUE    |
|-------------|-----------|
| DIA. (SIZE) | (FT-LBS.) |
| 1/4"        | 10        |
| 3/8'        | 25        |
| 1/2"        | 50        |
| 5/8"        | 80        |
| 3/4"        | 150       |
|             |           |

13 LOCATE REINFORCEMENT PRIOR TO DRILLING. IF THE ANCHOR CANNOT BE SHIFTED TO AVOID REBAR OR EXISTING ELEMENTS. THE STRUCTURAL ENGINEER OF RECORD WILL DETERMINE A NEW LOCATION OR AUTHORIZE AN ALTERNATE PROCEDURE.

10. REACTION LOADS FROM TEST FIXTURES MAY BE APPLIED CLOSE TO THE ANCHOR BEING TESTED, PROVIDED THE ANCHOR IS NOT RESTRAINED FROM WITHDRAWING BY A BASEPLATE OR OTHER FIXTURE. IF RESTRAINT IS FOUND, LOOSEN AND SHIM OR REMOVE THE FIXTURE

11. THE FOLLOWING CRITERIA APPLY FOR THE TESTING AND ACCEPTANCE OF INSTALLED

REMOVING THE NUT. IF IT IS NOT POSSIBLE TO TEST WITH THE NUT INSTALLED, REPLACE THE NUT WITH A THREADED COUPLER TO THE SAME TORQUE MEASURED WITH A TORQUE WRENCH, AND THEN APPLY THE LOAD. ANCHOR IS ACCEPTABLE IF NO MOVEMENT IS OBSERVED AT THE TEST LOAD. MOVEMENT MAY BE DETERMINED WHEN THE WASHER

B. TORQUE WRENCH METHOD: TEST ANCHORS TO THE TORQUE LOAD INDICATED IN THE TABLE BELOW WITHIN THE FOLLOWING LIMITS.

12 IF ANY ANCHOR FAILS TESTING, TEST ALL ANCHORS OF THE SAME TYPE, INSTALLED BY THE SAME TRADE, NOT PREVIOUSLY TESTED UNTIL TWENTY (20) CONSECUTIVE PASS, THEN RESUME INITIAL TESTING FREQUENCY. ABANDON HOLES DRILLED FOR ANCHORS THAT DO NOT PROPERLY SET OR THAT FAIL A TENSION TEST. FILL WITH NON-SHRINK GROUT.

| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |  |  |
|---|--|--|
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| DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:<br>RE<br>50% CD<br>100% DRA  | LF<br>MSA<br>12-18-2014<br>VISIONS<br>DATE<br>5/22/2014<br>FT CD 1/30/2015 |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PIGEON POINT LIGHTHOUSE REHABILITATION  | GENERAL NOTES  |  |
|   |  |  |
| SHEET NO.<br><b>SO.1</b><br>4 of 54   |  |  |

| 1.         |  |                                   |   | 0-SD (ICC #ESR-2322).<br>342). EMBEDMENT DEF                         |                                      | 3. | RO    | UGH H                 |
|------------|--|-----------------------------------|---|--|--------------------------------------|----|-------|-----------------------|
|            | AS FOLLOWS, UNLE                       | SS OTHERWISE                      | NOTED:                                  |  | 7                                    |    | A.    | NAILS<br>STAN         |
|            | ROD DIA. OR BAR<br>SIZE                | EMBEDMENT                         | TENSION LOAD                            | BASE MATERIAL  | _                                    |    |       | NAILS<br>PRES         |
|            | 3/4"                                   | 8"                                |   | BRICK MASONRY  |                                      |    | R     | BOLT                  |
|            | 3/4"                                   | 8"                                |   | CONCRETE   |                                      |    | D.    | HEAD<br>WASH          |
|            | ANCHORS SHALL BE<br>STAINLESS STEEL V  |                                   | -                                       | DS WITH STAINLESS S <sup>-</sup><br>FED.                             | TEEL NUTS AND                        |    | 0     | AT SL                 |
|            | AS SPECIFIED BY TH                     | HE MANUFACTUF                     | RER AND TO MINIMIZ                      | MENDED APPLICATION   | DHESIVE THAT WILL                    |    | C.    | LAG S<br>B18.2        |
|            | ADJACENT SURFAC<br>DOWELS PRIOR TO     | ES. REMOVE GF                     | REASE, OIL, RUST, A                     | RTED. REMOVE EXCES<br>ND OTHER LAITANCE F                            | FROM RODS AND                        |    | D.    | SCRE<br>PLATI<br>WOOI |
|            |  |                                   |   | DOWEL IN AND OUT OF  |                                      |    | E.    | MISC                  |
|            | WEDGE BARS TIGH<br>IT IN PLACE UNTIL T |                                   |   | HWOODEN WEDGES (C  | GOLF TEES) TO HOLD                   |    |       | STAIN                 |
|            | COMPONENTS INCL<br>CAST IRON BRACKE    | UDE BUT ARE NO<br>T TIES, AND OTH | OT LIMITED TO STEE<br>IER EXISTING CAST | NCRETE PRIOR TO DR<br>EL REINFORCING, CAS<br>IRON PIECES. DO NO      | T IRON BRACKETS,<br>T CUT EXISTING   |    | F.    | BOLT<br>THE V         |
|            | COMPONENTS. IF T<br>ENGINEER WILL DE   |                                   |   | E SHIFTED AS NOTED   | ABOVE, THE                           |    | 0.    | DESIC                 |
| -          |  |                                   |   | R LOCATIONS PRIOR 1<br>FACHED WITH ADHESI                            |                                      |    |       |                       |
| -          | TO BE REPAIRED OI<br>DETERMINE (E) TYP | R INSTALLED, HA<br>PE OF COATING. | VE CRC INSTALLER                        | CRC) AND/OR A CAULK<br>OR MANUFACTURE IN<br>AWINGS & PRODUCT D       | ISPECT TO<br>ATA FOR PROJECT         | NA | ILINC | 9:                    |
| ~          |  |                                   |   | UFACTURER'S REQUIR   |                                      |    | Α.    | DRIVE                 |
| 0.         | OWNER'S TESTING<br>RE-TESTED AT THE    | AND INSPECTION<br>CONTRACTOR'S    | NAGENCY. ANCHOR<br>EXPENSE. IF MORE     | IZE USED SHALL BE PF<br>RS THAT FAIL SHALL B<br>E THAN 10% OF THE TE | E REPLACED AND<br>ESTED ANCHORS FAIL |    | В.    | PRED<br>WOOI          |
|            | TESTING AND INSPE                      | ECTION AGENCY                     | TO TEST 100% OF T                       | ERVES THE OPTION TO<br>THE ANCHORS NOT OR<br>T LESS THAN 10% OF T    |                                      |    | C.    | AIR-D                 |
|            | FAIL, THE TESTING                      | AND INSPECTION                    | NAGENCY SHALL CO                        | ONTINUE TO TEST 25%<br>OF THE TESTED ANCI                            | OF THE NEXT 100                      |    | D.    | PANE                  |
|            |  | ORY SHALL TEST                    | 10% OF THE REMA                         | INING ANCHORS PROV   |                                      |    |       | 1. A<br>L             |
| <b>VII</b> | . ROUGH CARP                           | ENTRY                             |   |  |                                      |    |       | 2. L                  |

### 

FRAMING LUMBER: DOUGLAS FIR (COAST REGION) GRADED AND MARKED IN ACCORDANCE WITH THE STANDARD GRADING RULES NO. 17 OF THE WEST COAST LUMBER INSPECTION BUREAU (W.C.L.I.B.) OR WESTERN LUMBER GRADING RULES, OF THE WESTERN WOOD PRODUCT ASSOCIATION (W.W.P.A.). USE LUMBER OF THE FOLLOWING GRADES:

| MEMBER SILLS                    | MOISTURE CONTENT | WOOD/GRADE   |
|---------------------------------|------------------|--|
| SLEEPERS AND BLKG<br>ABOVE ROOF | 19%              | D.F. #1 PRESSURE OR<br>PRESERVATIVE TREATED OR<br>FOUNDATION GRADE REDWOOD |
| STUDS                           | 19%              | D.F. #2  |
| JOISTS, PLANKS AND PLATES       | 15%              | D.F. #1  |
| BEAMS, 5" & WIDER               | GREEN            | D.F. SELECT STRUCTURAL   |
| BEAMS, 4" & NARROWER            | GREEN            | D.F. #1  |
| POSTS, 6x6 & LARGER             | GREEN            | D.F. SELECT STRUCTURAL   |
| POSTS, 4x6 & SMALLER            | 19%              | D.F. #1  |
| FRAMING BLOCKING & BRIDGING     | 15%              | D.F. #2  |
| PLYWOOD BLOCKING                | 19%              | D.F. #1  |
| BACKING                         | 19%              | CONSTRUCTION   |
| STRIPPING AND FURRING           |                  |  |

2. PANEL SHEATHING: IDENTIFY WOOD STRUCTURAL PANELS WITH THE APPROPRIATE TRADEMARK OF APA-THE ENGINEERED WOOD ASSOCIATION AND MEET THE REQUIREMENTS OF THE VOLUNTARY PRODUCT STANDARD PS-1 OR PS-2 AND APA PRP-108 PERFORMANCE STANDARD.

- A. PANEL SHEATHING TO BE EXPOSURE 1.
- B. PLYWOOD PANELS TO BE 5-PLY MINIMUM, EXCEPT 3/8" PANELS TO BE 3-PLY MINIMUM.
- C. PLYWOOD TO BE CC GRADE AT LOCATIONS EXPOSED TO WEATHER; CD GRADE ELSEWHERE.

### **IARDWARE:**

S: COMMON WIRE NAILS, FEDERAL SPECIFICATION FF-N-105B, NDARD LENGTHS U.O.N. USE HOT-DIPPED ZINC-COATED GALVANIZED S FOR EXTERIOR INSTALLATIONS AND WHEN PENETRATING SSURE TREATED OR FIRE-RETARDANT LUMBER.

IS AND THREADED RODS: ASTM A307, SQUARE OR HEXAGONAL ) MACHINE BOLTS WITH ASTM A563 NUTS. USE MALLEABLE IRON HERS UNDER HEAD AND NUT WHEN IN CONTACT WITH WOOD. LL PLATES USE 3"x3"x0.229" MINIMUM PLATE WASHERS.

SCREWS: ASTM A307, ANSI/ASME STANDARD B18.2.1. USE ANSI 22.1 WASHERS UNDER HEAD WHEN IN CONTACT WITH WOOD.

EWS: ASTM A307, ANSI/ASME STANDARD B18.6.1. USE CADMIUM-FED PAN OR ROUND HEADED SCREWS AT STEEL TO WOOD AND OD TO WOOD CONNECTIONS.

ELLANEOUS STEEL: ASTM A36. WHERE NOT EXPOSED TO WEATHER. NLESS STEEL S316 WHERE EXPOSED TO WEATHER.

TS, NUTS, WASHERS, STRAPS AND OTHER HARDWARE EXPOSED TO WEATHER TO BE STAINLESS STEEL.

ING CLIPS, SHEET METAL STRAPS, ETC. TO BE STAINLESS STEEL. GNATIONS ON DRAWINGS ARE BASED ON SIMPSON CATALOGUE NUMBERS.

/E NAILS PERPENDICULAR TO THE GRAIN, U.O.N.

RILL HOLES TO 3/4 OF NAIL DIAMETER WHERE SPECIFIED AND WHEN OD TENDS TO SPLIT.

DRIVEN NAILS TO BE FULL-HEADED NAILS. DO NOT OVERDRIVE NAILS.

EL SHEATHING:

AT FLOOR AND ROOF SHEATHING, USE RING SHANK NAILS. USE SMOOTH SHANK NAILS AT WALLS.

USE OF MACHINE NAILING IS SUBJECT TO A SATISFACTORY JOB SITE DEMONSTRATION FOR EACH PROJECT AND APPROVAL BY THE OWNER'S REPRESENTATIVE. NAILHEADS THAT PENETRATE THE OUTER PLY MORE THAN WOULD BE NORMAL FOR A HAND HAMMER OR IF THE MINIMUM ALLOWABLE EDGE DISTANCES ARE NOT MAINTAINED THE INSTALLATION IS UNSATISFACTORY. MACHINE NAILING IS NOT APPROVED IN 5/16" OR LESS SHEATHING.

3. GLUE FLOOR SHEATHING AT ALL POINTS OF CONTACT.

E. PROVIDE MINIMUM NAILING PER TABLE 2304.9.1 OF THE 2010 CBC, U.O.N.

A. DRILL BOLT HOLES A MAXIMUM OF 1/16 INCH LARGER IN DIAMETER THAN THE BOLT NOMINAL DIAMETER.

B. DRILL PRE-BORED LEAD HOLES FOR WOOD SCREWS AS FOLLOWS.

- 1. DRILL LEAD HOLE FOR THE SHANK TO A DEPTH EQUAL TO THE LENGTH OF THE UNTHREADED PORTION IN THE MAIN MEMBER. USE A DRILL BIT 7/8 THE DIAMETER OF THE WOOD SCREW.
- 2. EXTEND THE LEAD HOLE FOR THE THREADED PORTION OF THE SCREW WITH A DRILL BIT WHOSE DIAMETER IS 7/8 THE DIAMETER OF THE SCREW AT THE ROOT OF THE THREAD.
- 3. INSERT THE SCREW INTO LEAD HOLE BY TURNING. DO NOT DRIVE WITH A HAMMER.
- 4. LUBRICATE WITH SOAP OR BEESWAX TO FACILITATE INSTALLATION.

C. DRILL PRE-BORED LEAD HOLES FOR LAG SCREWS AS FOLLOWS.

- 1. DRILL LEAD HOLE FOR THE SHANK TO A DEPTH EQUAL TO THE LENGTH OF THE UNTHREADED PORTION IN THE MAIN MEMBER. USE A DRILL BIT OF THE SAME DIAMETER AS THE LAG SCREW.
- 2. EXTEND THE LEAD HOLE FOR THE THREADED PORTION OF THE LAG SCREW WITH A DRILL BIT WHOSE DIAMETER IS 60 PERCENT OF THE NOMINAL LAG SCREW DIAMETER.
- 3. LUBRICATE WITH SOAP OR BEESWAX TO FACILITATE INSTALLATION.

|  | ACQI<br>ELOP<br>One of<br>Sacra   | JISITION &<br>MENT DIVISION<br>Capitol Mall<br>amento, CA<br>5814-3229 |
|--|---|--|
| CALIFOR  | NIA STATE   | FIRE MARSHAL- APPROVED   |
| or<br>approve<br>applicat<br>subject<br>approve<br>project s<br>Reviewe<br>DPR<br><u>CERTIF</u><br>Reviewe | e any omi<br>ble regula<br>to field in<br>ed plans s<br>site at all<br>ed by<br>ACCESS<br>ACCESS<br>FICATION<br>ed by | Date<br>COMPLIANCE REVIEW<br>SIBILITY SECTION                          |
| MARSHA<br>THE DEP<br>NORTHE  | L SIGNED<br>ARTMENT<br>RN SERVIO  | ORIGINALS ARE ON FILE AT<br>OF PARKS AND RECREATION,<br>CE CENTER      |
| DESIG<br>DRAW<br>CHECI   | N:  | LF<br>MSA  |
| DATE:  | RI  | 12-18-2014<br>EVISIONS   |
|  | % CD  | DATE<br>5/22/2014<br>AFT CD 1/30/2015                                  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK   | PIGEON POINT LIGHTHOUSE REHABILITATION  | GENERAL NOTES  |
| DRAWING NO.  |   |  |
| SHEET NO.  |   |  |
| S0.2   |   |  |
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### **IIX STRUCTURAL TESTS, INSPECTIONS, AND OBSERVATIONS**

- 1. AN INDEPENDENT TESTING AGENCY AND SPECIAL INSPECTORS WILL BE RETAINED BY THE OWNER TO PERFORM THE TESTS AND INSPECTION LIST BELOW. PROVIDE ACCESS AND FURNISH SAMPLES TO THE AGENCY AS REQUIRED BY THE CONTRACT DOCUMENTS.
- 2. IF INITIAL TESTS OR INSPECTIONS MADE BY THE OWNER'S TESTING AGENCY REVEAL THAT ANY PORTION OF THE WORK DOES NOT COMPLY WITH THE CONTRACT DOCUMENTS, ADDITIONAL TESTS, INSPECTIONS, AND NECESSARY REPAIRS WILL BE MADE AT THE CONTRACTOR'S EXPENSE.
- 3. THE FOLLOWING ITEMS REQUIRE TESTS AND INSPECTIONS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CHAPTER 17 "STRUCTURAL TESTS AND INSPECTIONS" OF THE CODE OF THE GOVERNING JURISDICTION AS NOTED IN THE GENERAL SECTION OF THESE GENERAL NOTES. ADDITIONAL ITEMS AND REQUIREMENTS FOR TESTS AND INSPECTIONS ARE IDENTIFIED IN THE SPECIFICATIONS.

| STRUCTURAL STEEL |  |                                |            |                  |              |              |          |              |         |
|------------------|--|--------------------------------|------------|------------------|--------------|--------------|----------|--------------|---------|
|                  |  |                                |            | ггот             |              | DTC          |          |              |         |
| <b>v</b>         |  |                                |            |                  |              |              |          |              |         |
| ~                | REVIEW WELDING PROCEDURE SPECIFICATION<br>& WELDER CERTIFICATION |                                |            |                  |              |              |          |              |         |
| $\checkmark$     | SAMPLE & TE<br>SECTIONS  | EST                            | AS<br>SPEC | CIFIE            | D            | $\checkmark$ |          | as<br>Requif | RED     |
| $\checkmark$     | SAMPLE & TE  | EST HIGH                       | I-STRENC   | GTH              | BOLTS        | & WAS        | SHE      | RS           |         |
| $\checkmark$     | SHOP MATER   | RIAL IDEN                      | NTIFICATI  | ON               |              |              |          |              |         |
| $\checkmark$     | FIELD ERECT  | TION INSI                      | PECTION    |                  |              |              |          |              |         |
| $\checkmark$     | FABRICATIO   | N INSPEC                       | CTION      |                  | $\checkmark$ | SHO          | Р        | $\checkmark$ | FIELD   |
| $\checkmark$     | WELDING INS  | SPECTIO                        | N          |                  | $\checkmark$ | SHC          | )P       | $\checkmark$ | FIELD   |
| $\checkmark$     | NON-DESTRU   | ICTIVE W                       | ELD TES    | Т                | $\checkmark$ | SHO          | Ρ        | $\checkmark$ | FIELD   |
| $\checkmark$     | BOLTING INS  | PECTION                        | J          |                  | $\checkmark$ | SHO          | Ρ        | $\checkmark$ | FIELD   |
| $\checkmark$     | COMPOSITE  | STUD IN:                       | SPECTIO    | N & <sup>-</sup> | TESTIN       | G            |          |              |         |
| METAL [          | DECK   |                                |            |                  |              |              |          |              |         |
| $\checkmark$     | <b>REVIEW MILL</b>   | CERTIF                         | ICATE & 1  | TEST             | REPO         | RTS          |          |              |         |
| $\checkmark$     | PLACEMENT  |                                |            |                  |              |              |          |              |         |
| $\checkmark$     | WELDING & F  |                                | -          | CTIC             | )<br>N       |              |          |              |         |
| •                | RCING STEEL  |                                |            | 2110             |              |              |          |              |         |
| V                | REVIEW MILL  | CERTIE                         | ICATE & 1  | TFST             | REPO         | RTS          |          |              |         |
| $\checkmark$     | SAMPLE &   | ✓                              | REINF      |                  |              |              |          |              | D WIRE  |
|                  | TEST   |                                | BARS       |                  |              |              |          | ABRIC        |         |
| $\checkmark$     | PLACEMENT<br>WELDING INS   |                                |            |                  |              |              |          |              |         |
| ✓                |  |                                | N          |                  |              |              |          |              |         |
| MASON            |  |                                |            | ггот             |              | отс          |          |              |         |
| ✓                | REVIEW MILL  |                                | ICATE & I  | IESI             | REPU         | RIS          |          |              |         |
| $\checkmark$     | SAMPLE & TEST  |                                |            |                  |              |              |          |              |         |
| $\checkmark$     | PLACEMENT INSPECTIONS OF UNITS                                   |                                |            |                  |              |              |          |              |         |
|                  | ✓ CORE TEST  |                                |            |                  |              |              |          |              |         |
|                  | VORK/FOUNDA  |                                |            | тг               |              |              |          |              |         |
| ✓                | ACCEPTANC  | -                              |            |                  |              | URIS         |          |              |         |
| $\checkmark$     | PLACEMENT  |                                |            |                  |              |              |          | AS           |         |
| $\checkmark$     | EXCAVATION   |                                |            |                  |              | 0003         | <b>v</b> | /            | DERED   |
| $\checkmark$     | COMPACTIO  | N TEST                         |            |                  |              |              |          |              |         |
|                  | BEARING CA   | PACITY 1                       | EST        |                  |              |              |          |              |         |
| $\checkmark$     | PIER & CAISS   | SON DRIL                       | LING INS   | PEC              | TION         |              |          |              |         |
| MISCELI          | LANEOUS  |                                |            |                  |              |              |          |              |         |
| $\checkmark$     | DRILLED-IN (   | CONCRET                        | TE ANCHO   | ORS              |              |              |          |              |         |
| $\checkmark$     | EPOXY OR GROUTED DOWELS  |                                |            |                  |              |              |          |              |         |
| $\checkmark$     | ✓ BOLTS CAST IN CONCRETE   |                                |            |                  |              |              |          |              |         |
| CONCRETE & GROUT |  |                                |            |                  |              |              |          |              |         |
| CONCRE           | ETE GROUT  |                                |            |                  |              |              |          |              |         |
| $\checkmark$     |  | AGGR                           | EGATE TE   | ESTS             | 5            |              |          |              |         |
|                  |  | CEMEI                          | NT TEST    |                  |              |              |          |              |         |
| $\checkmark$     |  | MIX DE                         | ESIGN RE   | VIEV             | N            |              |          |              |         |
|                  |  | CONTI                          | NUOUS E    | BATC             | CH PLAN      | NT INS       | PEC      | TION         |         |
|                  |  | BATCH                          | I PLANT I  | NSP              | ECTIO        | ٧S           |          |              |         |
| $\checkmark$     |  | CAST,                          | PICK-UP,   | , ane            | D COM        | PRESS        | SION     | TEST S       | SAMPLES |
| $\checkmark$     |  | SLUMF                          | P, ENTRA   | INEC             | ) AIR, &     | TEMP         | PERA     | TURE         | TEST    |
| $\checkmark$     |  | SHRINKAGE TEST (SLAB ON GRADE) |            |                  |              |              |          |              |         |
| $\checkmark$     |  | PLACE                          | MENT IN    | SPE              | CTION        |              |          |              |         |
|                  |  | CORE                           | & TEST     |                  |              |              |          |              |         |
|                  |  |                                |            |                  |              |              |          |              |         |

4. NOTIFY THE ENGINEER AT SIGNIFICANT CONSTRUCTION STAGES 72 HOURS IN ADVANCE AND PROVIDE ACCESS FOR THE FOLLOWING STRUCTURAL OBSERVATIONS:

| Α. | STEEL | FRAMING |
|----|-------|---------|

B. WOOD FRAMING

C. CONCRETE

1. REINFORCEMENT.

# IX. SEISMIC DESIGN CRITERIA

- 1. APPLICABLE CODE: 2013 CALIFORNIA HISTORICAL BUILDING CODE.
- 2. SEISMIC DESIGN:

BASE SHEAR V = 0.137 W

WHERE: V = (0.75) ZIC/RW PER CALIFORNIA HISTORIC BLDG. CODE FOR MASONRY Rw = 6 C= 2.75 Z = 0.4 l = 1.0

3. DESIGN TEAM:

| LORING WYLLIE | PROJECT MANAGER       |
|---------------|-----------------------|
| LUCIE FOUGNER | ASSOCIATE             |
| MUSTAFA AMIN  | SENIOR CAD SPECIALIST |

|  | ACQI<br>ELOP<br>One of<br>Sacra   | JISITION &<br>MENT DIVISION<br>Capitol Mall<br>amento, CA<br>5814-3229   |
|--|---|--|
| CALIFOR  | NIA STATE   | FIRE MARSHAL- APPROVED   |
| or<br>approve<br>applicat<br>subject<br>approve<br>project<br>Review<br>DPR<br><u>CERTIF</u><br>Review | e any omi<br>ble regula<br>to field in<br>ed plans s<br>site at all<br>ed by<br>ACCESS<br>ACCESS<br>FICATION<br>ed by | Date COMPLIANCE REVIEW SIBILITY SECTION N # Date MPLIANCE AND STATE FIRE |
| THE DEP  | ARTMENT<br>RN SERVIO  | ORIGINALS ARE ON FILE AT<br>OF PARKS AND RECREATION,<br>CE CENTER        |
| DESIG<br>DRAW<br>CHECI   | N:  | MSA  |
| DATE:  | RI  | 12-18-2014<br>EVISIONS   |
|  | % CD<br>)% DR/  | DATE<br>5/22/2014<br>AFT CD 1/30/2015                                    |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK   | PIGEON POINT LIGHTHOUSE REHABILITATION  | GENERAL NOTES  |
| DRAWING NO.  |   |  |
| XXXX.<br>SHEET NO.   |   |  |
| S0.3   |   |  |
| 6 OF 54  |   |  |

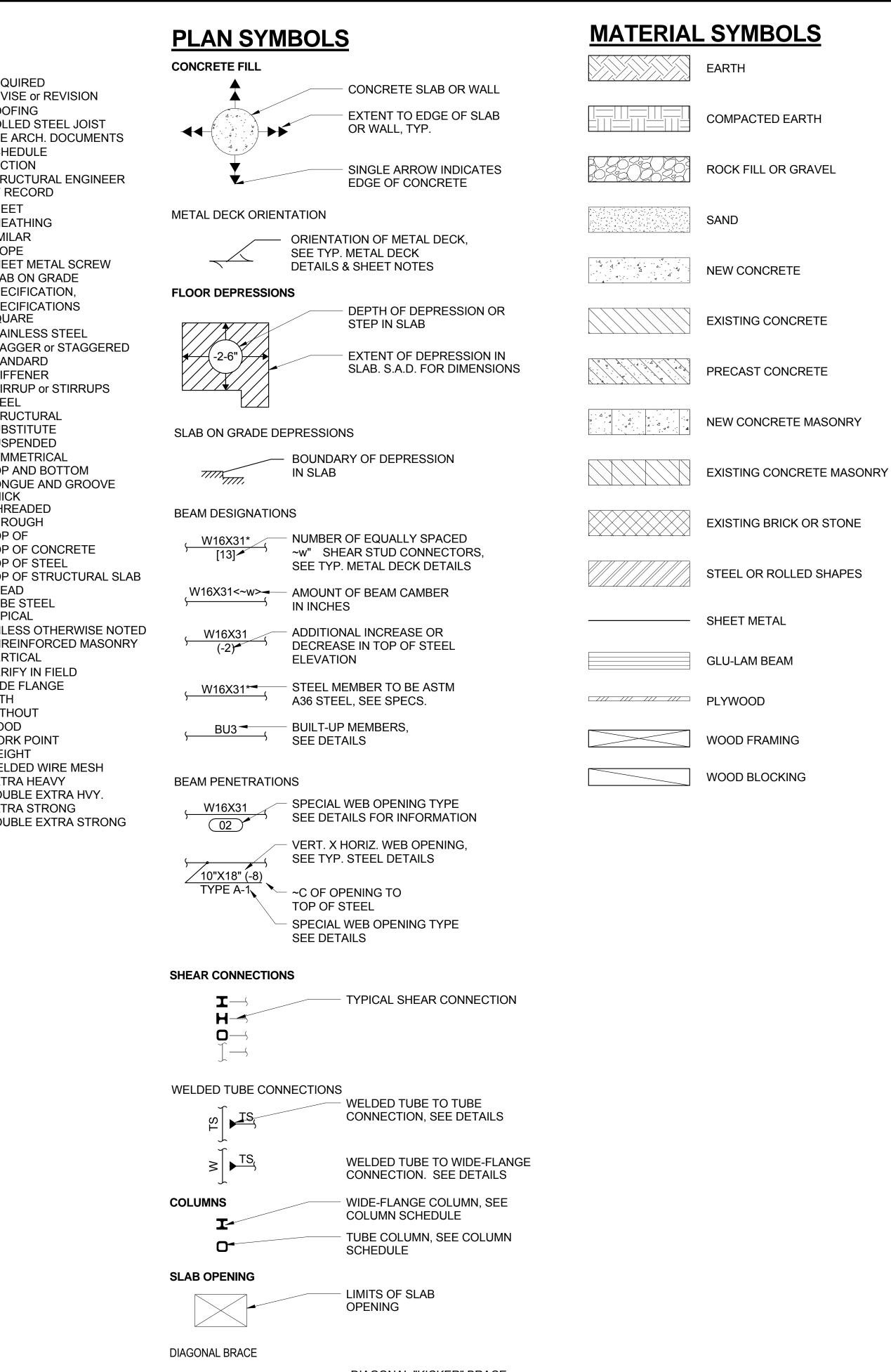
# **ABBREVIATIONS**

| (E)EXISTING(N)NEW&AND(Q)ATAA.AOHESIVE ANCHORAB.ANCHOR BOLTABVABOVEADDLADDITIONALADJ.ADJACENTAGGR.AGGREGATEAL.ALUMINUMALT.ALTERNATEANSIAMERICAN NATIONALSTANDARDS INSTITUTEAPPROX.APPROXIMATEARCH.ARCHITECTURALASTMAMERICAN SOCIETY forTESTING and MATERIALSA.C.ASPHALT CONCRETEAWGAMERICAN WIRE GUAGEBET.BET.BLOGBULDINGBLKGBLOCKINGBM, BMSBEAM, BEAMSE.N.BOUNDARY NAILINGB.O.F.BOTTOMBRGBEARINGBSMTBASEMENTE.S.BOTH SIDESCCHANNELCLCENTERLINEC.J.CONTRUCTIONCONCCONCRETE MASONRY UNITCOLCOLUMNCONC.CONSTRUCTIONCONT.CONSTRUCTIONCONT.CONTERENTCONT.CONTERSINKCJPCOMPLETE JOINT PENETRATIONCTRCENTERCMUCONCRETECONN.CONTERSINKCJPCOMPLETE JOINT PENETRATIONCTRCENTERGPENNY (NAIL SIZE)BLDEGEN OF DECK OF DECKINGDEMO.DEMOLTIONDET.DETAIL, DETAIL, DETAILSDIAG.DIAGONAL<  |            |                       |
|--|------------|-----------------------|
| &AND@ATAA.ADHESIVE ANCHORA.B.ANCHOR BOLTABVABOVEADDLADDITIONALADJ.ADJACENTAGGR.AGGREGATEAL.ALUMINUMALT.ALTERNATEANSIAMERICAN NATIONALSTANDARDS INSTITUTEAPPROX.APPROXIMATEARCH.ACHITECTURALASTMAMERICAN SOCIETY forTESTING and MATERIALSA.C.ASPHALT CONCRETEAWGAMERICAN WIRE GUAGEBET.BET.METWEINBLGBUILDINGBLKGBLOCKINGBM, BMSBEAM, BEAMSB.N.BOUNDARY NAILINGBO.F.BOTTOMBRGBEARINGBSMTBASEMENTB.S.BOTH SIDESCCHANNELCLCELARCMUCONCRETE MASONRY UNITCOLCOLUMNCONC.CONCRETE MASONRY UNITCOLCONCRETE MASONRY UNITCOLCONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTR  | (E)        | EXISTING              |
| @ATAA.ADHESIVE ANCHORA.B.ANCHOR BOLTABVABOVEADDLADDITIONALADJ.ADJACENTAGGR.AGGREGATEAL.ALUMINUMALT.ALTERNATEANSIAMERICAN NATIONALSTANDARDS INSTITUTEAPPROX.APPROXIMATEARCH.ARCHITECTURALASTMAMERICAN SOCIETY for<br>TESTING and MATERIALSA.C.ASPHALT CONCRETEAWGAMERICAN WIRE GUAGEBET.BETWEENBLDGBUILDINGBLKGBLOCKINGBNBCAN BEAMSB.N.BOUTOM OF FOOTINGBOTBOTTOM OF FOOTINGBOTBOTTOM OF FOOTINGBOTBOTTOM OF FOOTINGBOTCONTROL JOINTC.G.CHANNELC.I.CENTERLINEC.J.CONTROL JOINTC.G.COLUMNCONCCONCRETE MASONRY UNITCOL.COLUMNCONC.CONCRETECONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.CONTRUCTIONCONT.DETOLITIONDET.DETALL DETALLSDIAG. <td>(N)</td> <td>NEW</td>  | (N)        | NEW                   |
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| A.B.ANCHOR BOLTABVABOVEADDLADDITIONALADJ.ADJACENTAGGR.AGGREGATEAL.ALUMINUMALT.ALTERNATEANSIAMERICAN NATIONALSTANDARDS INSTITUTEAPPROX.APPROXIMATEARCH.ARCHITECTURALASTMAMERICAN SOCIETY for<br>TESTING and MATERIALSAC.ASPHALT CONCRETEAWGAMERICAN WIRE GUAGEBET.BETWEENBLDGBULDINGBLKGBLOCKINGBN. BSBEAM, BEAMSBLSBOTTOM OF FOOTINGBOT.BOTTOM OF FOOTINGBOT.BOTTOM OF FOOTINGBOT.BOTTOM OF FOOTINGBOT.BOTTOM OF FOOTINGBCGCHANNELCLCENTERLINECJ.P.CASTIN PLACECJ.P.CASTIN PLACECJ.P.CONCRETE MASONRY UNITCOLCOLUMNCONCCONCRETE MASONRY UNITCOLCOLUMNCONTRCONSTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRCONTRUCTIONCONTRDEMOLITIONDET. DETSDETALLDAGDIAGONALDIAGDIAGONALDIAGDIAGONALDIAGDIAGENANINGS <t< td=""><td></td><td></td></t<>  |            |                       |
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| B.S. BOTH SIDES<br>C CHANNEL<br>CL CENTERLINE<br>C.I.P. CAST IN PLACE<br>C.J. CONTROL JOINT<br>CLG CEILING<br>CLR CLEAR<br>CMU CONCRETE MASONRY UNIT<br>COL. COLUMN<br>CONC. CONCRETE<br>CONN. CONNECTION<br>CONSTR. CONSTRUCTION<br>CONSTR. CONSTRUCTION<br>DET., DETS<br>DETAIL, DETAILS<br>DIAGONAL<br>DIAGONAL<br>DIAGONAL<br>DIAGONAL<br>DIAGONAL<br>DIAGONAL<br>DIAGONAL<br>DIAGONAL<br>DIAGNAL<br>DIM., DIMS<br>DIMENSION, DIMENSIONS<br>DIST. DISTANCE<br>DN DOWN<br>DO DITTO<br>DWL, DWLS DOWEL, DOWELS<br>DWG, DWGS<br>DRAWING, DRAWINGS<br>EA. EACH<br>E.A. EXPANSION ANCHOR<br>E.F. EACH FACE<br>E.S. EACH SIDE<br>E.W. EACH WAY<br>ELEC. ELECTRICAL<br>EL. ELEVATION<br>ELEV. ELEVATION<br>ELEC. ELECTRICAL<br>E.N. EDGE NALLING<br>E.O.S. EDGE OF SLAB<br>EQ. EQUAL<br>EQUIP. EQUIPMENT<br>E.J. EXPANSION JOINT<br>EV. EXCAV. EXCAVATION<br>EXT. EXTERIOR<br>F.F. FAR FACE<br>FDN FOUNDATION<br>FIN. FINISH<br>FLR, FLRS FLOOR, FLOORS<br>F.N. FIELD NAILING<br>F.O.C. FACE OF<br>F.O.C. FACE OF CONCRETE<br>F.O.S. FAR SIDE<br>FT FOOT OF FEET |            | _                     |
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| DIAG.DIAGONALDIA. orDIAMETERDIM., DIMSDIMENSION, DIMENSIONSDIST.DISTANCEDNDOWNDODITTODWL, DWLSDOWEL, DOWELSDWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH VAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXCAVATIONF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| DIA. or DIAMETER<br>DIM., DIMS DIMENSION, DIMENSIONS<br>DIST. DISTANCE<br>DN DOWN<br>DO DITTO<br>DWL, DWLS DOWEL, DOWELS<br>DWG, DWGS DRAWING, DRAWINGS<br>EA. EACH<br>E.A. EXPANSION ANCHOR<br>E.F. EACH FACE<br>E.S. EACH SIDE<br>E.W. EACH WAY<br>ELEC. ELECTRICAL<br>EL. ELEVATION<br>ELEV. ELEVATOR<br>EMBED. EMBEDMENT<br>E.N. EDGE NAILING<br>E.O.S. EDGE OF SLAB<br>EQ. EQUAL<br>EQUIP. EQUIPMENT<br>E.J. EXPANSION JOINT<br>EV. EVERY<br>EXCAV. EXCAVATION<br>EXP. EXPANSION<br>EXT. EXTERIOR<br>F.F. FAR FACE<br>FDN FOUNDATION<br>FIN. FINISH<br>FLR, FLRS FLOOR, FLOORS<br>F.N. FIELD NAILING<br>F.O. FACE OF<br>F.O.C. FACE OF CONCRETE<br>F.O.S. FACE OF STUDS<br>FP. FIREPROOFING<br>F.S. FAR SIDE<br>FT FOOT OF FEET   | DET., DETS | DETAIL, DETAILS       |
| DIM., DIMSDIMENSION, DIMENSIONSDIST.DISTANCEDNDOWNDODITTODWL, DWLSDOWEL, DOWELSDWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXCAVATIONEXP.EXCAVATIONF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.FACE OFF.O.S.FACE OFF.O.C.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | DIAG.      | DIAGONAL              |
| DIST.DISTANCEDNDOWNDODITTODWL, DWLSDOWEL, DOWELSDWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXCAVATIONF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   | DIA. or    |                       |
| DNDOWNDODITTODWL, DWLSDOWEL, DOWELSDWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT OF FEET   |            | •                     |
| DODITTODWL, DWLSDOWEL, DOWELSDWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE OF SLABEQ.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | -          |                       |
| DWL, DWLSDOWEL, DOWELSDWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EXCAVATIONEXP.EXCAVATIONEXP.EXCAVATIONF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OFF.O.C.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| DWG, DWGSDRAWING, DRAWINGSEA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | -          |                       |
| EA.EACHE.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.C.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | •          |                       |
| E.A.EXPANSION ANCHORE.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.C.FACE OFF.O.S.FACE OFF.S.FAR SIDEFTFOOT or FEET   | •          |                       |
| E.F.EACH FACEE.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| E.S.EACH SIDEE.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.C.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| E.W.EACH WAYELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| ELEC.ELECTRICALEL.ELEVATIONELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| ELEV.ELEVATORELEV.ELEVATOREMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | ELEC.      |                       |
| EMBED.EMBEDMENTE.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | EL.        | ELEVATION             |
| E.N.EDGE NAILINGE.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            | _                     |
| E.O.S.EDGE OF SLABEQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| EQ.EQUALEQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| EQUIP.EQUIPMENTE.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXCAVATIONEXT.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| E.J.EXPANSION JOINTEV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            | -                     |
| EV.EVERYEXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            | -                     |
| EXCAV.EXCAVATIONEXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| EXP.EXPANSIONEXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| EXT.EXTERIORF.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| F.F.FAR FACEFDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| FDNFOUNDATIONFIN.FINISHFLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| FLR, FLRSFLOOR, FLOORSF.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            | FOUNDATION            |
| F.N.FIELD NAILINGF.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   | FIN.       | -                     |
| F.O.FACE OFF.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  | FLR, FLRS  | •                     |
| F.O.C.FACE OF CONCRETEF.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| F.O.S.FACE OF STUDSFP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET   |            |                       |
| FP.FIREPROOFINGF.S.FAR SIDEFTFOOT or FEET  |            |                       |
| F.S. FAR SIDE<br>FT FOOT or FEET   |            |                       |
| FT FOOT or FEET  |            |                       |
|  | F.3.<br>FT |                       |
| . ,  |            |                       |
|  |            |                       |

| GA.                | GAUGE<br>GALVANIZED              | REQD              | REQI         |
|--------------------|----------------------------------|-------------------|--------------|
| GALV.<br>GL.       | GALVANIZED<br>GLASS or GLAZING   | REV.              | REVI         |
| GLB                | GLASS OF GLAZING<br>GLU-LAM BEAM | RFG               | ROO          |
| GRND               | GROUND                           | RSJ               | ROLL         |
| GR.                | GRADE                            | S.A.D.            | SEE /        |
| GYP. BD.           | GYPSUM BOARD                     | SCHED.            | SCHE         |
| H.D.G.             | HOT DIPPED GALVANIZED            | SECT.             | SECT         |
| HDR                | HEADER                           | SEOR              | STRU         |
| H.P.               | HIGH POINT                       |                   | OF R         |
| HSB                | HIGH STRENGTH BOLTS              | SHT               | SHEE         |
| HT                 | HEIGHT                           | SHTG              | SHEA         |
| H.D.               | HOLD-DOWN                        | SIM.              | SIMIL        |
| HSS                | HOLLOW STRUCTURAL                | SL.               | SLOF         |
|                    | STEEL                            | SMS               | SHEE         |
| HK, HKS            | HOOK, HOOKS                      | S.O.G.            | SLAE         |
| HORIZ., (H)        | HORIZONTAL                       | SPEC.,            | SPEC         |
| I.D.               | INSIDE DIAMETER                  | SPECS             | SPEC         |
| INFO.<br>JST, JSTS | INFORMATION<br>JOIST, JOISTS     | SQ.               | SQU          |
| JT                 | JOINT                            | SS                | STAI         |
| K.O.               | KNOCK-OUT                        | STAGG.            | STAC         |
| L                  | ANGLE                            | STD               | STAN         |
| ld                 | DEVELOPMENT LENGTH               | STIFF.            | STIF         |
| ldb                | HOOK DEVELOPMENT                 | STIR.             | STIR         |
| 100                | LENGTH                           | STL               | STEE         |
| LEV.               | LEVEL                            | STRUC.            | STRU         |
| LLBB               | LONG LEG BACK TO BACK            | SUBST.<br>SUSP.   | SUBS<br>SUSF |
| LLH                | LONG LEG HORIZONTAL              | SUSP.<br>SYM.     | SYM          |
| LLV                | LONG LEG VERTICAL                | T&B               | TOP          |
| LOC.               | LOCATION                         | T&G               | TOP          |
| LONGIT.            | LONGITUDINAL                     | THK               | THIC         |
| L.P.               | LOW POINT                        | THRD              | THR          |
| ls                 | LAP SPLICE LENGTH                | THRU              | THR          |
| LT                 | LIGHT                            | Т.0.              | TOP          |
| LWC                | LIGHTWEIGHT CONCRETE             | T.O.CONC.         | TOP          |
| MAX.               | MAXIMUM                          | T.O.STL           | TOP          |
| M.B.               | MACHINE BOLT                     | T.O.SLAB          | TOP          |
| MEZZ.              | MEZZANINE                        | TR.               | TREA         |
| MECH.              | MECHANICAL                       | TS                | TUBE         |
| M.E.P.             | MECHANICAL, ELECTRICAL,          | TYP.              | TYPI         |
| <b></b> -          | PLUMBING DOCUMENTS               | U.O.N.            | UNLE         |
| MTL                | METAL                            |                   | UNRI<br>VER  |
| MFR                | MANUFACTURER                     | VERT., (V)        |              |
| MIN.               | MINIMUM                          | V.I.F.<br>W or WF | VERI<br>WIDE |
| MISC.              | MISCELLANEOUS                    | W/                | WITH         |
| MTD.               | MOUNTED                          | W/O               | WITH         |
| N<br>N.F.          | NORTH<br>NEAR FACE               | WD                | WOO          |
| N.I.C.             | NOT IN CONTRACT                  | W.P.              | WOR          |
| N.S.               | NEAR SIDE                        | WT                | WEIG         |
| N.T.S.             | NOT TO SCALE                     | WWM               | WELI         |
| NO. or #           | NUMBER                           | X HVY.            | EXTF         |
| NOM.               | NOMINAL (DIAMETER)               | XX HVY.           | DOU          |
| NWC                | NORMAL WEIGHT CONCRETE           | X STR.            | EXTF         |
| O.C.               | ON CENTER                        | XX STR.           | DOU          |
| O.D.               | OUTSIDE DIAMETER (DIM)           |                   |              |
| O.H.               | OPPOSITE HAND                    |                   |              |
| OPNG               | OPENING                          |                   |              |
| OPP.               | OPPOSITE                         |                   |              |
| PL                 | PLATE                            |                   |              |
| PC., PCS.          | PIECE, PIECES                    |                   |              |
| PERP.              | PERPENDICULAR                    |                   |              |
| PLYWD              | PLYWOOD                          |                   |              |
| PP                 | PARTIAL PENETRATION              |                   |              |
| PR                 | PAIR                             |                   |              |
| PT                 | POINT                            |                   |              |
| PTN                | PARTITION                        |                   |              |
| R.O.               | ROUGH OPENING                    |                   |              |
| R or RAD.          |                                  |                   |              |
| REBAR<br>REF.      | REINFORCING BAR<br>REFERENCE     |                   |              |
| REF.<br>REINF.     | REFERENCE<br>REINFORCED or       |                   |              |
|                    | REINFORCED OF                    |                   |              |
|                    |                                  |                   |              |

2/5/2015 2:03:06 PM

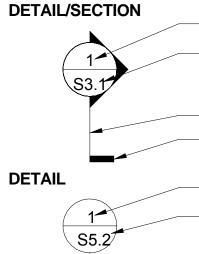
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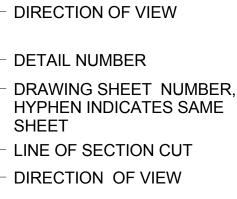




DIAGONAL "KICKER" BRACE OR PARAPET BRACE ABOVE OR BELOW BEAM







SECTION NUMBER

SHEET

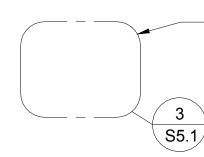
DRAWING SHEET NUMBER,

HYPHEN INDICATES SAME

- LINE OF SECTION CUT

AREA OF DETAIL

### DETAIL PLAN OR ELEVATION



2

**∖**S6.3∕

AREA OF ENLARGED PLAN OR ENLARGED ELEVATION

SINGLE ELEVATION

DIRECTION OF VIEW

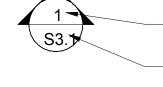
- DRAWING SHEET NUMBER,

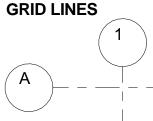
HYPHEN INDICATES SAME

ELEVATION

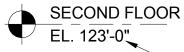
NUMBER

SHEET





LEVEL LINE



INDICATES HEIGHT ABOVE DATUM

WORK POINT OF CONNECTION, POINT WHERE FORCES ARE

SEE REVISION HISTORY ON

**DRAWING WHERE CONTINUATION** 

TITLE BLOCK OF EACH SHEET

RESOLVED

**REVISION NUMBER-**

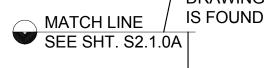
WORK POINT

- W.P.

REVISION



MATCH LINE



KEY NOTE

2

SEE LIST OF NOTES ON EACH SHEET

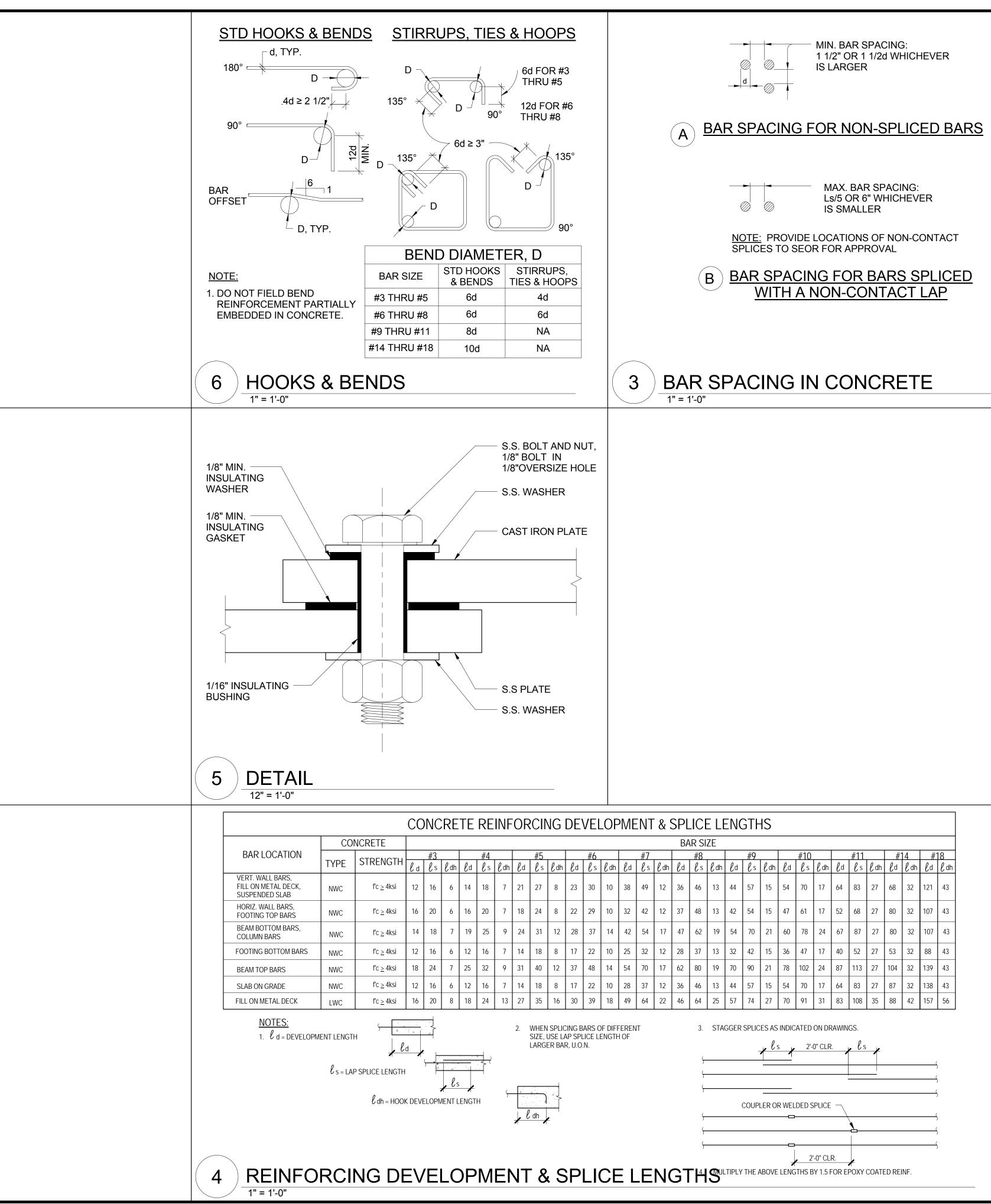
DRAWING SIDE

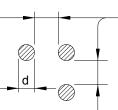
CENTER POINT OF CURVE

|                     | CURVE TO BE LOCATED<br>RADIUS OF CURVE<br>CENTER POINT OF CURVE |
|---------------------|---|
| REFERENCED ELEV     | ATION   |
| T.O.W<br>EL. 98'-0" | DESCRIPTION OF REFERENCED<br>POINT                              |
| +                   | ELEVATION OF POINT<br>ABOVE DATUM                               |

| ACQUI<br>DEVELOPM<br>One Ca<br>Sacran   | SITION &<br>ENT DIVISION<br>apitol Mall<br>nento, CA<br>14-3229           |
|---|---|
| Approval of this pla<br>or<br>approve any omissi<br>applicable regulatio<br>subject to field insp<br>approved plans sha<br>project site at all tin<br>Reviewed by<br>DPR ACCESS CO<br>ACCESSIB<br>CERTIFICATION #<br>Reviewed by<br>ACCESSIBILITY COMP<br>MARSHAL SIGNED OR | Date Date Date Date Date Date Date Date                                   |
| NORTHERN SERVICE  | LF<br>MSA<br>12-18-2014<br>/ISIONS<br>DATE<br>5/22/2014<br>T CD 1/30/2015 |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PIGEON POINT LIGHTHOUSE REHABILITATION  | ABBREVIATIONS, PLAN SYMBOLS AND<br>REFERENCE SYMBOLS                      |
| DRAV<br>XXX   | VING NO.<br>X.  |
|   | ET NO.  |

7 OF 54





1 1/2" OR 1 1/2d WHICHEVER

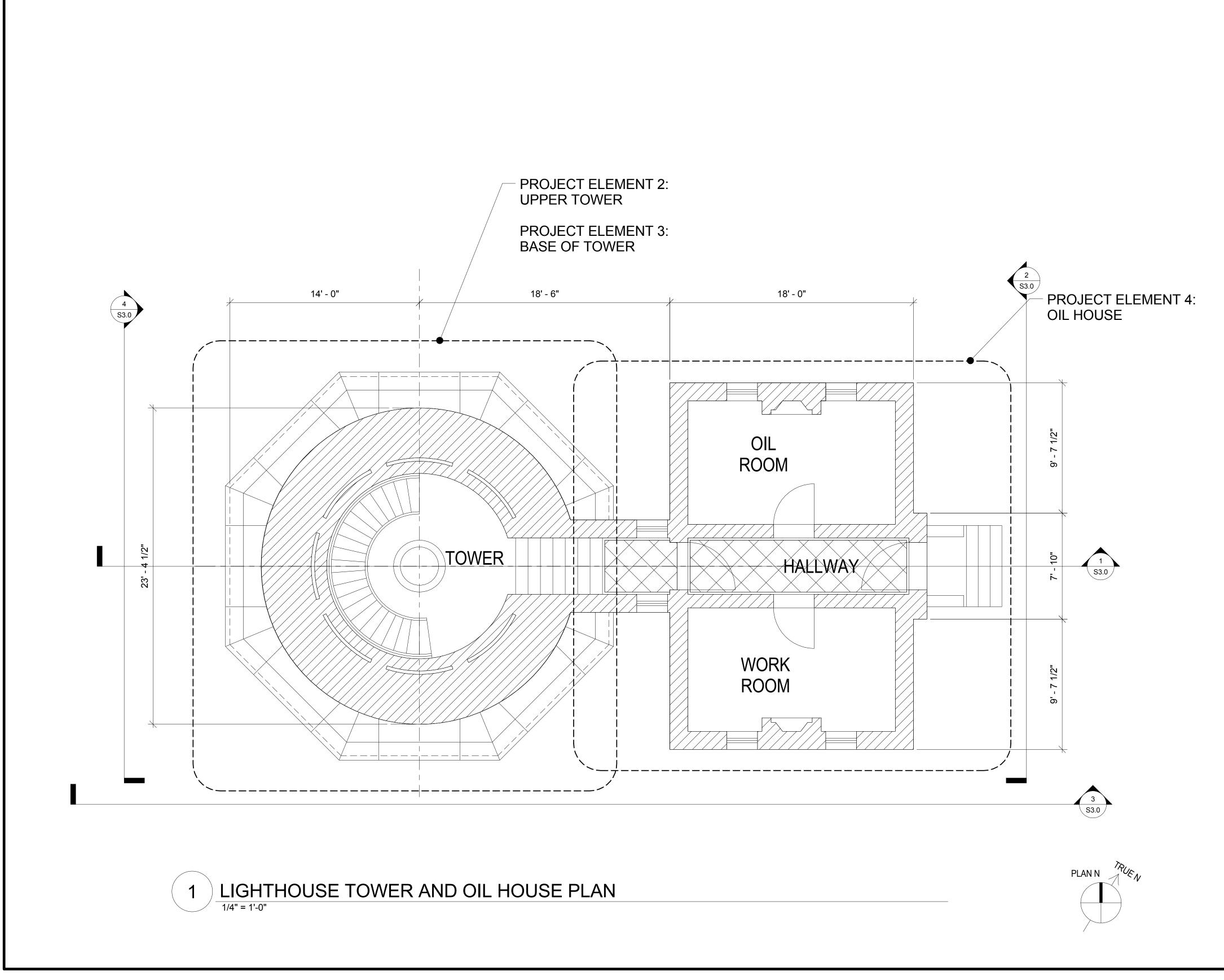
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| (T)           | $\sim$        |
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| $\mathcal{Q}$ | $\mathcal{Q}$ |

<u>NOTE:</u> PROVIDE LOCATIONS OF NON-CONTACT SPLICES TO SEOR FOR APPROVAL

B BAR SPACING FOR BARS SPLICED WITH A NON-CONTACT LAP

|     | ENC | GTH | IS  |    |     |      |    |     |      |     |      |     |      |
|-----|-----|-----|-----|----|-----|------|----|-----|------|-----|------|-----|------|
| Έ   |     |     |     |    |     |      |    |     |      |     |      |     |      |
|     |     | #9  |     |    | #10 |      |    | #11 |      | #1  | 4    | #18 |      |
| ℓdh | ld  | ls  | ℓdh | ld | ls  | ℓ dh | ld | ls  | ℓ dh | ld  | ℓ dh | ld  | ℓ dh |
| 13  | 44  | 57  | 15  | 54 | 70  | 17   | 64 | 83  | 27   | 68  | 32   | 121 | 43   |
| 13  | 42  | 54  | 15  | 47 | 61  | 17   | 52 | 68  | 27   | 80  | 32   | 107 | 43   |
| 19  | 54  | 70  | 21  | 60 | 78  | 24   | 67 | 87  | 27   | 80  | 32   | 107 | 43   |
| 13  | 32  | 42  | 15  | 36 | 47  | 17   | 40 | 52  | 27   | 53  | 32   | 88  | 43   |
| 19  | 70  | 90  | 21  | 78 | 102 | 24   | 87 | 113 | 27   | 104 | 32   | 139 | 43   |
| 13  | 44  | 57  | 15  | 54 | 70  | 17   | 64 | 83  | 27   | 87  | 32   | 138 | 43   |
| 25  | 57  | 74  | 27  | 70 | 91  | 31   | 83 | 108 | 35   | 88  | 42   | 157 | 56   |
|     |     |     |     |    |     |      |    |     |      |     |      |     |      |

| DEVELOPM<br>One C<br>Sacrar  | ISITION &<br>IENT DIVISION<br>apitol Mall<br>mento, CA   |
|--|--|
| CALIFORNIA STATE F<br>Approval of this pla<br>or<br>approve any omiss<br>applicable regulatio<br>subject to field insp<br>approved plans sh<br>project site at all tir<br>Reviewed by<br>DPR ACCESSIE<br>CERTIFICATION #<br>Reviewed by<br>ACCESSIBILITY COMF<br>MARSHAL SIGNED OF | IRE MARSHAL- APPROVED<br>an does not authorize<br>sion of deviation from<br>ons. Final approval is<br>pection. One set of<br>all be available on the<br>mes. Date<br>OMPLIANCE REVIEW<br>BILITY SECTION<br>#<br>Date<br>PLIANCE AND STATE FIRE<br>RIGINALS ARE ON FILE AT<br>F PARKS AND RECREATION, |
| DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:   | LF<br>MSA<br>12-18-2014<br>/ISIONS<br>DATE<br>5/22/2014  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PIGEON POINT LIGHTHOUSE REHABILITATION   | TYPICAL CONCRETE DETAILS   |
|  |  |
|  | ет NO.<br><b>0.5</b><br>ог 54  |

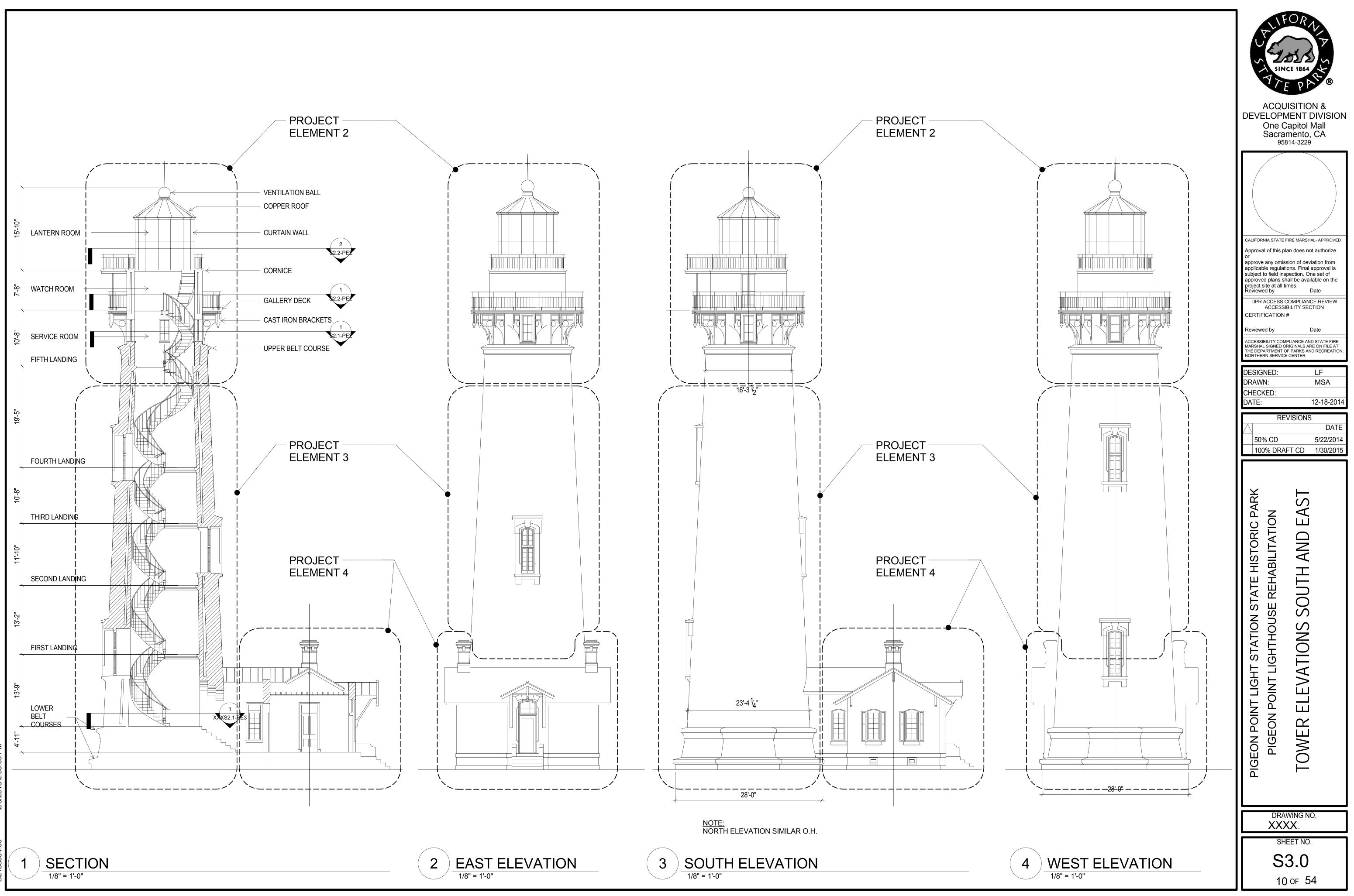


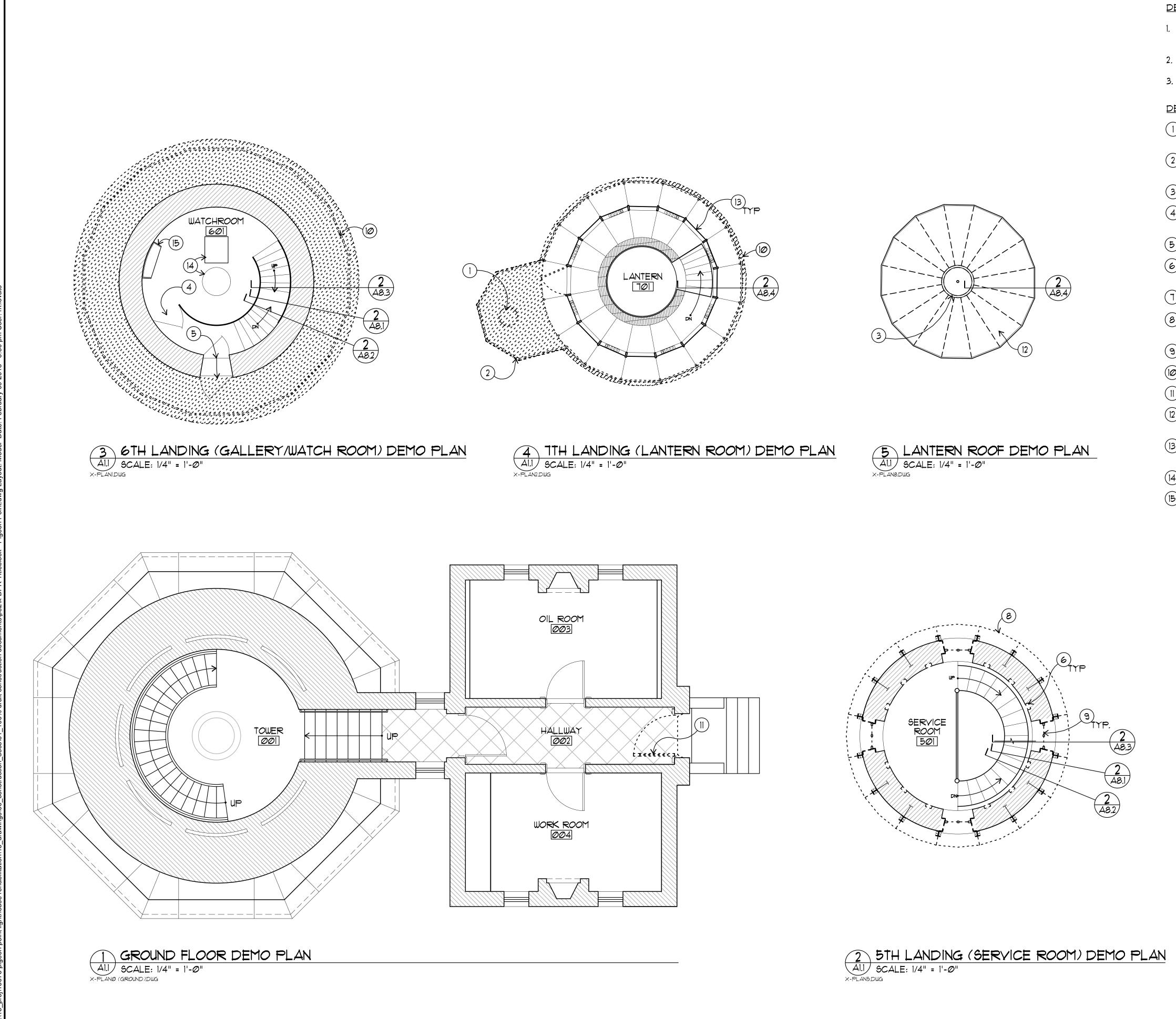
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<u>NOTE:</u> PROJECT ELEMENT 1 IS COMPLETE. SEE T1.0 FOR MORE INFORMATION.

| ACQU<br>DEVELOPM<br>One C<br>Sacra  | VISITION &<br>VISITION &<br>VISITION &<br>VISITION Capitol Mall<br>mento, CA<br>314-3229 |
|---|--|
| Approval of this pl<br>or<br>approve any omis-<br>applicable regulati<br>subject to field ins<br>approved plans sh<br>project site at all ti<br>Reviewed by<br>DPR ACCESS O<br>ACCESSI<br>CERTIFICATION<br>Reviewed by<br>ACCESSIBILITY COM | Date<br>COMPLIANCE REVIEW<br>BILITY SECTION  |
| NORTHERN SERVICE<br>DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:  | LF<br>MSA<br>12-18-2014<br>VISIONS<br>DATE<br>5/22/2014                                  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PIGEON POINT LIGHTHOUSE REHABILITATION  | OVERALL PLAN AT TOWER AND OIL HOSE   |
|   |  |
|   | EET NO.<br><b>2.0</b><br>OF <b>5</b> 4   |

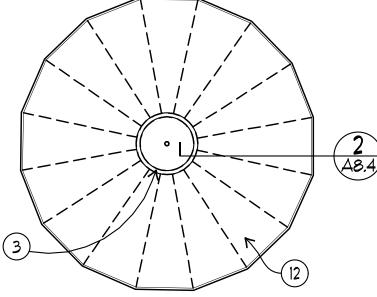




- 2. 3.

- (1) DEMO BEACONS FROM LANTERN AND GALLERY DECK LEVELS AND TURN OVER TO USCG.
- (2) DEMO DECK EXTENSION AND SUPPORT FOR AUXILIARY BEACON DOWN TO GALLERY DECK BELOW.

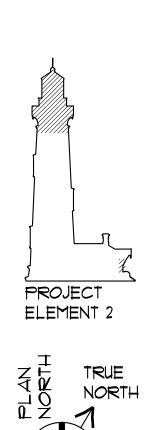
- (7) NOT USED.
- B DEMO BELT COURSE (SALVAGE ONE SECTION FOR USE IN REPLICATING NEW PIECES TO MATCH).
- (9) DEMO SERVICE ROOM WINDOWS, REPAIR FRAMES IN PLACE.
- DEMO RAILING.

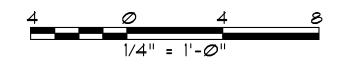




DEMOLITION PLAN GENERAL NOTES

- SEE SHEETS A8.1 THROUGH A8.4 FOR FURTHER DEMO INFORMATION.
- ENGINEERED SHORING REQUIRED BEFORE DEMO BEGINS.
- CLEAN ALL CAST IRON ELEMENTS TO BARE METAL, TYP.
- DEMOLITION PLAN KEYNOTES
- (3) DEMO AND SALVAGE VENT BALL FOR REINSTALLATION.
- (4) DEMO AND SALVAGE DOOR FOR REINSTALLATION, REPAIR CRACKS IN FRAME IN PLACE.
- (5) SALVAGE DOORS FOR REINSTALLATION.
- (6) REMOVE PORTION OF MASONRY TO ACCOMMODATE (N) STRUCTURE, SSD.
- (I) DEMO DOOR AND FRAME.
- (12) DEMO (E) ROOFING DOWN TO WROUGHT IRON RAFTERS. RETAIN COPPER TABS FOR ATTACHMENT OF (N) ROOF.
- (13) DISASSEMBLE HORIZONTAL MEMBERS OF CURTAIN WALL. SALVAGE FOR REINSTALLATION.
- (14) PROTECT (E) EQUIPMENT IN PLACE
- (15) PROTECT WOOD CABINET IN PLACE.

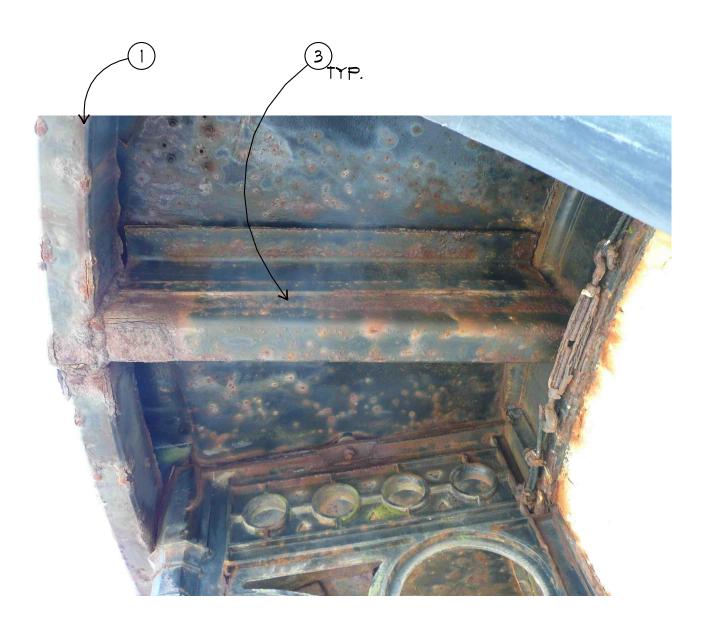




| ACQUIS<br>DEVELOPME<br>Sacrame   | BITION &<br>ITION &<br>INT DIVISION<br>Ditol Mall<br>Ento, CA   |
|--|---|
|  | SCURCES GROUP, Inc.<br>SCURCES GROUP, Inc.<br>In Conservators<br>San Francisco, California<br>far 415,421.0127<br>MARSHAL- APPROVED<br>does not authorize or<br>of deviation from<br>s. Final approval is<br>tion. One set of<br>be available on the<br>s.<br>Date<br>IPLIANCE REVIEW |
| ACCESSIBILITY COMPLIA<br>MARSHAL SIGNED ORIGI<br>THE DEPARTMENT OF PA<br>NORTHERN SERVICE CEI<br>DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:<br>REVIS | ANCE AND STATE FIRE<br>NALS ARE ON FILE AT<br>ARKS AND RECREATION,<br>NTER<br>KV/KF<br>ML<br>KV<br>1/30/15<br>SIONS<br>DATE   |
|  | DRAFT<br>RUCTION<br>MENTS<br>SNPTINON<br>SNPTINON<br>MENTS  |
|  | (.001   |
| онее<br><b>A1.1</b> -<br>11 о  | -PE2  |



SERVICE ROOM CEILING.



UNDERSIDE OF GALLERY AT EXTERIOR.

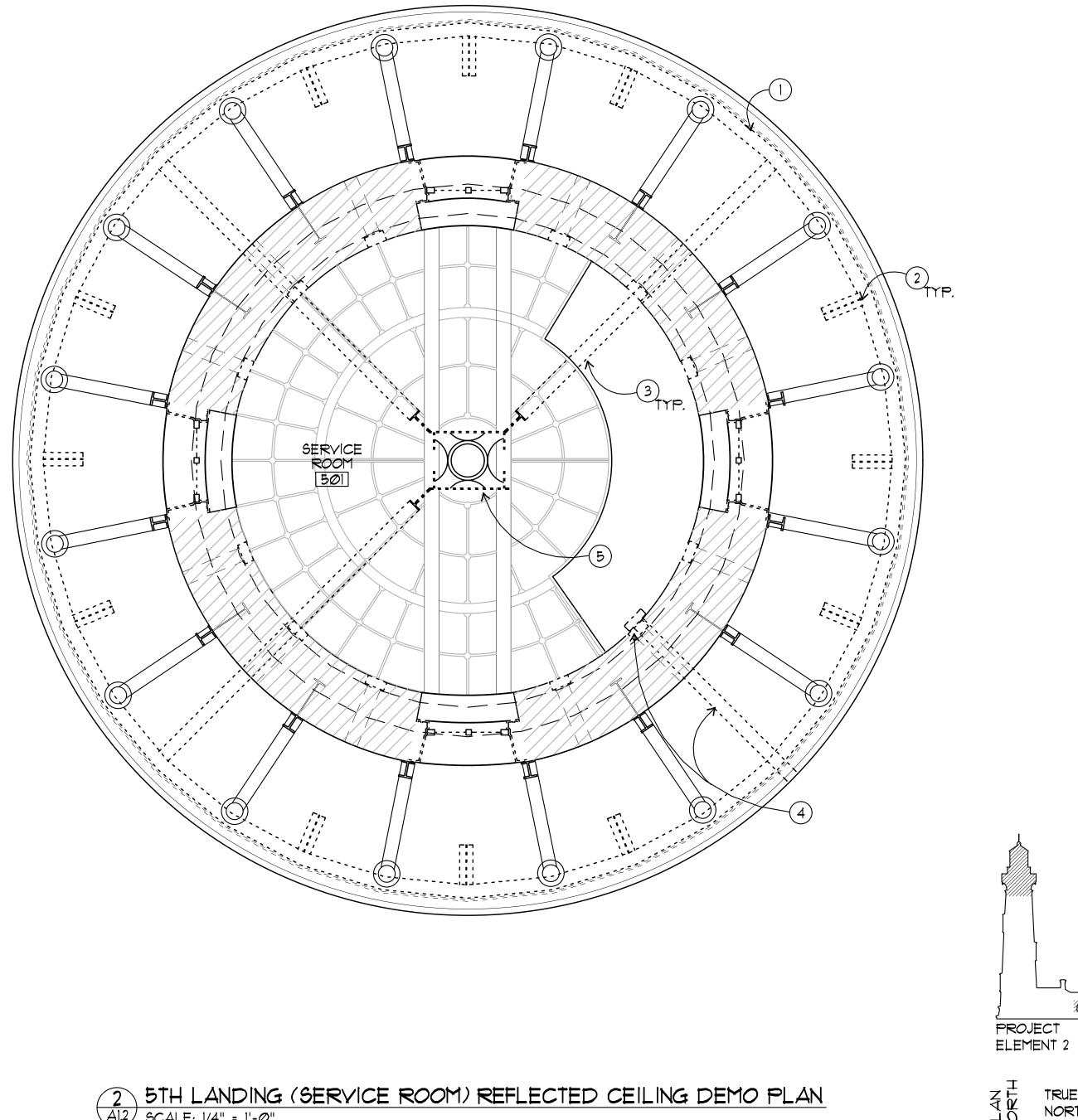


- 2 DEMO STEEL ANGLES.



LT. Fra







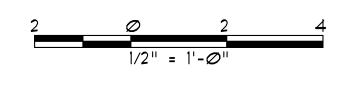
DEMOLITION PLAN GENERAL NOTES

1. SEE SHEET A8.1 FOR FURTHER DEMO INFORMATION.

2. ENGINEERED SHORING REQUIRED BEFORE DEMO BEGINS.

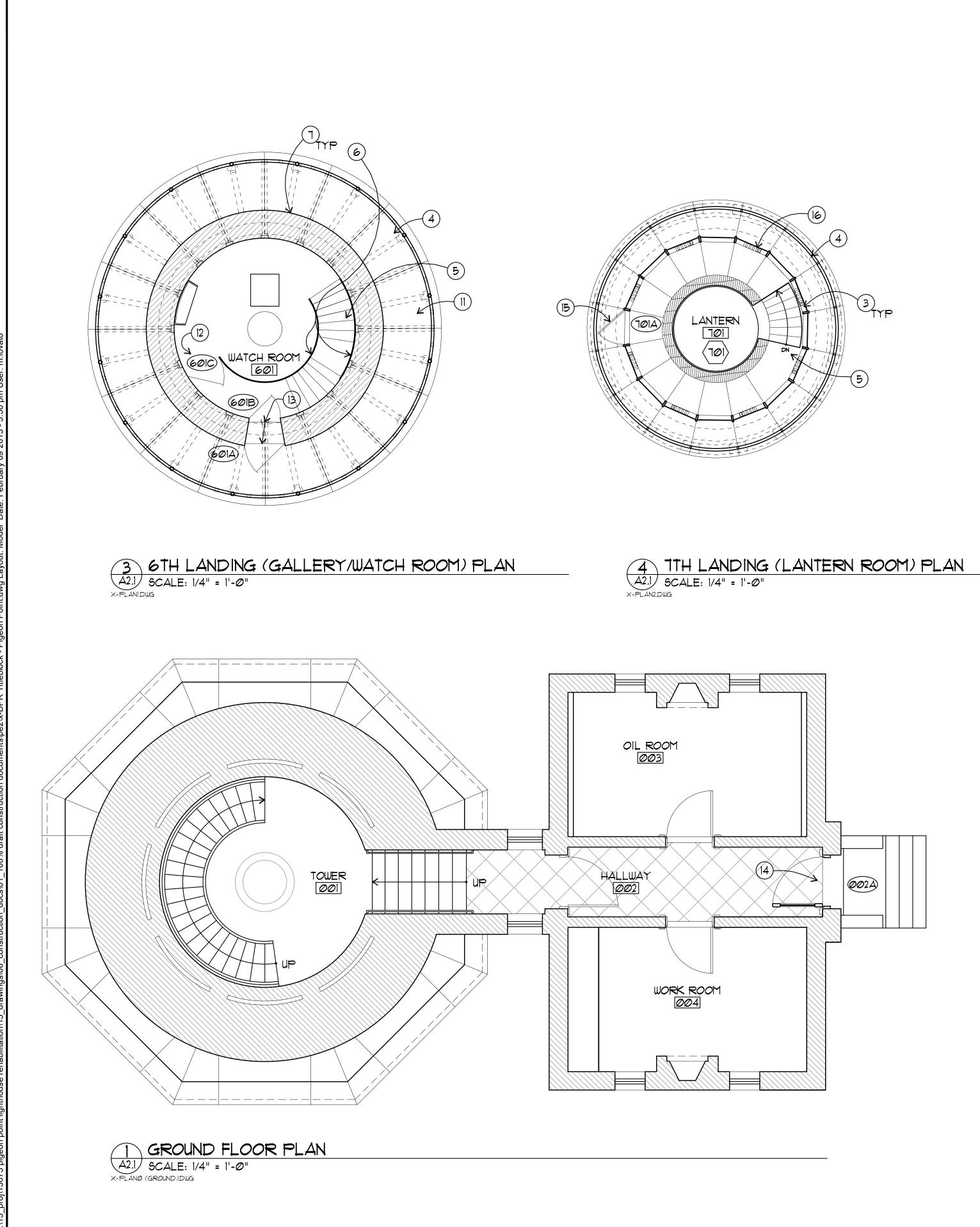
DEMOLITION PLAN KEYNOTES

- 1) DEMO TUBE STEEL RING AT PERIMETER.
- 3 DEMO RADIAL TUBE STEEL BEAMS.
- (4) DEMO TUBE STEEL BEAM AND BOLTED TUBE STEEL BRACKET.
- (5) REMOVE STEEL MEMBERS RELATED TO RADIAL BEAMS.



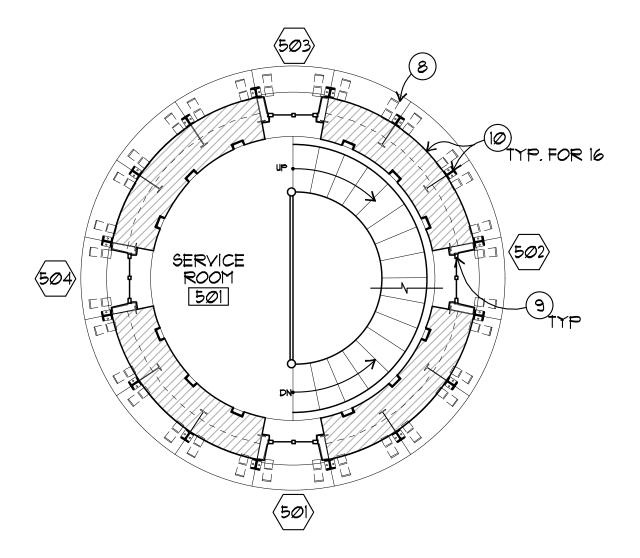
TRUE NORTH

| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |
|---|
| ARCHITECTURAL RESOURCES GROUP, Inc.<br>Architects: Planners & Conservators<br>Fier 9, The Embarcadero - San Franciaco, California   |
| 415421.1680 far 415421.0127<br>CALIFORNIA STATE FIRE MARSHAL- APPROVED  |
| Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of           |
| approved plans shall be available on the<br>project site at all times.Reviewed byDate   |
| DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION<br>CERTIFICATION #  |
| Reviewed by Date  |
| ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER                                |
| DESIGNED: KV/KF<br>DRAWN: ML  |
| CHECKED: KV<br>DATE: 1/30/15  |
| REVISIONS   |
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| 100% DRAFT<br>CONSTRUCTION  |
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| AND CONSTRUCTION<br>DOCUMENTS<br>NAVA<br>DOCUMENTS  |
| XANA CONSTRUCTION<br>DOCUMENTS<br>ANA CONSTRUCTION<br>DOCUMENTS   |
| AND CONSTRUCTION<br>DOCUMENTS<br>NAVA<br>DOCUMENTS  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>DEMOLITION<br>REFLECTED CEILING PLAN<br>PLANKING NO<br>XXXX'001 |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>DEMOLITION<br>REFLECTED CEILING PLANS<br>DEMMINE NO             |









2 5TH LANDING A2.1 SCALE: 1/4" = 1'-Ø" X-PLAN5.DWG 5TH LANDING (SERVICE ROOM) PLAN

### PLAN KEYNOTES

() REPAIR, PREP & REPAINT VENT BALL.

(2) PROVIDE (N) COPPER ROOFING, PAINT. SEE A8.1

(3) PREP AND REPAINT METAL ELEMENTS OF CURTAIN WALL.

(4) PROVIDE RAILING TO MATCH ORIGINAL, SEE A8.8.

(5) PREP AND REPAINT STAIR.

(6) REPAIR AND REPAINT INTERIOR CAST IRON WALL PLATES.

(1) REPAIR AND REPAINT EXTERIOR CAST IRON WALL PLATES.

(3) INSTALL NEW GFRP BELT COURSE COVER PIECE TO MATCH ORIGINAL.

(9) PROVIDE NEW WOOD WINDOWS TO MATCH ORIGINAL. REPAIR (E) CI FRAMES IN PLACE.

(10) REPAIR, PREP AND REPAINT CAST IRON BRACKETS AND CORNICE PLATES IN PLACE.

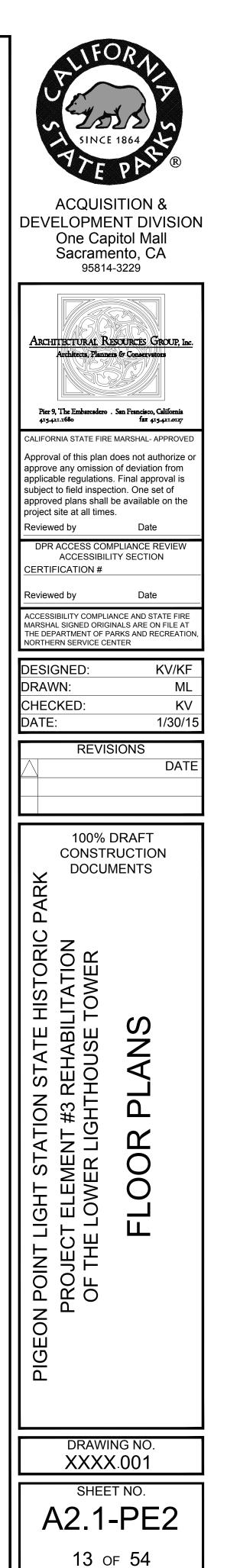
(12) REPAIR CAST IRON FRAME, REINSTALL SALVAGED DOOR.

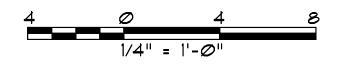
(13) REPAIR CAST IRON FRAME AND JAMB PLATES, REINSTALL SALVAGED DOOR.

(14) PROVIDE NEW WOOD FRAME AND WOOD DOOR. SEE A8.9.

(15) PROVIDE (N) ACCESS DOOR, SEE A8.9.

(16) CLEAN AND RETURN BRASS VENTS TO WORKING ORDER, TYPICAL FOR 8 VENTS.





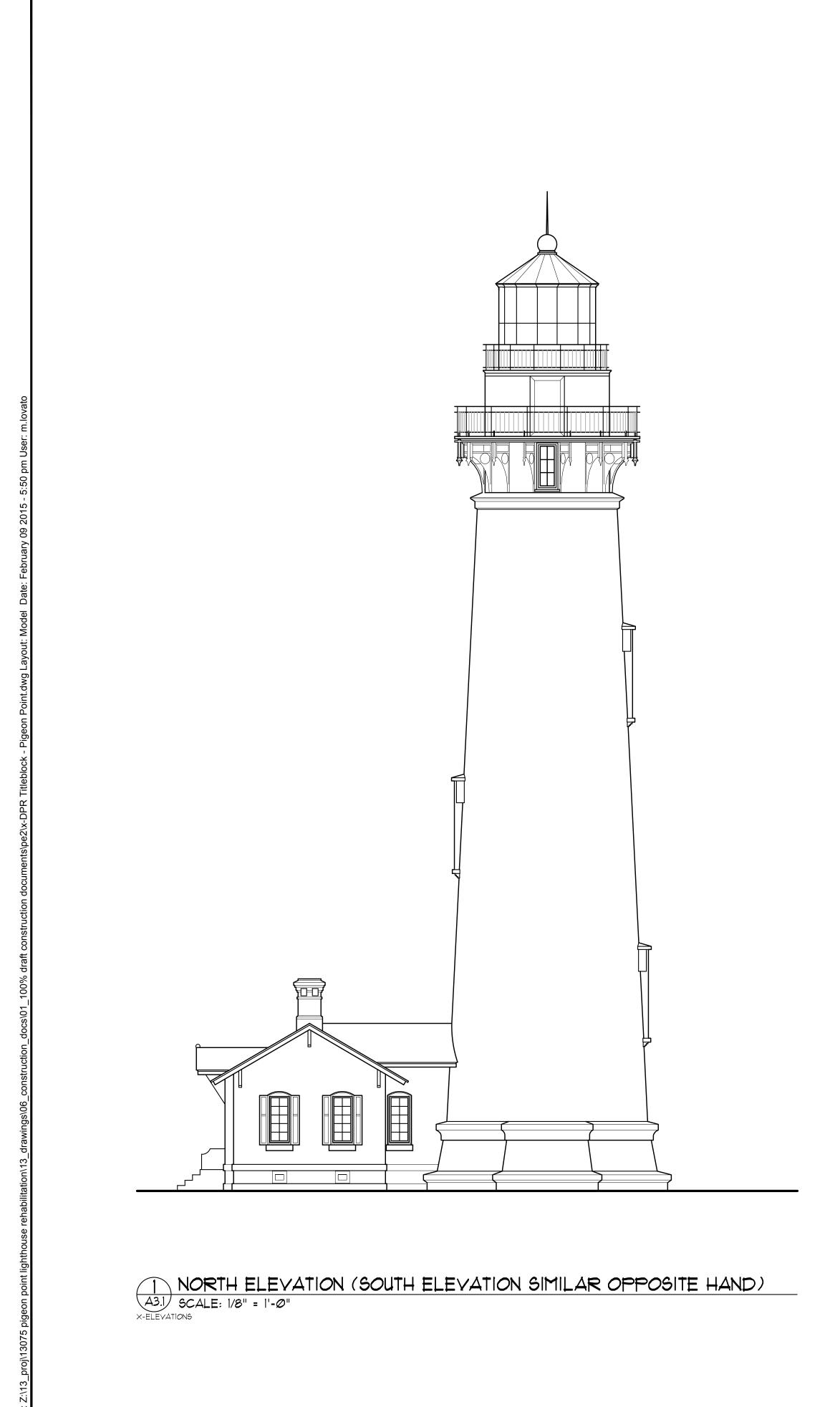
PROJECT ELEMENT 2

TRUE NORTH

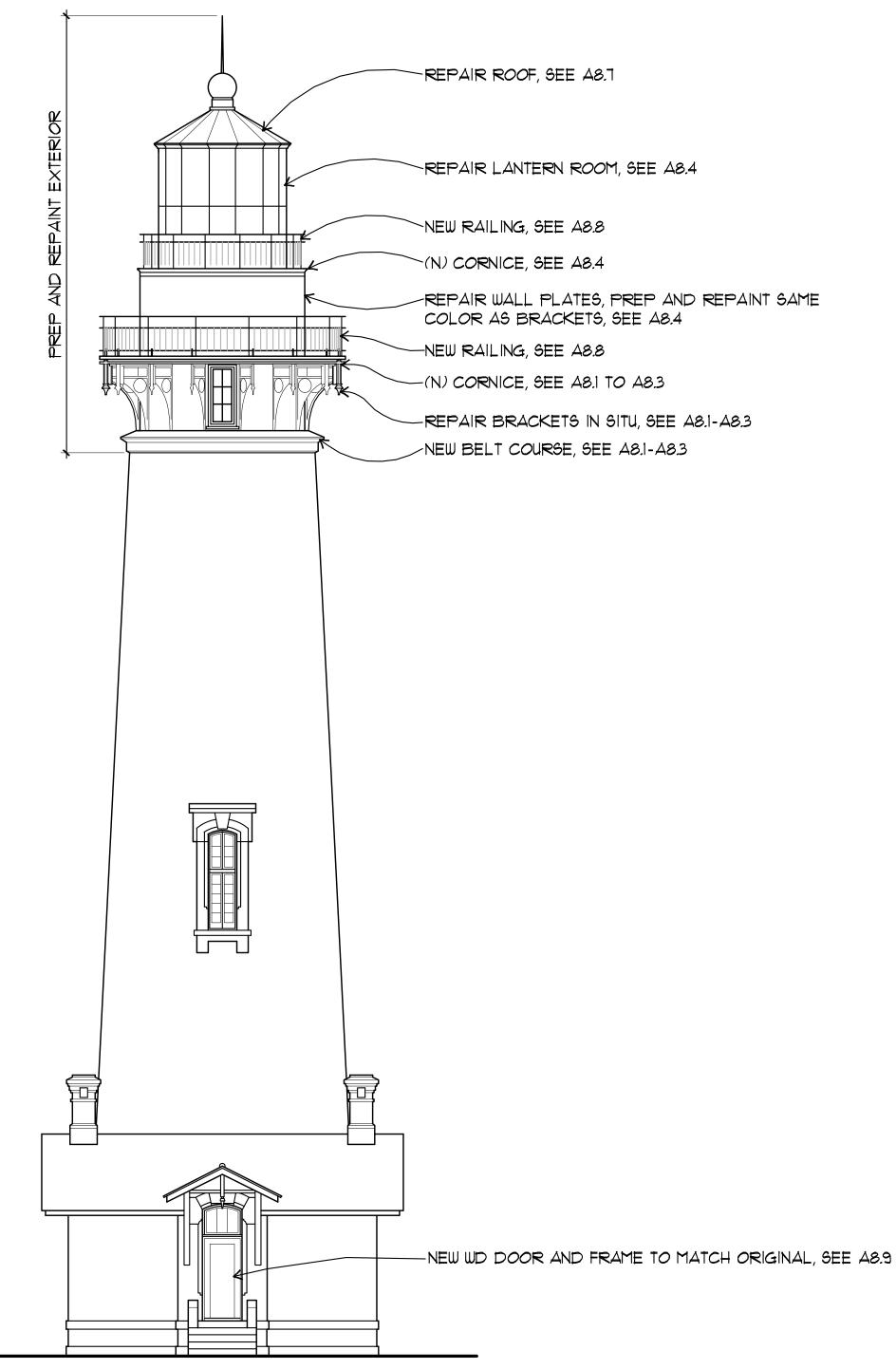
PLAN NORT

| Construction         Construction<   |                                  | JSCHEDULE  |                   |                   |                                  |  |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   | GENERA  | L WINDOW   |
|--|----------------------------------|--|-------------------|-------------------|----------------------------------|--|--------------|------------------------|------------------------------|---|-------------------|----------------------------|----------------------|--|---------------------------|----------------------|------------------------|-------------------------------|---|-------------------------------|---|---|--|
|  |                                  |  |                   | (E)/(N)/(R)       |                                  | WINDOW   |              |                        | FRAME                        | :   | GLAZING           | REPAIR                     |                      |  |                           |                      |                        | R                             | MARK  |                               |   | I. CONTRACTOR   | TO ENGURE PROPER   |
|  | 501<br>502<br>503<br>504         | 501 SERVICE RO<br>501 SERVICE RO<br>501 SERVICE RO<br>501 SERVICE RO | DOM<br>DOM<br>DOM | (N)<br>(N)<br>(N) | А<br>А<br>А                      | l'-11" x 4'-3"<br>l'-11" x 4'-3"<br>l'-11" x 4'-3"<br>l'-11" x 4'-3" |              | PT<br>PT<br>PT<br>PT   | IRON<br>IRON<br>IRON<br>IRON | PT       PT       PT       PT       PT              | (N)<br>(N)<br>(N) | REPLAC<br>REPLAC<br>REPLAC | E TO 1<br>E TO 1     | МАТСН НІЗ <sup>.</sup><br>МАТСН НІЗ <sup>.</sup> | ORIC, REP,<br>IORIC, REP, | AIR FRAM<br>AIR FRAM | 1E IN PLA<br>1E IN PLA | CE PF<br>CE PF<br>CE PF<br>41 | ROVIDE (N)<br>ROVIDE (N)<br>ROVIDE (N)<br>INDIVIDUA | CASEMEN<br>CASEMEN<br>CASEMEN | IT HARDWARE<br>IT HARDWARE<br>IT HARDWARE<br>D PANES, SEE DOOR 7014 | 3. REMOVE OBSC  | DLETE FASTENERS AN<br><u>AND FRAM</u><br>ONS FOR DETAILED I                                      |
|  |                                  |  |                   | 3'-9%"            |                                  |  |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   | LEVEL 1 - WINDOU<br>REMOVE<br>PROVIDE   | U ASSEMBLY IN GOOD<br>PAINT AT WIND <i>O</i> W AN<br>(N) GASKETS AND S                           |
|  |                                  |  |                   | 3'-3/4"           | //                               |  |              |                        | //                           |   |                   | //                         | //                   |  |                           | //                   |                        |                               |   |                               |   | 1. CONTRACTOR   | TO ENGURE PROPER   |
|  | User: m.lovato                   |  |                   | 2'-65%"           |                                  |  |              | ///                    | //                           | ///   | ///               | ///                        | //                   |  |                           | //                   |                        |                               |   |                               |   | 3. CONTRACTOR<br>ALL 6 SIDES,<br>4. CONTRACTOR<br>HINGES. SALV<br>5. REMOVE ALL F                   | SHALL PAINT OR ST,<br>IYP., U.O.N<br>SHALL SURVEY (E) H<br>AGE ALL UNDAMAGE<br>FASTENERS AND EXT |
|  | n mq ue:e - e1 uz e              |  |                   | TYPE              |                                  | TYPE B   |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   | 6. MATCH PROFIL   | ES & DIMENSIONS OF   |
| Mo.       Work       More  | <u></u>                          |  |                   |                   |                                  |  |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   |   |  |
| Note of reducer         N  | a) 🛛 👘                           |  | (E)               | /(N)/(R) T1       |                                  |  | <u> </u>     | AT. FINI               |                              |   |                   |                            |                      | REPAIR   |                           |                      |                        | RE                            | MARK  |                               |   | LEVEL 1 - DOOR  | ASSEMBLY AND HAR   |
|  | 601A<br>601B<br>601C             | 601 GALLERY<br>601 GALLERY<br>601 GALLERY                            |                   | (E)<br>(E)<br>(E) | A 3'-<br>B 3'-<br>C 2'-<br>C 2'- | -3" x T'-3"<br>-3" x T'-3"<br>-4" x 6'-8"<br>-4" x 6'-8"             | או<br>ש<br>ש | XON PT<br>D PT<br>D PT | IRON<br>IRON<br>IRON         | PT<br>PT<br>PT                                      | N/A<br>N/A<br>N/A | (N) TB<br>(N) TB<br>(N) TB | 3D L<br>3D L<br>3D L | EVEL 2 FO<br>EVEL 1 FOR                          | R BOTH DO<br>R DOOR, LE   | OR AND<br>VEL 2 FC   | OR FRAME               |                               |   | EW WD FRA                     | AME TO MATCH ORIGINAL   | <ul> <li>FILL HOLES</li> <li>REHABILITATION</li> <li>REINSTALL A</li> <li>LEVEL 2 - DOOR</li> </ul> | & DEFECTS. TIGHTEN<br>TE (E) DOOR HARDW<br>AND RETURN TO WOR<br>ASSEMBLY AND HAP                 |
| BODR TYPE A         DOOR TYPE B         DOOR TYPE C  |                                  |  |                   |                   |                                  | 2 X 2 -4   |              | <u>RZ   [~ 1</u>       |                              |   |                   |                            |                      |  |                           |                      |                        |                               | <u> </u>  |                               |   | <ul> <li>REMOVE NA</li> <li>FILL HOLES</li> <li>REPAIR/REF</li> <li>NON-FUNCTION</li> </ul>         | ILS, FASTENERS, OBS<br>AND DEFECTS, TIGHT<br>PLACE HARDWARE TO<br>DNING.                         |
| RU RESTING<br>REDUCTION NEW<br>REDUCTION | ents/per                         |  |                   |                   |                                  |  |              | 0 0                    |                              | 0 0 0   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   | FINISH A  | BBREVIA  |
| PLOOR TYPES         A223 NT6         FINISH SCHEDULE         ROOM NAME       FLOOR       BAGE       WALL6       COOR/WINDOW CASING6 / CRUIN MOLDING6       REMARKS         ROOM NAME       MATERIAL FINISH       FINISH  | 01_100% aran construction aocume |  |                   |                   |                                  |  |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   | (E) EXISTING<br>(R) RELOCATED   | CONC CONCRE<br>MTL METAL<br>STL STEEL<br>VNL VINYL   |
| PLOOR TYPES         A223 NT6         FINISH SCHEDULE         ROOM NAME       FLOOR       BAGE       WALL6       COOR/WINDOW CASING6 / CRUIN MOLDING6       REMARKS         ROOM NAME       MATERIAL FINISH       FINISH  | e_construction_docs              |  |                   |                   |                                  |  |              | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                   |                            |                      |  |                           |                      |                        |                               |   | ,                             |   |   |  |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | rawingsvu                        |  |                   | R TYPE A          |                                  |  |              | DC                     | OR TYPE                      | в   |                   |                            |                      | DOORT  | TPE C                     |                      |                        |                               | DOC   | OR TYPE D                     |   |   |  |
| ROOM NO.       ROOM NAME       FLOOR       FLOOR       BASE       WALLS       DOOR/WINDOW CASINGS / CRUIN MOLDINGS       CEILING       REMARKS         MATERIAL FINISH  | renabilitation 13_0              |  | •                 | OR TY             | PES                              |  |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   |   |  |
| NO.     NAME     FLOOR     FLOOR     BASE     WALLS     CROWN MOLDINGS     CELLING     CELLING     Net Hanno       MATERIAL     FINISH  | FINISH S                         | BCHEDULE   |                   |                   |                                  |  |              |                        |                              |   |                   |                            |                      |  |                           |                      |                        |                               |   |                               |   | -   |  |
| 401FOURTH LANDING(E) IRONPT(E) BRICKPT(E) WDPT(E) IRON(E) PTCONSOLIDATE WINDOW SILL.501FIFTH LANDING(E) IRONPT(E) BRICKPT(E) WDPT(E) IRONPT-601SIXTH LANDING(E) IRONPT(E) BRICKPT(E) IRONPT-601SIXTH LANDING(E) IRONPT(E) BRICKPT(E) IRONPT-101SEVENTH LANDING(E) IRONPT(E) BRICKPT(N)PT-  |                                  |  |                   |                   | NIGLI                            |  |              | 116L1                  |                              |   | IGLI              | CROWN M                    |                      | NGS  |                           |                      |                        | REMARK                        | ê   |                               |   |   |  |
| And and and and and an an and an   |                                  |  |                   | ON P              | Ť                                | -<br>-   |              |                        | (E) BRIC                     | X PT  |                   | (E)WD                      | PT                   | -  | (E) IRON                  | (E)                  |                        | ONSOLIE                       | DATE WINDO  | OW SILL.                      |   | -   |  |
|  |                                  | SIXTH LANDING  |                   | ON P              | ۲.                               | -  | -            |                        | (E) BRIC                     | K PT  |                   | -<br>-                     | -                    |  | (E) IRON<br>(N)           | PT                   | -                      |                               |   |                               |   | -   |  |

| J NOTES  | LIFORAL   |
|--|---|
| ER WORKING ORDER AND WEATHERTIGHTNESS.<br>OMINAL, FIELD VERIFY ACTUAL SIZE.<br>AND OTHER HARDWARE, FILL ALL HOLES.                         | V V   |
|  | SINCE 1864  |
| ME REPAIR LEGEND<br>d description of repair items,   | VIE PAR®  |
| J DESCRIPTION OF REPAIR HELIS.   | ACQUISITION &<br>DEVELOPMENT DIVISION   |
| OD CONDITION   | One Capitol Mall<br>Sacramento, CA  |
| AND FRAME TO BARE METAL.<br>> SEALANT.   | 95814-3229  |
|  |   |
|  | Architectural Resources Group, Inc.<br>Architects, Planners & Conservators  |
| NOTES  |   |
| ER WORKING ORDER AND WEATHERTIGHTNESS.<br>AL. FIELD VERIFY (E) OPENINGS AND NEW OPENINGS WHEN  | Pier 9, The Embarcadero . San Francisco, California<br>415-421.2680 fat 415-421.0727<br>CALIFORNIA STATE FIRE MARSHAL- APPROVED   |
| DIMENSIONS.<br>BTAIN ALL DOORS, FINISH INTERIOR AND EXTERIOR SURFACE AT  | Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is  |
| ) HARDWARE AND VERIFY WORKING ORDER OF LOCKSETS AND  | subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.   |
| GED HARDWARE FROM REMOVED DOORS FOR REUSE.<br>XTRANEOUS/UNNECESSARY ACCESSORIES. FILL ALL HOLES IN<br>PRIOR TO APPLICATION OF FINISH, TYP. | Reviewed by Date DPR ACCESS COMPLIANCE REVIEW ACCESSIBILITY SECTION   |
| OF (E) MOLDINGS.   | CERTIFICATION #   |
| EGEND  | ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,   |
| D DESCRIPTION OF REPAIR ITEMS.   | DESIGNED: KV/KF   |
| ARDWARE IN GOOD CONDITION  | DRAWN: ML<br>CHECKED: KV  |
| ND FRAME TO BARE METAL OR WOOD.<br>En Loose Joints.<br>Duiade deditace el emente as decuided.  | DATE: 1/30/15<br>REVISIONS  |
| OWARE, REPLACE ELEMENTS AS REQUIRED.<br>DRKING ORDER.  | DATE  |
| HARDWARE IN FAIR CONDITION WITH MINOR MATERIAL AND/OR  |   |
| ND FRAME TO BARE METAL OR WOOD.<br>BSOLETE HARDWARE, ETC.<br>HTEN LOOSE JOINTS.  | 100% DRAFT<br>CONSTRUCTION  |
| TO MATCH EXISTING WHERE BROKEN, MISSING, OR  | DOCUMENTS<br>YYYYY<br>YYYY  |
| DRKING ORDER.  |   |
| ATIONS   | ORI<br>TION   |
| NUM PT PAINT CG CLEAR FLOAT GLASS  | TOW<br>TOW  |
| ZE ST STAIN OBS OBSCURE GLASS<br>RETE V VARNISH SG SAFETY GLASS<br>SF SAFETY FILM  | SE 'SE'   |
| SF SAFETT FILM   |   |
|  |   |
|  | PIGEON POINT LIGHT STATION STATE HISTORIC<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>SCHEDULES  |
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|  | I POINT LI<br>PROJECT<br>OF THE I   |
|  | D A P D A P O A P |
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| PROJECT<br>ELEMENT 2   |   |
|  | DRAWING NO.<br>XXXX.001   |
|  | SHEET NO.   |
|  | A2.2-PE2  |
|  | 14 OF 54  |



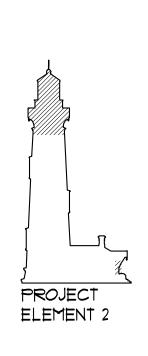


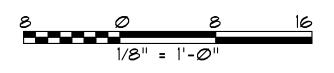




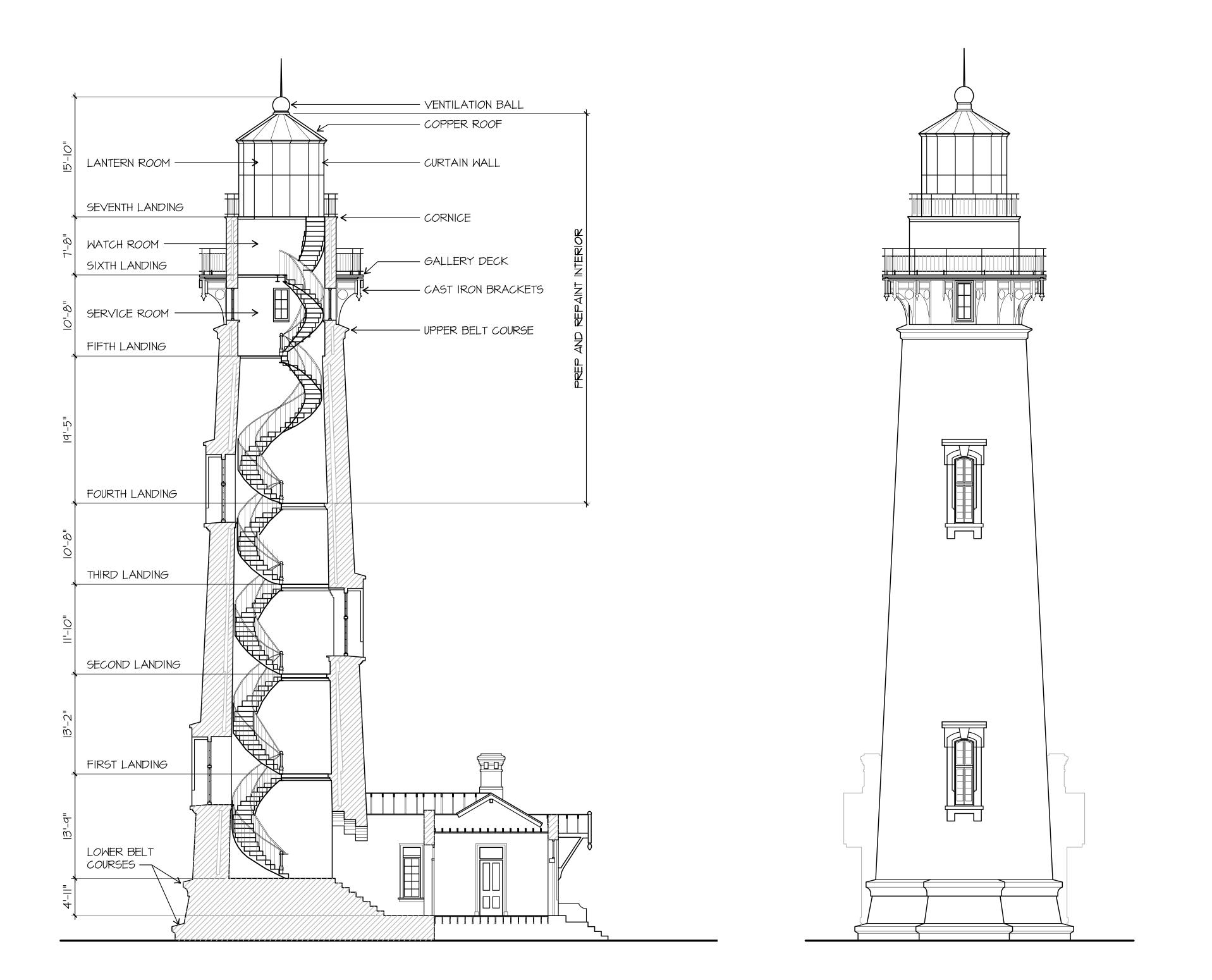
### <u>ELEVATION GENERAL NOTES</u>

1. GENERAL SCOPE NOTES TYPICAL FOR ALL ELEVATIONS. 2. PAINT COLORS TO MATCH (E), U.O.N.





| One Capitol Mall<br>Sacramento, CA<br>95814-3229  |
|---|
|   |
| ARCHITECTURAL RESCURCES GROUP, Inc.<br>Architects, Planners & Conservators<br>Description of the Embarcadero - San Francisco, California<br>415-421.1680 fax 415-421.0127<br>CALIFORNIA STATE FIRE MARSHAL- APPROVED  |
| Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date<br>DPR ACCESS COMPLIANCE REVIEW |
| ACCESS COMPLIANCE REVIEW         ACCESSIBILITY SECTION         CERTIFICATION #         Reviewed by       Date         ACCESSIBILITY COMPLIANCE AND STATE FIRE         MARSHAL SIGNED ORIGINALS ARE ON FILE AT         THE DEPARTMENT OF PARKS AND RECREATION,         NORTHERN SERVICE CENTER               |
| DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS   |
|   |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>ELEVATIONS</b>  |
| DRAWING NO.<br>XXXX.001   |
| SHEET NO.<br>A3.1-PE2   |



A3.2 SCALE: 1/8" = 1'-Ø"

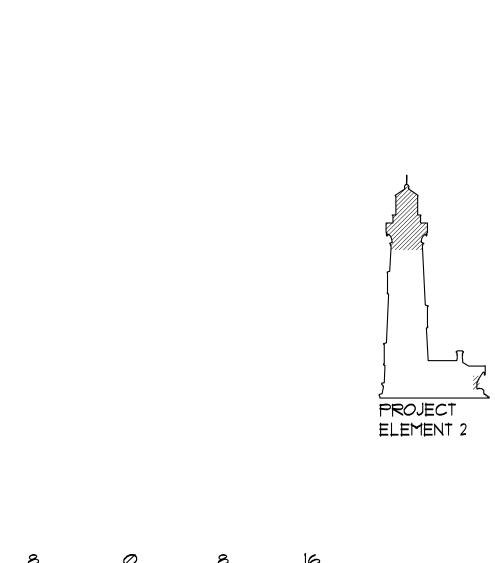


# 2 WEST ELEVATION SCALE: 1/8" = 1'-0" X-ELEVATIONS

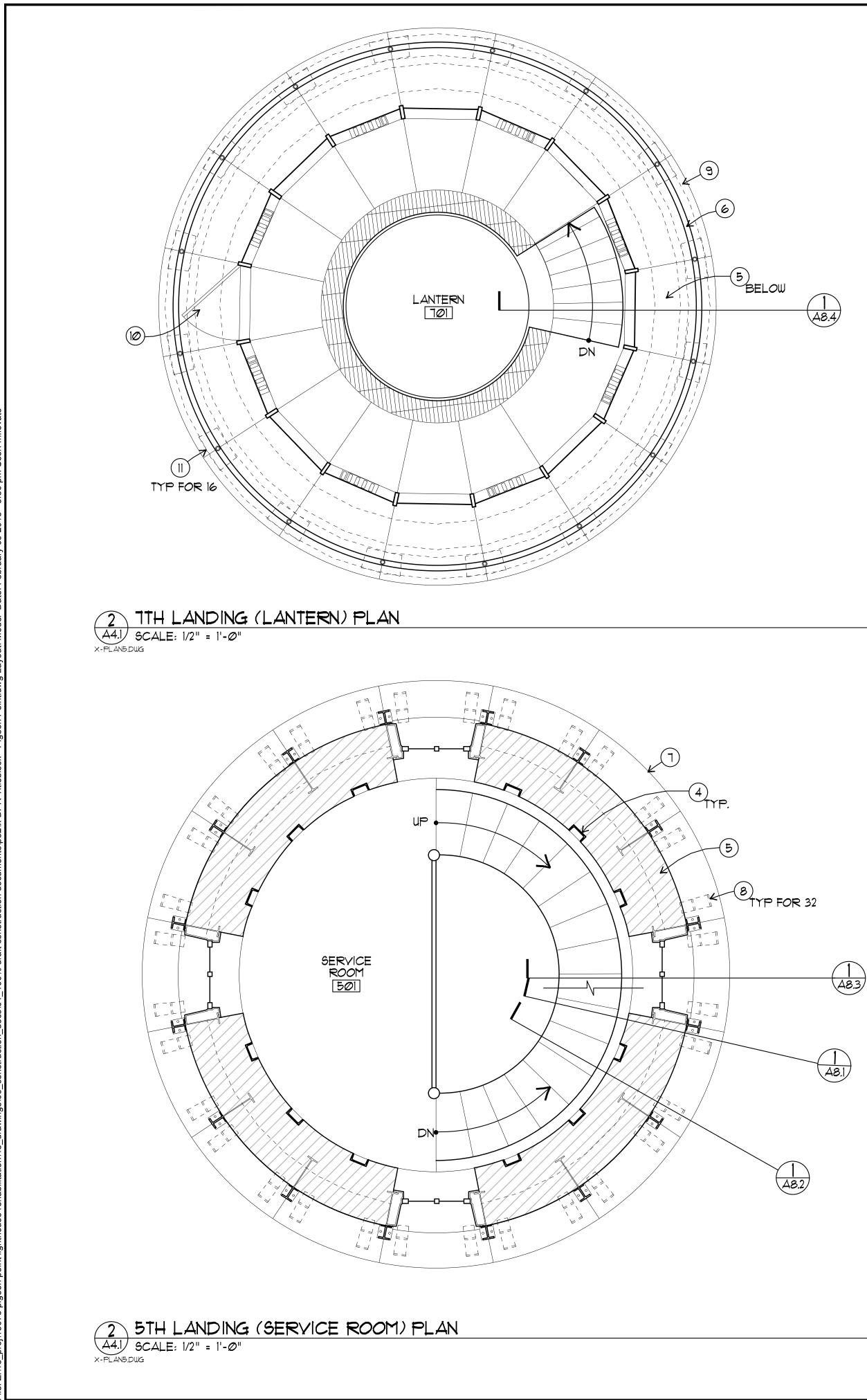
### ELEVATION GENERAL NOTES

GENERAL SCOPE NOTES TYPICAL FOR ALL ELEVATIONS.
 PAINT COLORS TO MATCH (E), U.O.N.

| SINCE 1864   |
|--|
| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229  |
| Architectural Resources Group, Inc.<br>Architecta, Planneis & Conservators   |
| Pier 9, The Embarcadero . San Francisco, California<br>415.421.0127CALIFORNIA STATE FIRE MARSHAL- APPROVEDApproval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.Reviewed byDate |
| DPR ACCESS COMPLIANCE REVIEW         ACCESSIBILITY SECTION         CERTIFICATION #         Reviewed by       Date         ACCESSIBILITY COMPLIANCE AND STATE FIRE         MARSHAL SIGNED ORIGINALS ARE ON FILE AT         THE DEPARTMENT OF PARKS AND RECREATION.  |
| NORTHERN SERVICE CENTERDESIGNED:KV/KFDRAWN:MLCHECKED:KVDATE:1/30/15  |
| REVISIONS<br>DATE  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>ELEVATION AND</b><br><b>SECTION</b>  |
| DRAWING NO.<br>XXXX.001<br>SHEET NO.   |
| A3.2-PE2   |



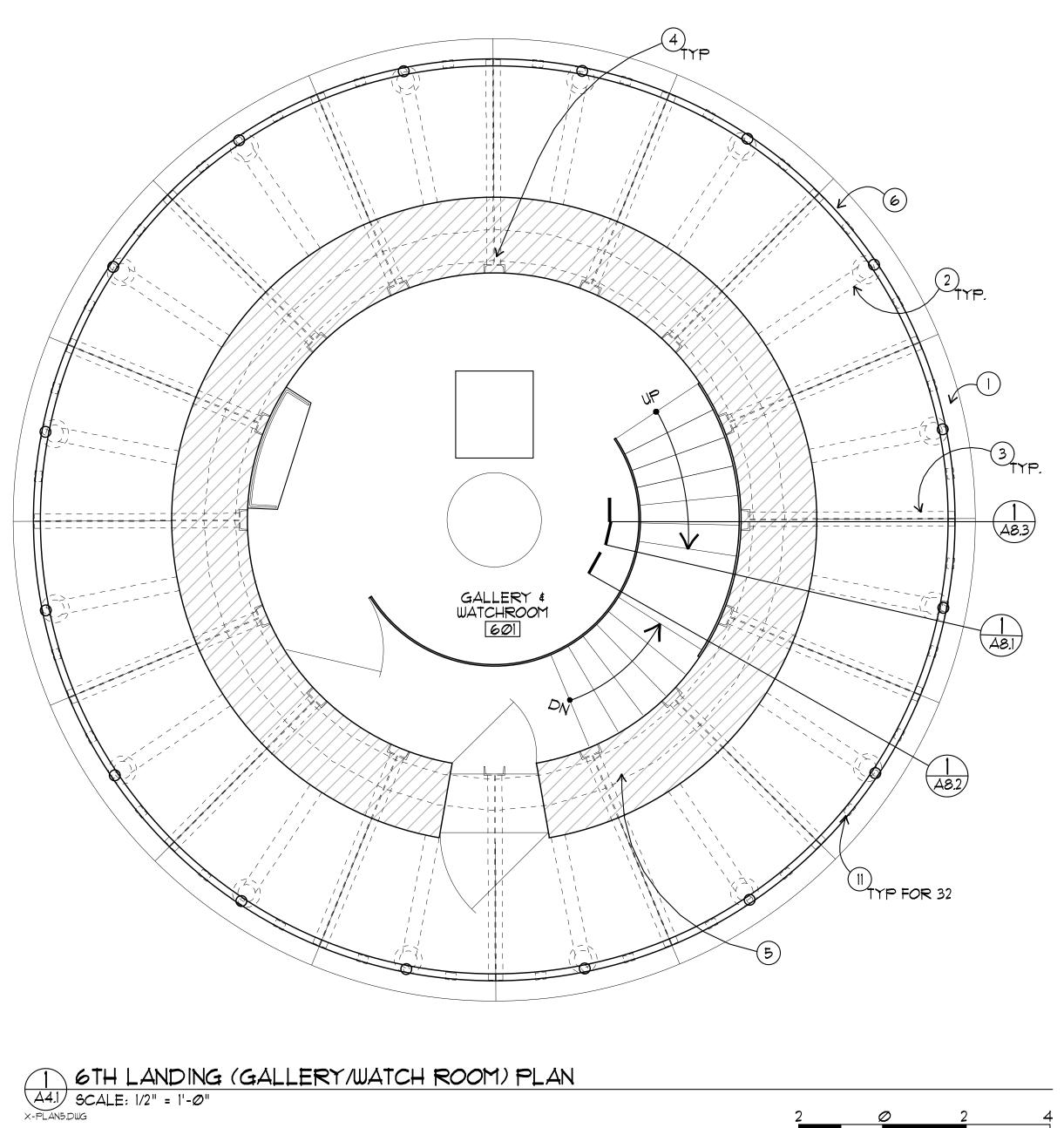
1/8" = 1'-Ø



<u>GENERAL PLAN NOTES</u>

# ENLARGED PLAN KEYNOTES

- (1) (N) GFRP PERIMETER FASCIA PLATES TO MATCH ORIGINAL
- (2) (E) BRACKET BELOW (N) 55 DECK PLATE
- (N) CANTILEVER BEAM INSTALLED BELOW (N) DECK PLATES, 55D
- (4) (N) STEEL CHANNEL AFFIXED TO INSIDE WALL, SSD
- (5) (N) CONCRETE BOND BEAM, SSD
- 6 (N) SS RAILING, SEE A8.8
- (1) (N) BELT COURSE, SEE A8.5
- 8 (N) BENT PLATE, SSD
- (N) DECK EDGE, SEE A86
- (N) ACCESS DOOR, SEE A8.9
- (1) (N) ANGLE BELOW, SSD



1. PREP AND REPAINT ALL BRICK AND METAL SURFACES AT INTERIOR.

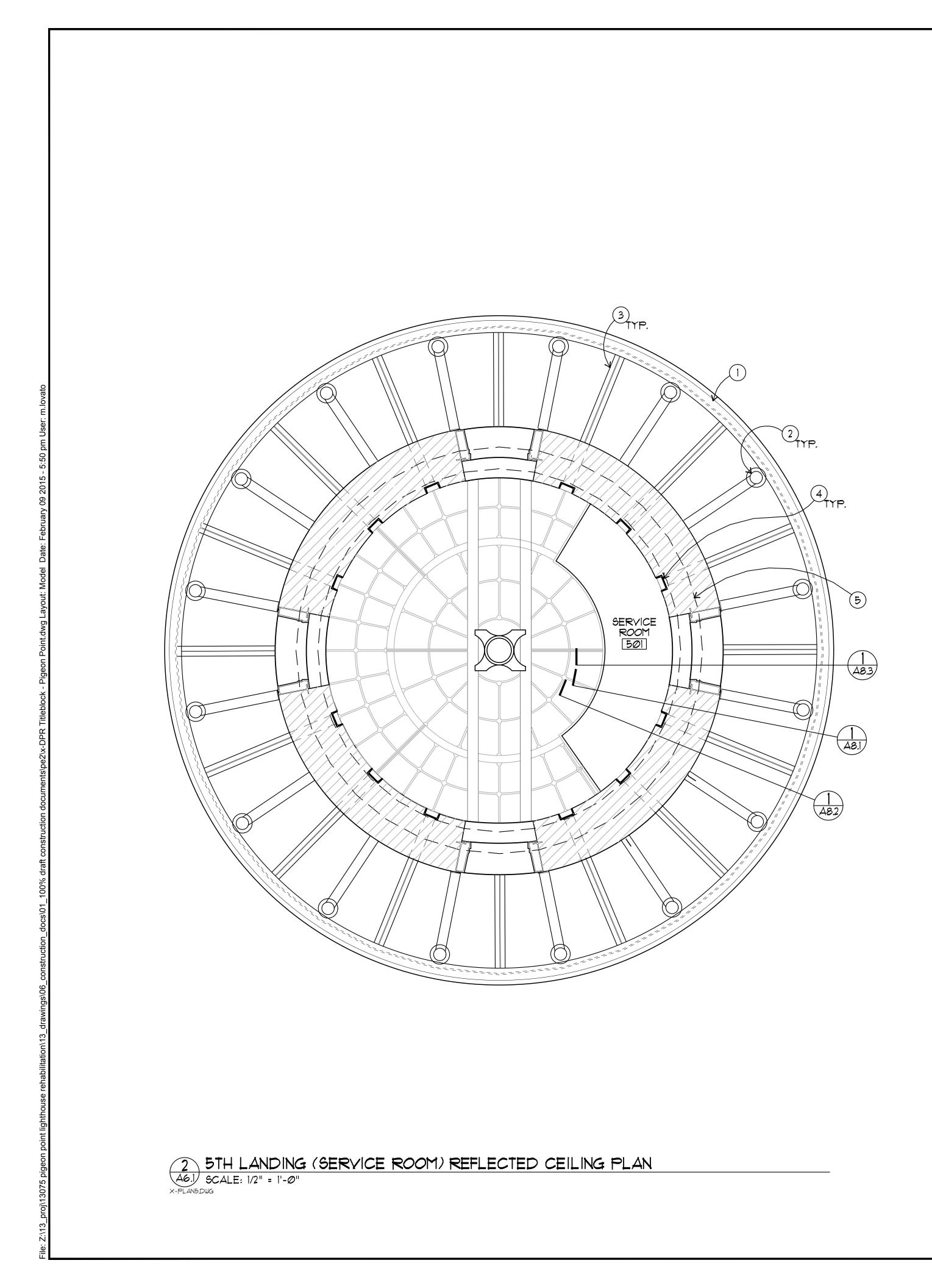
| SINCE 1864   |  |  |
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| ACQUISITION &  |  |  |
| DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA   |  |  |
| 95814-3229   |  |  |
| Pier 9, The Embarcadero . San Francisco, California<br>415,421.1580 fat 415,421.0127   |  |  |
| CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date |  |  |
| DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION<br>CERTIFICATION #   |  |  |
| Reviewed by Date   |  |  |
| ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER   |  |  |
| DESIGNED: KV/KF<br>DRAWN: ML   |  |  |
| CHECKED: KV<br>DATE: 1/30/15   |  |  |
| REVISIONS  |  |  |
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| 100% DRAFT<br>CONSTRUCTION   |  |  |
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| N STATE HISTO<br>REHABILITATIC<br>THOUSE TOWE  |  |  |
| TION STATE HISTOI<br>T #3 REHABILITATIC<br>IGHTHOUSE TOWER<br>ED PLANS   |  |  |
| - STATION STATE HISTOI<br>MENT #3 REHABILITATIC<br>ER LIGHTHOUSE TOWEF<br>RGED PLANS   |  |  |
| IGHT STATION STATE HISTOI<br>ELEMENT #3 REHABILITATIC<br>LOWER LIGHTHOUSE TOWEF<br>LOWER LIGHTHOUSE TOWEF  |  |  |
| NT LIGHT STATION STATE HISTOI<br>JECT ELEMENT #3 REHABILITATIC<br>THE LOWER LIGHTHOUSE TOWEF<br>ENLARGED PLANS   |  |  |
| I POINT LIGHT STATION STATE HISTOR<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>ENLARGED PLANS   |  |  |
| EON POINT LIGHT STATION STATE HISTORI<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>ENLARGED PLANS</b>   |  |  |
| PIGEON POINT LIGHT STATION STATE HISTORI<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>ENLARGED PLANS</b>  |  |  |
| PIGEON POINT LIGHT STATION STATE HISTOI<br>PROJECT ELEMENT #3 REHABILITATIC<br>OF THE LOWER LIGHTHOUSE TOWER<br>CF THE LOWER LIGHTHOUSE TOWER  |  |  |
| PIGEON POINT LIGHT STATION STATE HISTOI<br>PROJECT ELEMENT #3 REHABILITATIC<br>OF THE LOWER LIGHTHOUSE TOWER<br>OF THE LOWER LIGHTHOUSE TOWER<br>OF THE LOWER LIGHTHOUSE TOWER<br>OF THE LOWER LIGHTHOUSE TOWER  |  |  |
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PROJECT ELEMENT 2

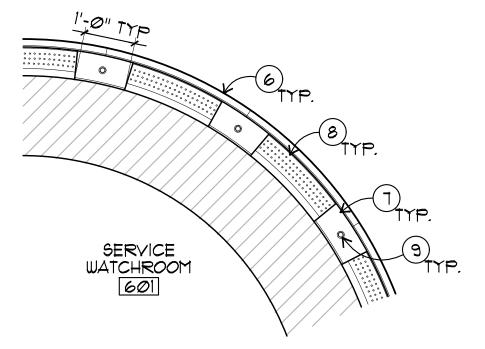
TRUE NORTH

PLAN NORTH

1/2'' = 1' - O''



- (3) (N) CANTILEVER BEAM. INSTALLED BELOW (N) DECK PLATES, SSD.
- (5) (N) CONCRETE BOND BEAM, SSD.
- 6 (N) GFRP EDGE TRIM.
- (1) (N) STL ANGLE SUPPORT FOR RAILING STANDARDS ABOVE, SSD.

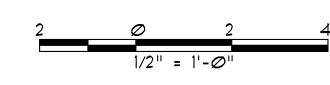




### ENLARGED PLAN KEYNOTES

- (1) (N) GFRP PERIMETER FASCIA PLATES TO MATCH ORIGINAL.
- (2) (E) BRACKET BELOW (N) 55 DECK PLATE.
- (4) (N) STEEL CHANNEL AFFIXED TO INSIDE OF WALL, SSD.
- (N) VENTED BRONZE SOFFIT.
- (9) (N) RAILING STANDARD BOLT.

| One Cap<br>Sacrame  | PAR®  |  |
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| Architette, Planse  | does not authorize or<br>n of deviation from<br>s. Final approval is<br>tion. One set of<br>be available on the               |  |
| Reviewed by<br>DPR ACCESS COM<br>ACCESSIBILI<br>CERTIFICATION #<br>Reviewed by<br>ACCESSIBILITY COMPLIA<br>MARSHAL SIGNED ORIGI<br>THE DEPARTMENT OF PA | Date<br>IPLIANCE REVIEW<br>ITY SECTION<br>Date<br>Date<br>ANCE AND STATE FIRE<br>INALS ARE ON FILE AT<br>ARKS AND RECREATION, |  |
| DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:<br>REVIS   | KV/KF<br>ML<br>KV<br>1/30/15  |  |
| CONSTR  | DATE<br>DRAFT<br>RUCTION  |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER                                    | REFLECTED CEILING PLANS   |  |
| DRAWING NO.<br>XXXX.001   |   |  |
| SHEE<br>A6.1  |   |  |

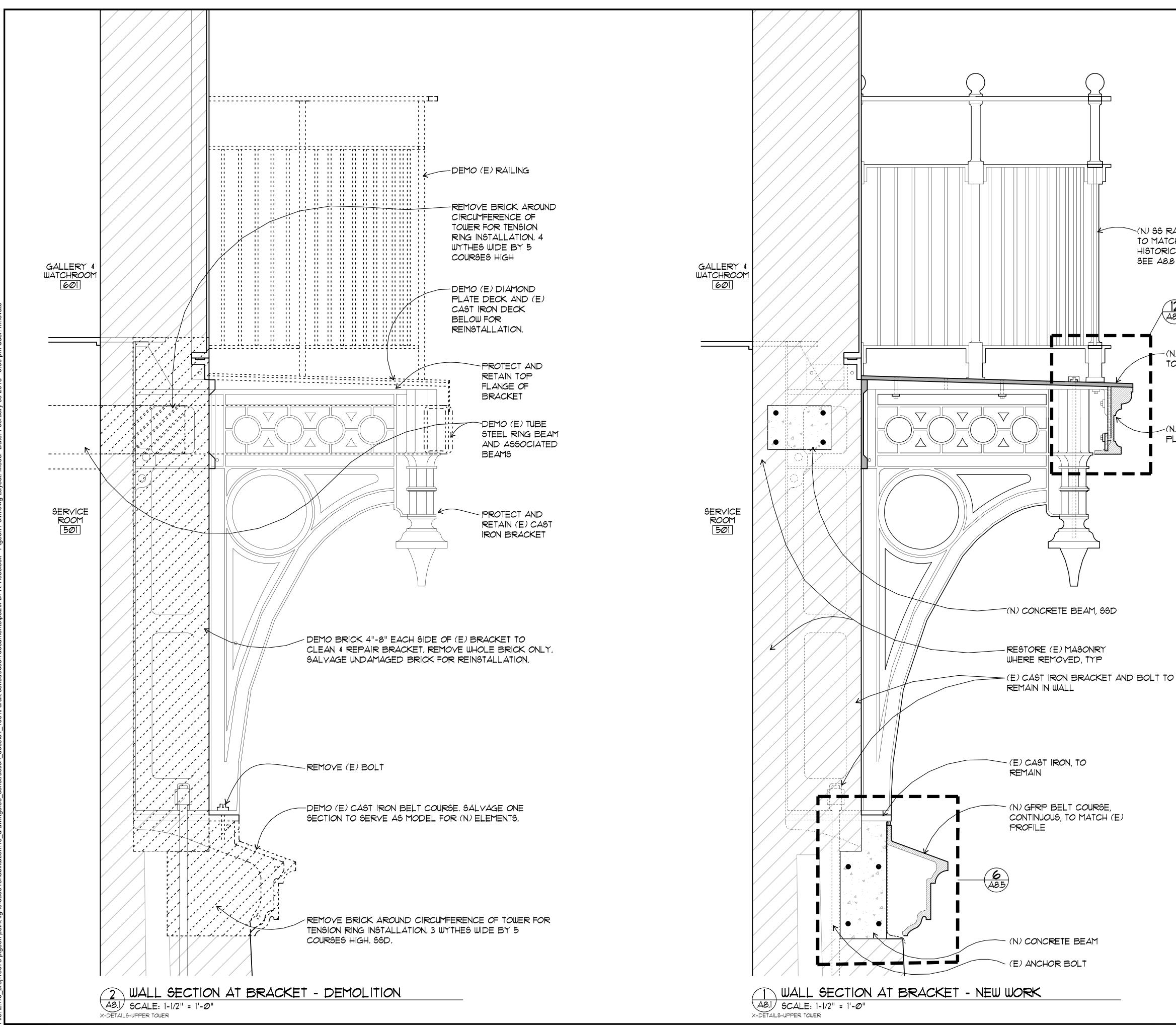


PROJECT ELEMENT 2

TRUE NORTH

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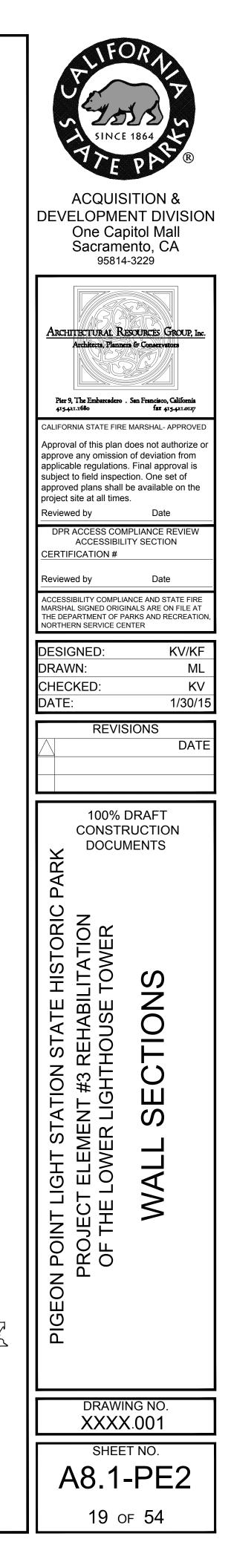


| 35         | RAILING |
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| OF         | RIC,    |
| Дa         | 3.8     |

**12** (A8.5)

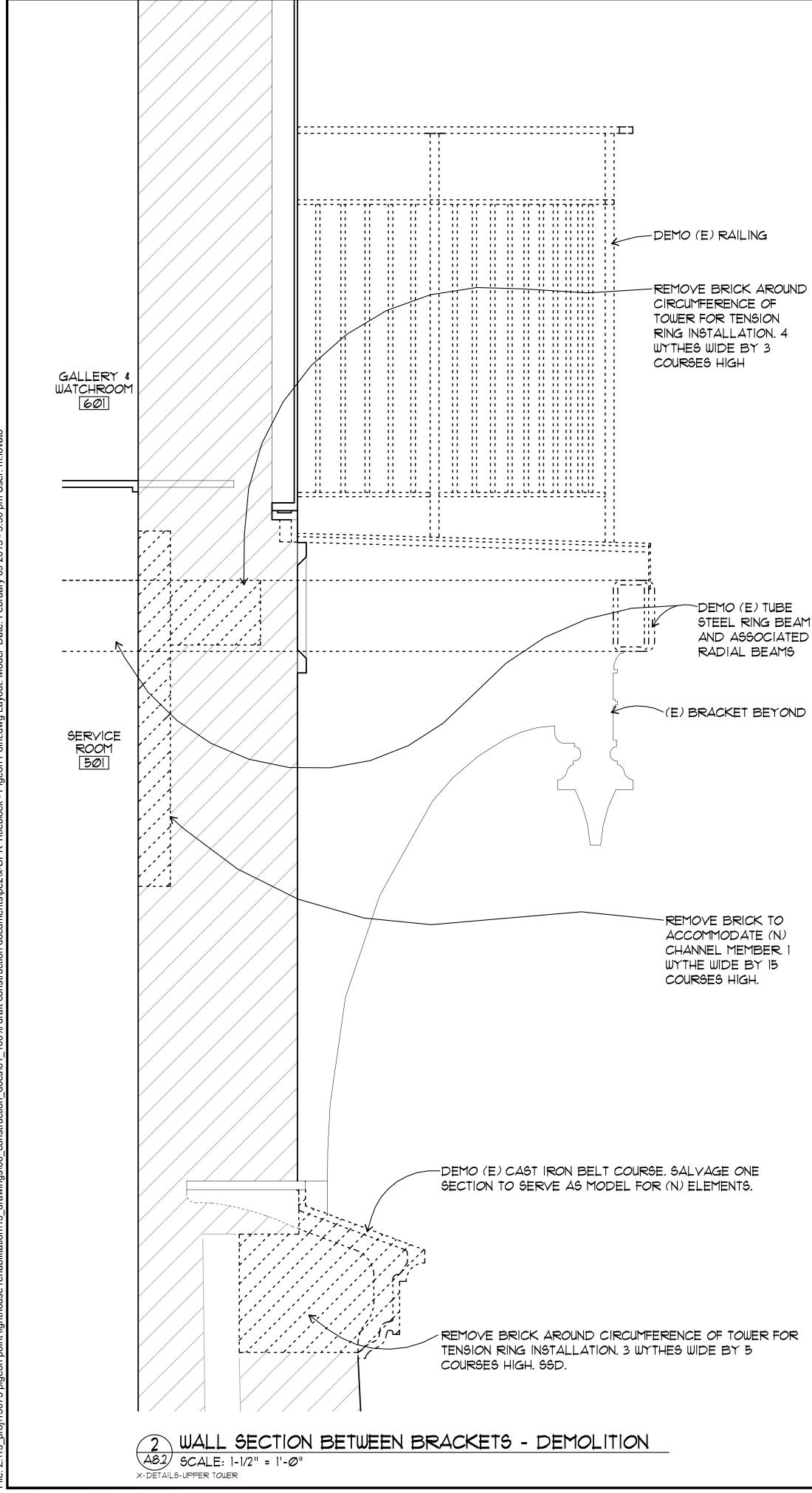
-(N) CUSTOM SS DECK TO MATCH (E)

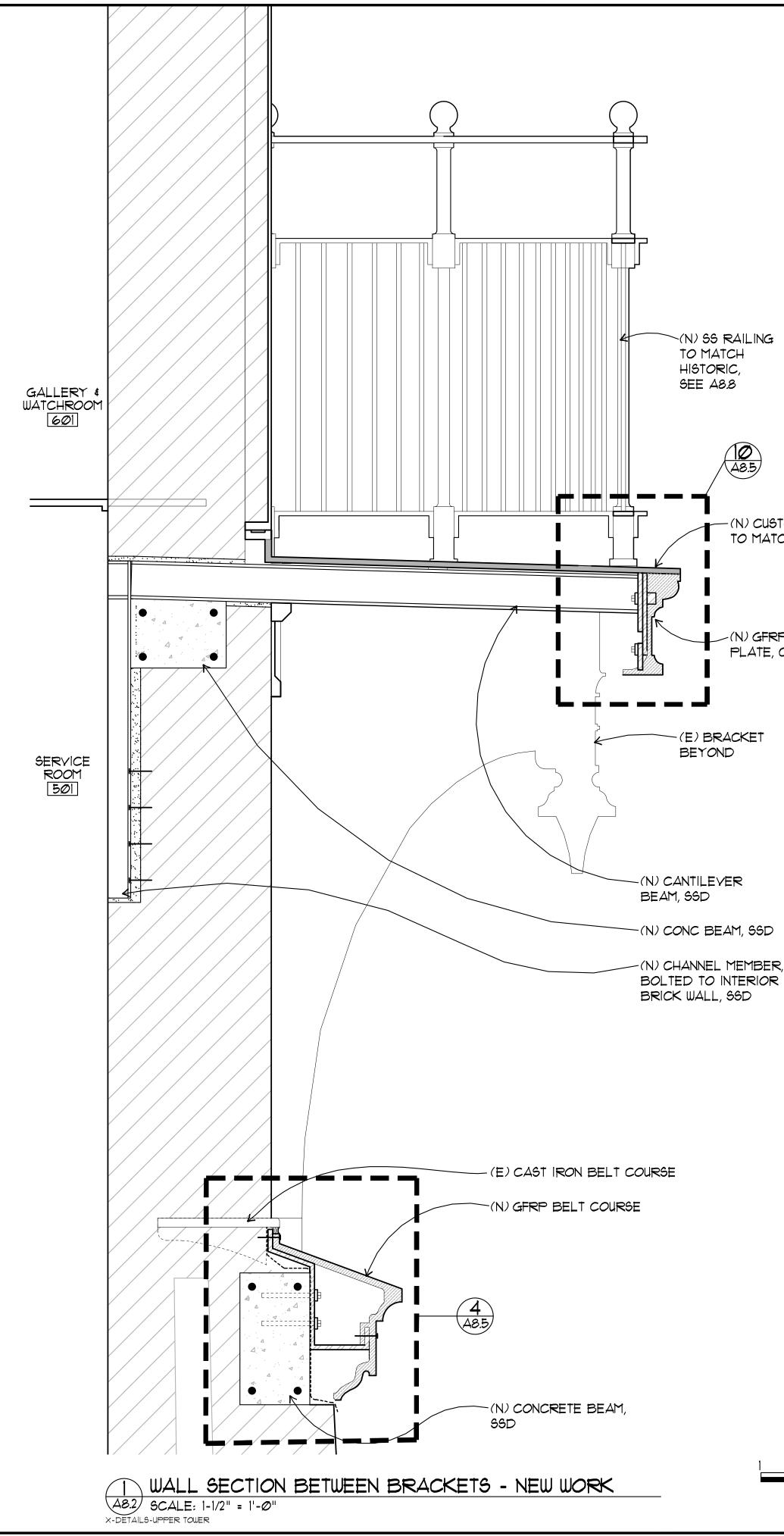
-(N) GFRP FASCIA PLATE, CONTINUOUS



PROJECT ELEMENT 2

|1/2" = |'-0"



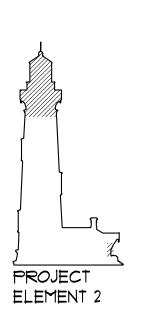


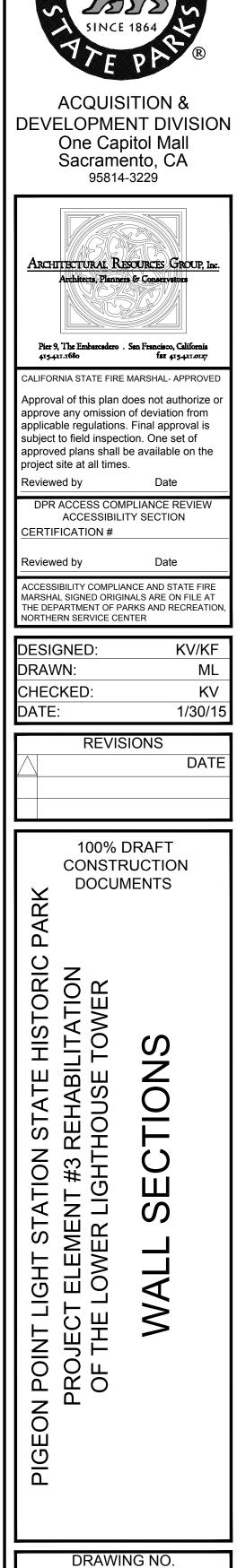
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- (N) CUSTOM SS DECK TO MATCH (E)

-(N) GFRP FASCIA PLATE, CONTINUOUS





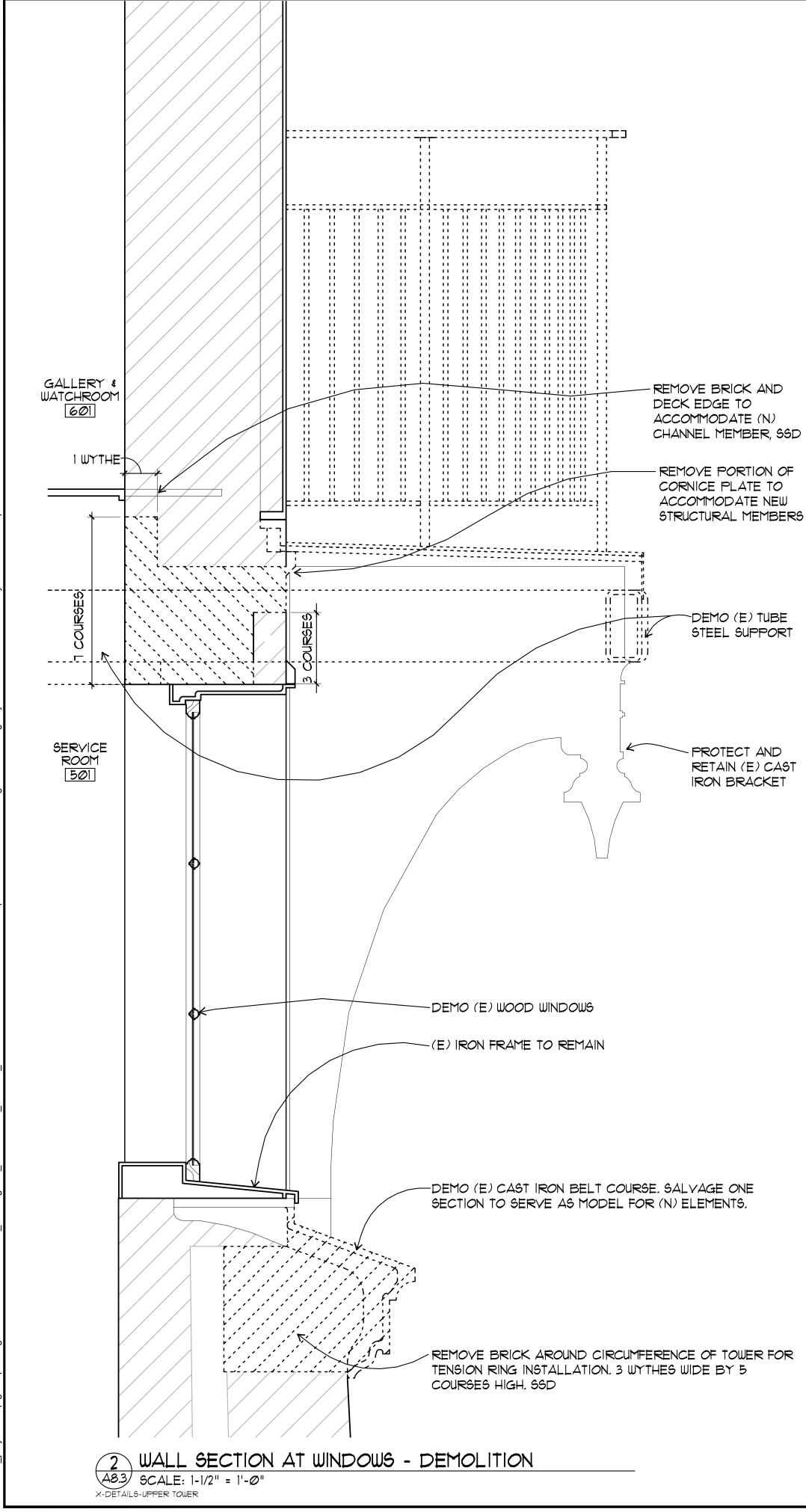
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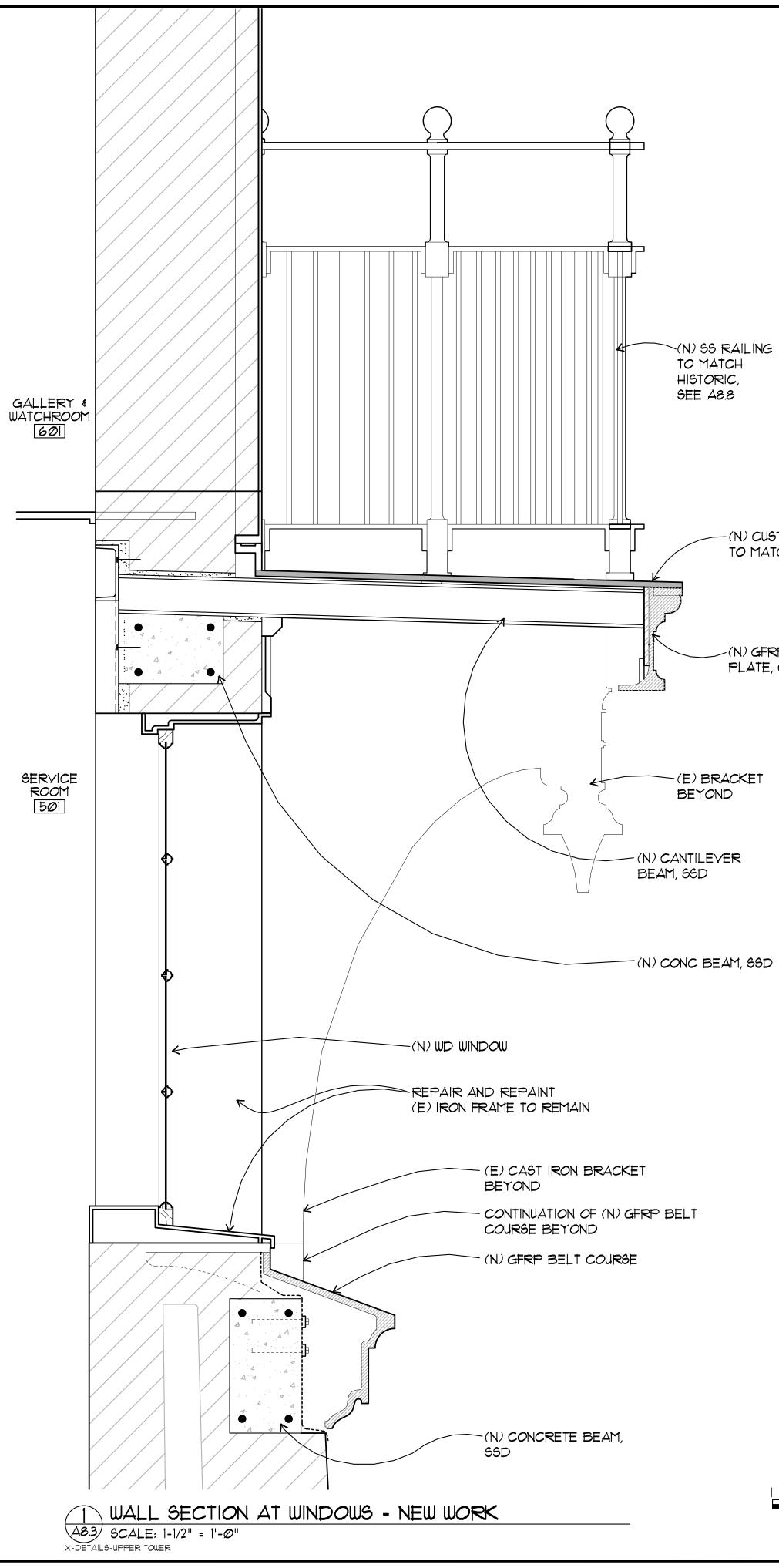
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A8.2-PE2

20 of 54

 $1 \frac{1}{2}'' = 1' - \mathcal{O}''$ 

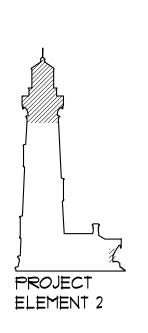


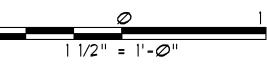


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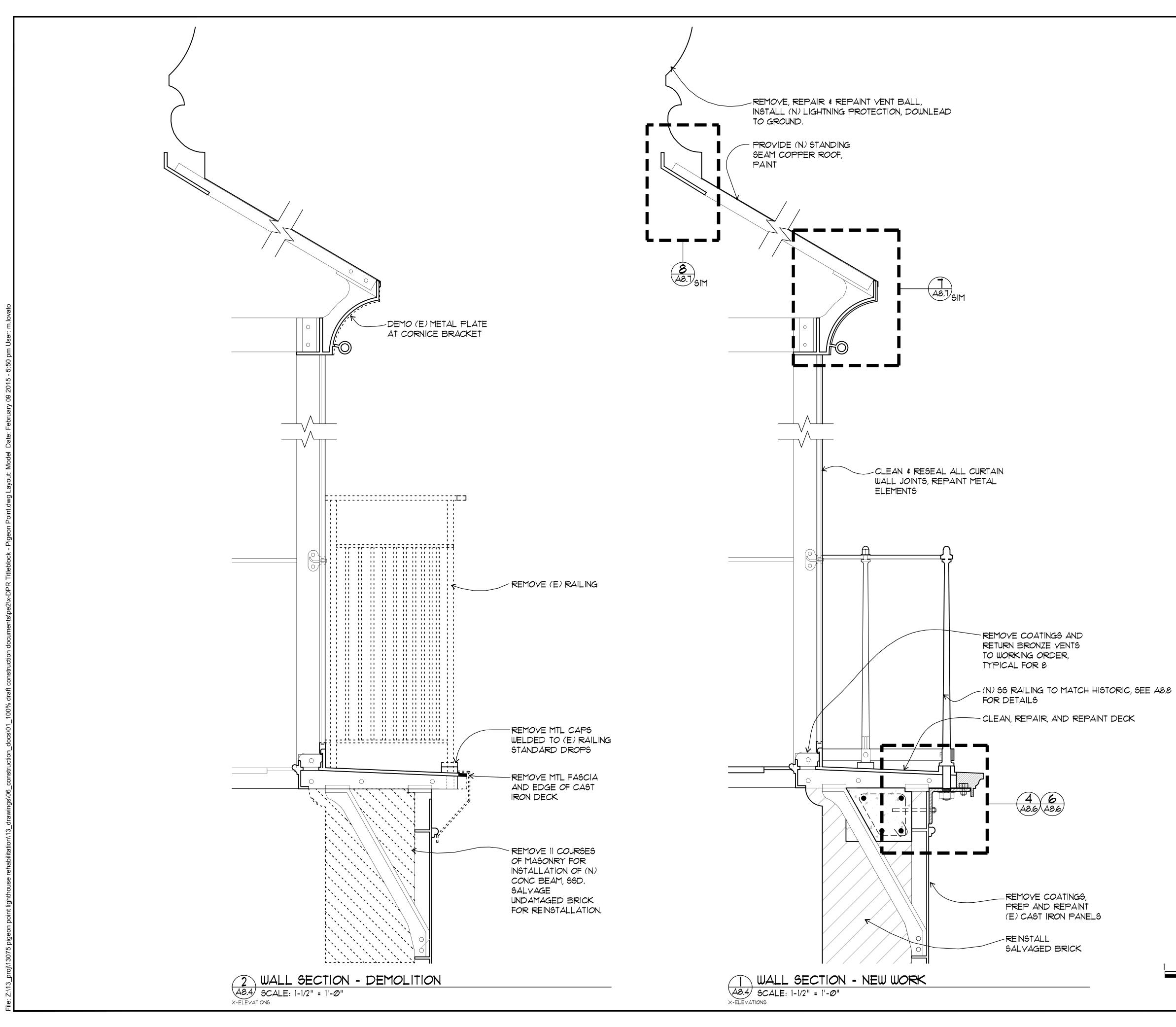
-(N) CUSTOM SS DECK TO MATCH (E)

(N) GERP FASCIA PLATE, CONTINUOUS



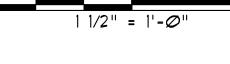


| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229  |  |  |
|--|--|--|
| Architecte, Planeire & Conservators<br>Architecte, Planeire & Conservators<br>Pier 9, The Embarcadero . San Francisco, California<br>415421.1680 far 415421.0127   |  |  |
| CALIFORNIA STATE FIRE MARSHAL- APPROVED         Approval of this plan does not authorize or approve any omission of deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times.         Reviewed by       Date         DPR ACCESS COMPLIANCE REVIEW ACCESSIBILITY SECTION         CERTIFICATION # |  |  |
| Reviewed byDateACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTERDESIGNED:KV/KFDRAWN:MLCHECKED:KV  |  |  |
| DATE:  |  |  |
|  | DATE   |  |
|  |  |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER   | UCTION   |  |
| CONSTR<br>DOCUM  | UCTION<br>IENTS<br>NALL SECTONS                      |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER   | UCTION<br>IENTS<br>SOULDES<br>INO.<br>IG NO.<br>.001 |  |



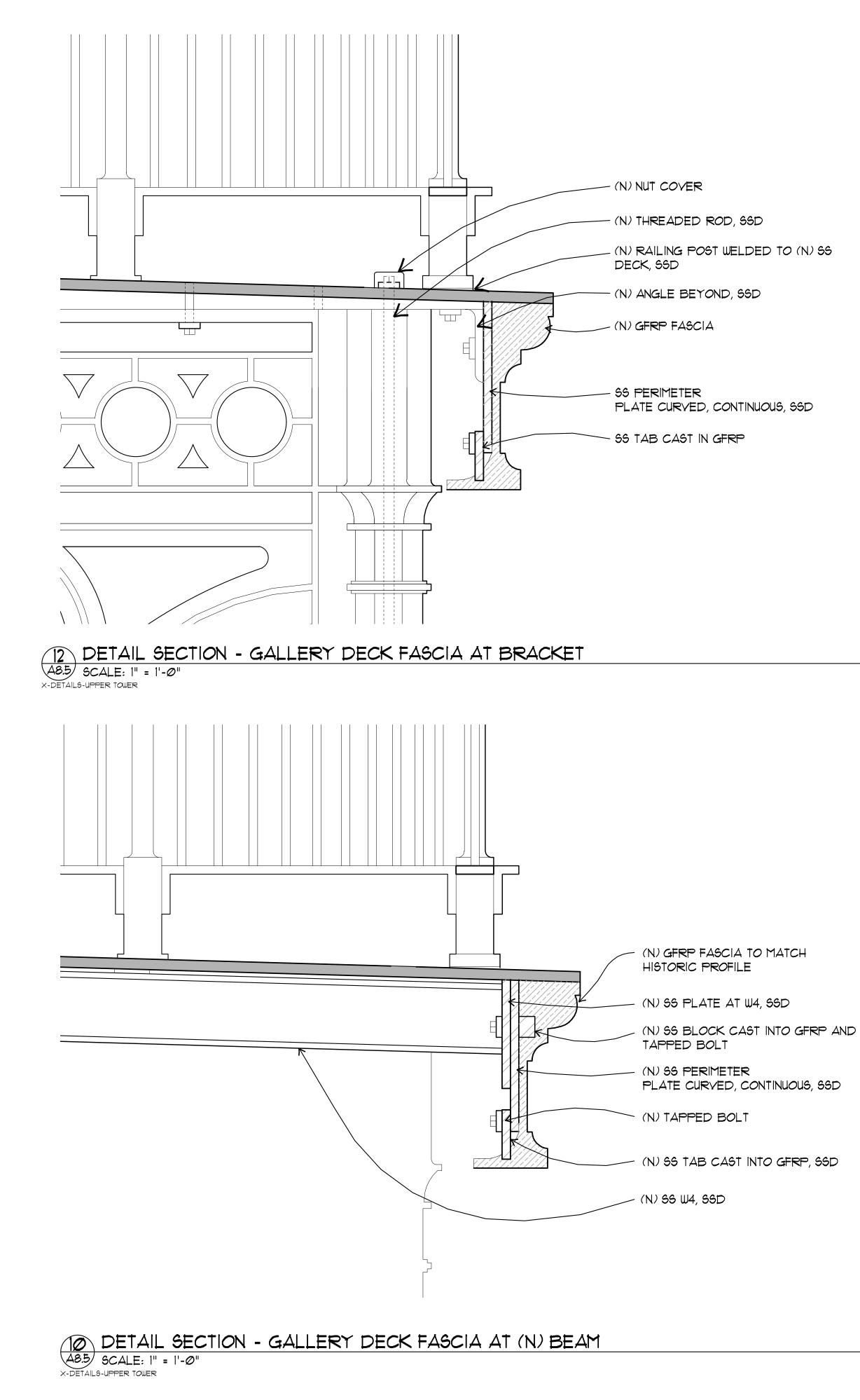
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| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |  |  |
| Architects, Planners & Conservators   |  |  |
| Pier 9, The Embarcadero . San Francisco, California<br>fax 415-421.0127CALIFORNIA STATE FIRE MARSHAL- APPROVEDApproval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times. |  |  |
| Reviewed by       Date         DPR ACCESS COMPLIANCE REVIEW         ACCESSIBILITY SECTION         CERTIFICATION #         Reviewed by       Date         ACCESSIBILITY COMPLIANCE AND STATE FIRE         MARSHAL SIGNED ORIGINALS ARE ON FILE AT         THE DEPARTMENT OF PARKS AND RECREATION,         NODTUFEN OF DEPUGE OF DEPUGE                                 |  |  |
| NORTHERN SERVICE CENTER<br>DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS  |  |  |
| DATE  |  |  |
| 100% DRAFT<br>CONSTRUCTION<br>DOCUMENTS   |  |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PAR<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>VALL SECTIONS</b>   |  |  |
| T LIGHT STATION STATE HIS<br>ECT ELEMENT #3 REHABILIT<br>HE LOWER LIGHTHOUSE TO<br>WALL SECTIONS  |  |  |
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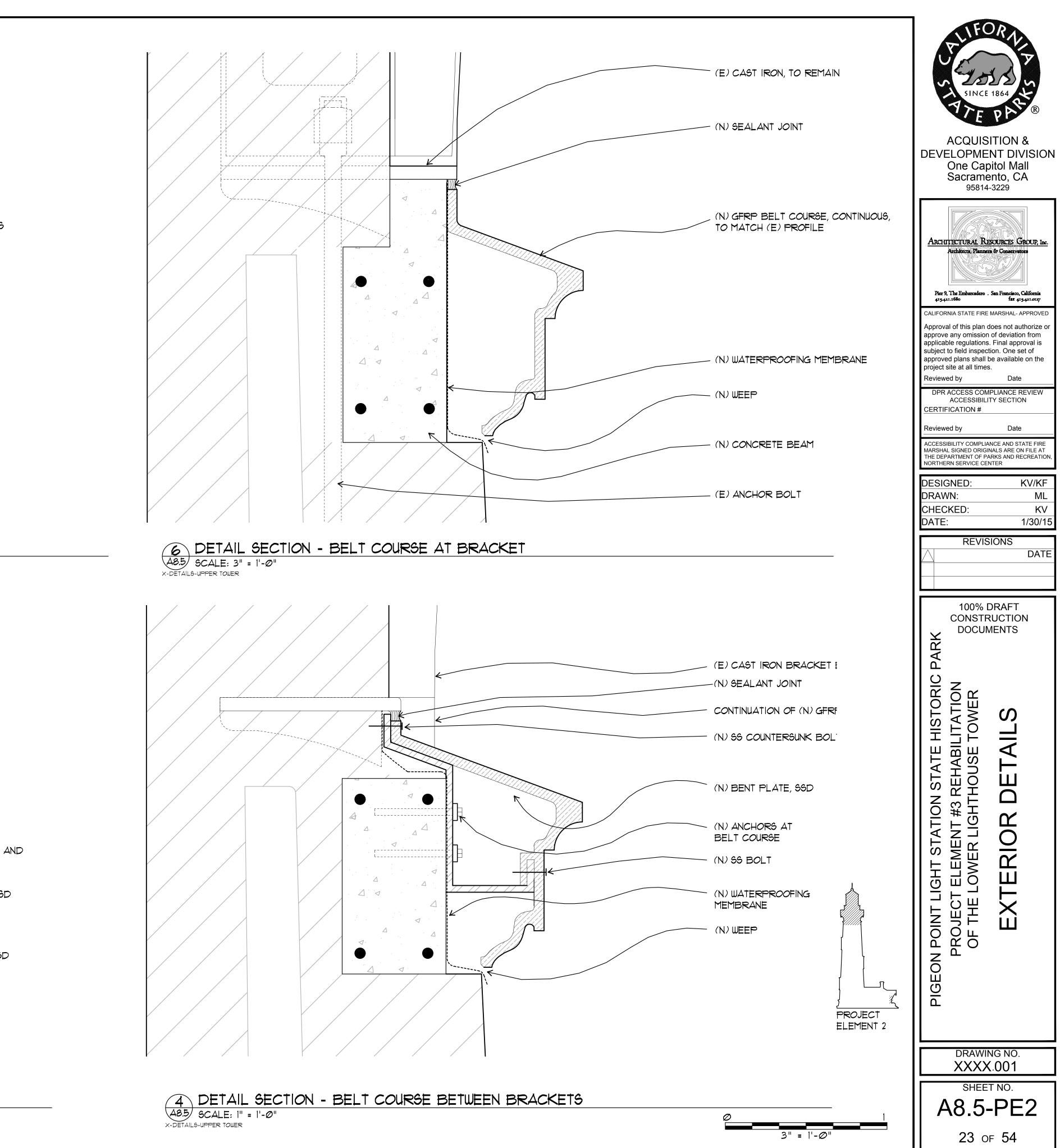




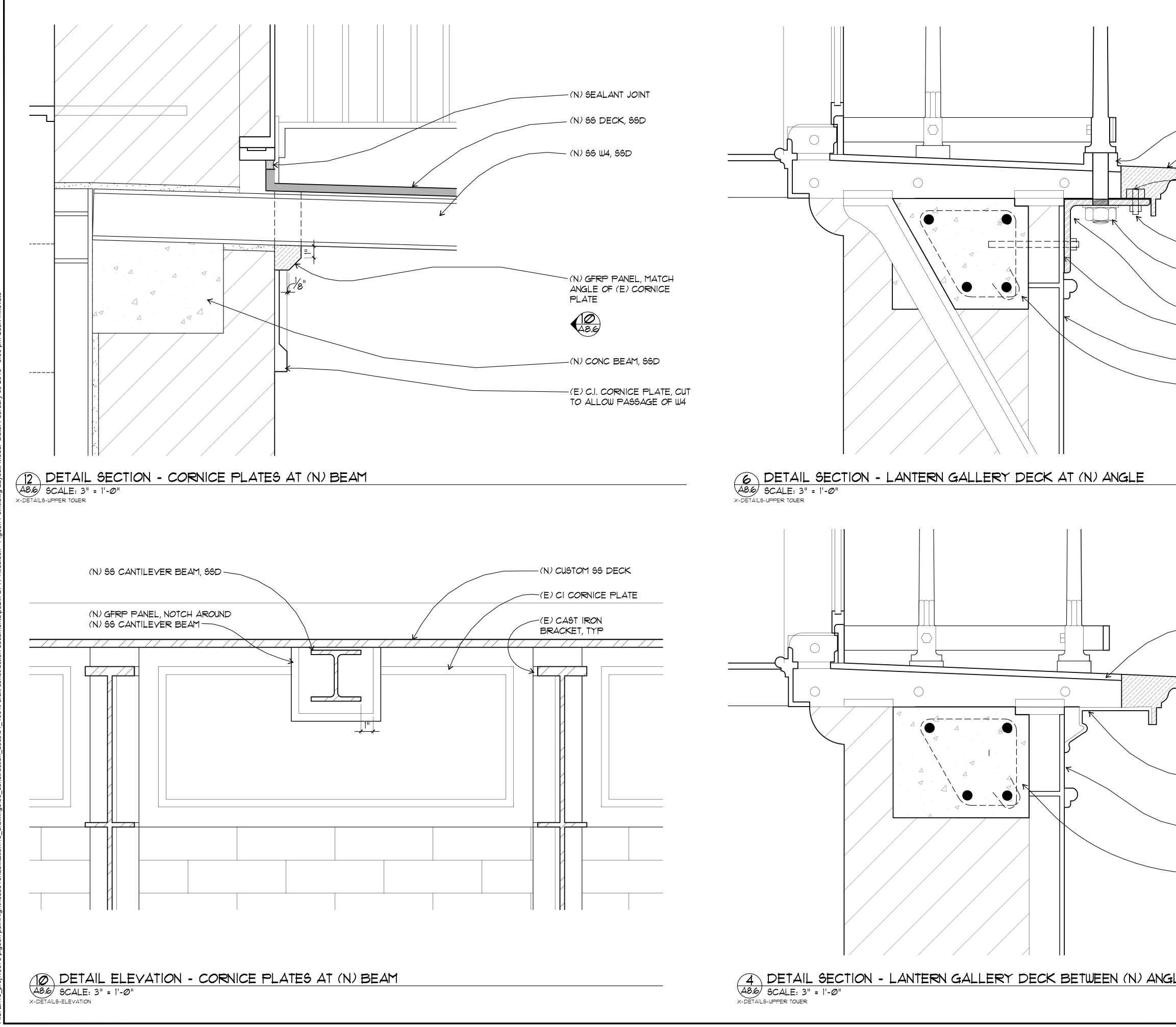
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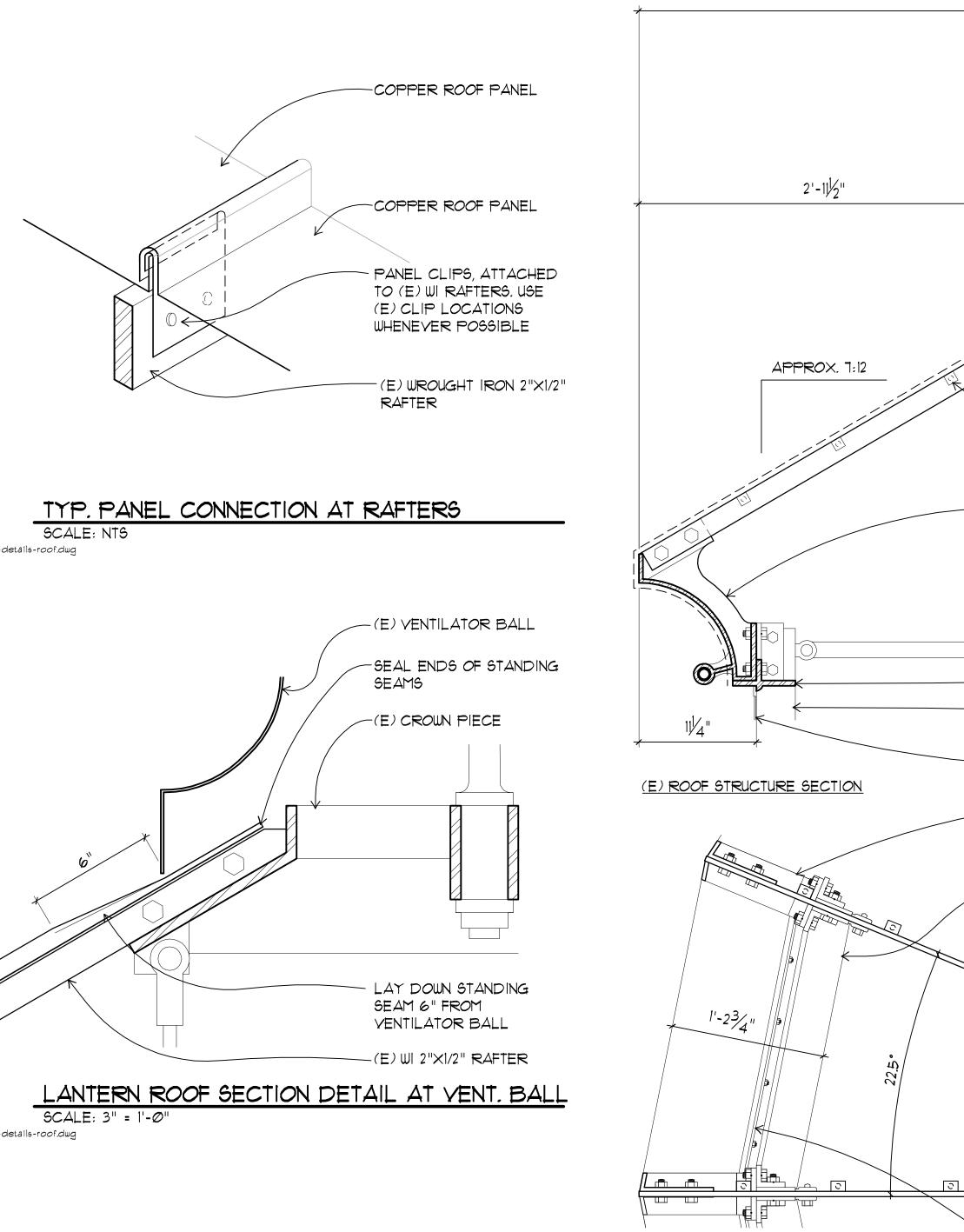


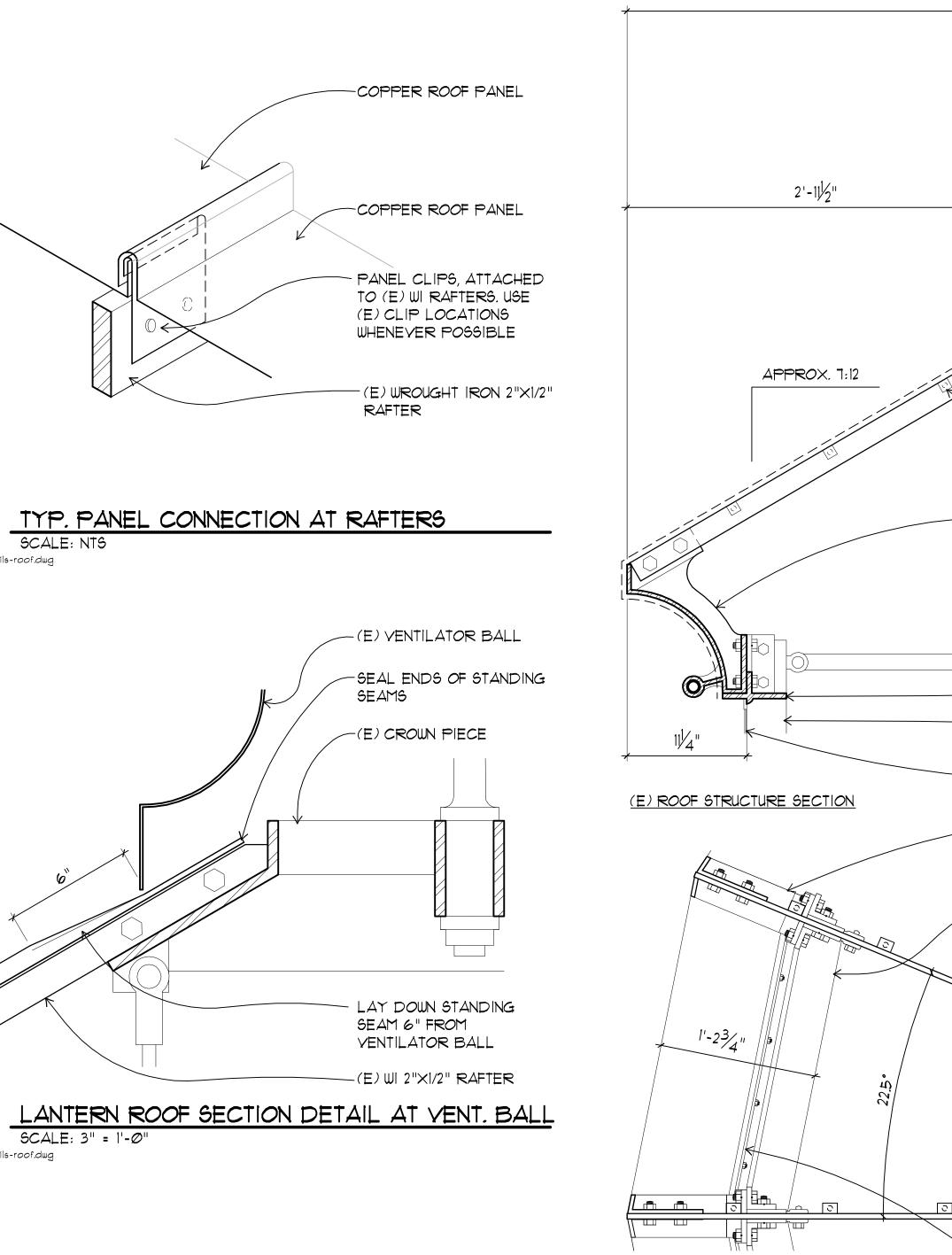


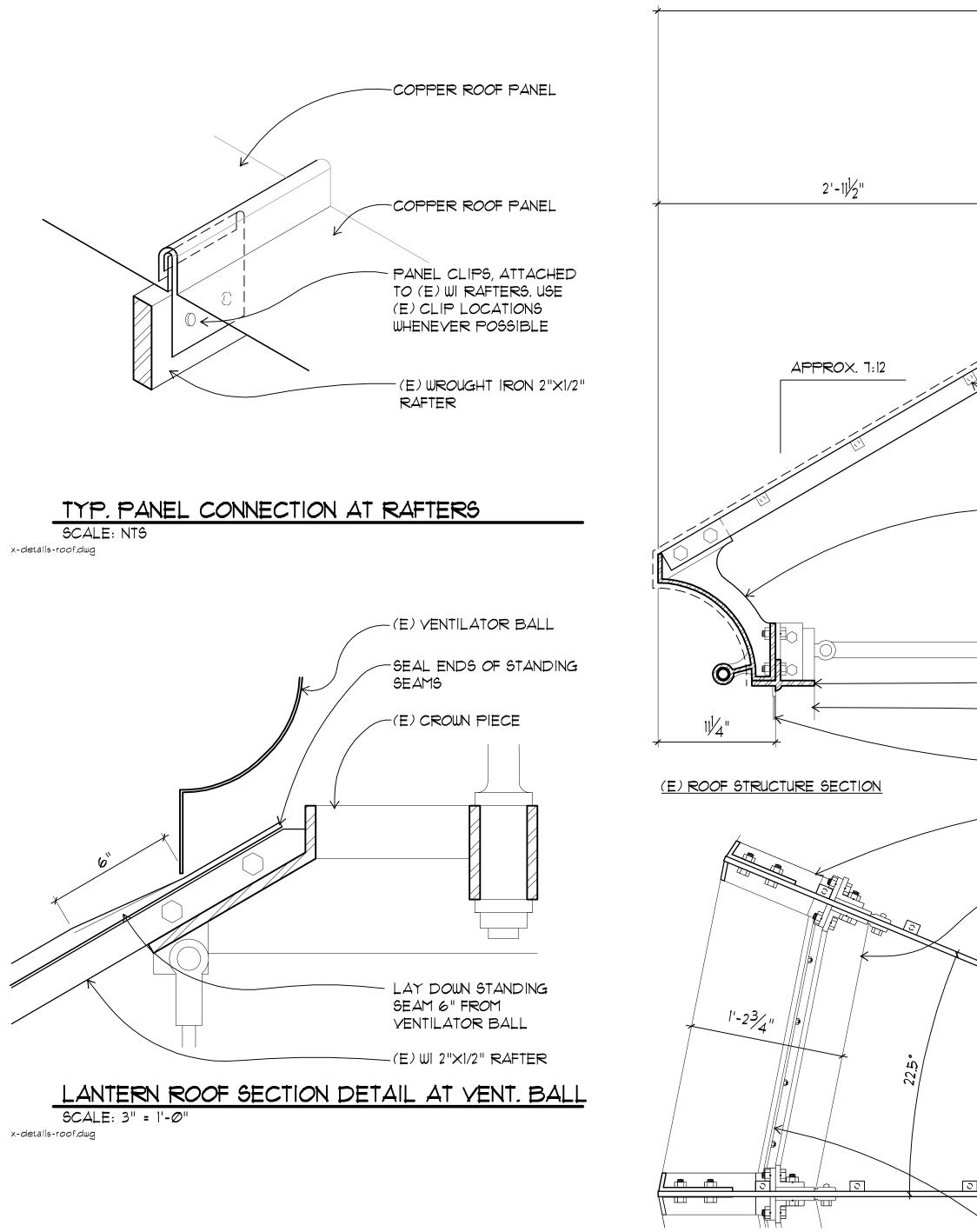


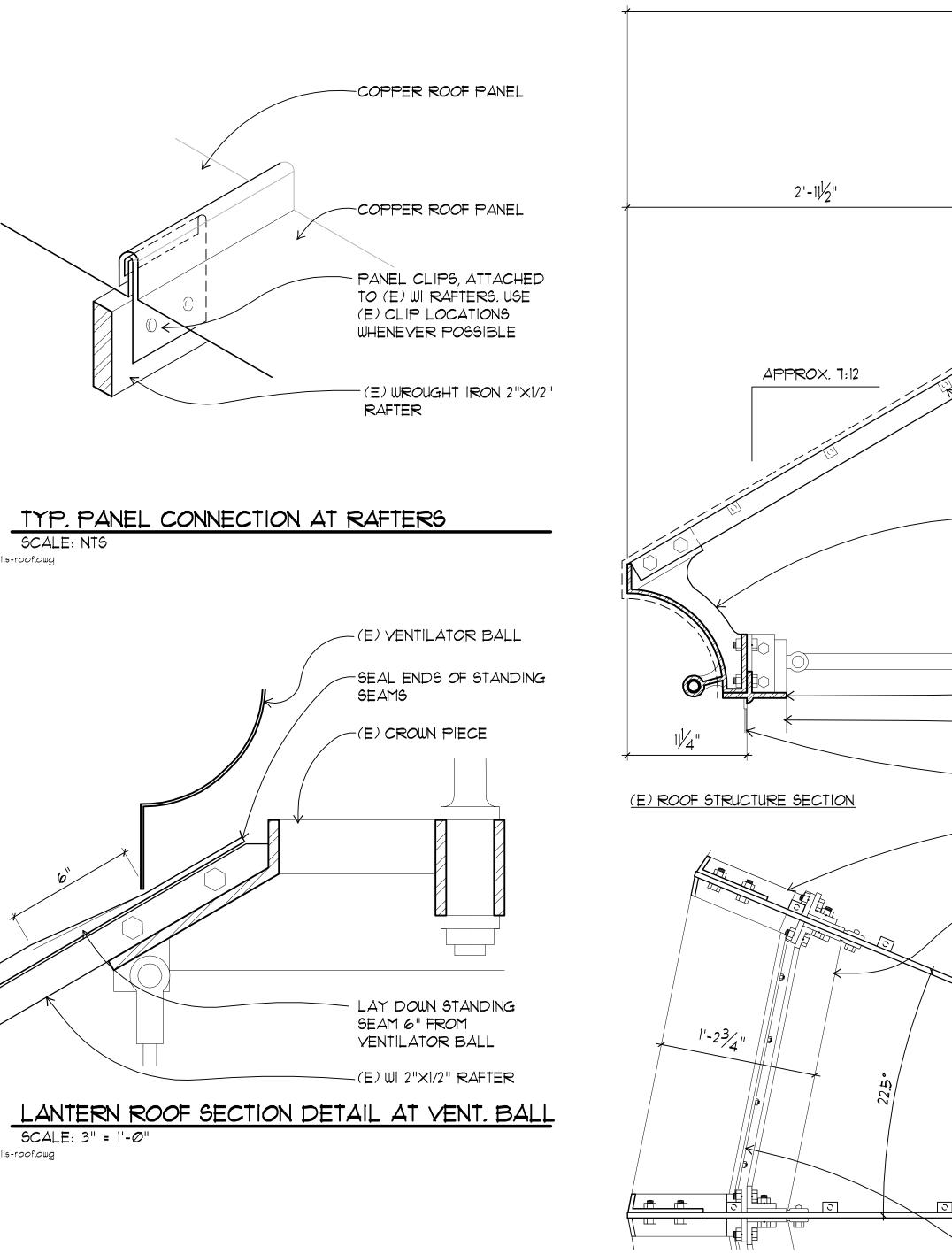


|      | REMOVE CAP @ (E) CI POST BOTTO<br>FOR (N) POSTS<br>(N) GFRP EDGE TRIM  | Μ         | ACQUIS<br>DEVELOPME<br>One Cap<br>Sacrame   | R<br>ITION &<br>NT DIVISION<br>bitol Mall<br>ento, CA                                |
|------|--|-----------|---|--|
|      | . (N) 65 BLOCK CAST INTO GFRP TRIN   | 1         | 95814   | -3229  |
|      |  |           | Architecturat Re<br>Architects Planner  |  |
|      | (N) TAPPED 55 BOLT   |           | Pier 9, The Embendeero .<br>415.421.1680<br>CALIFORNIA STATE FIRE   | fax 415.421.0127   |
|      | (N) RAILING STANDARD BOLTED<br>THROUGH (E) DROPS AND (N) STL<br>ANGLE, SSD.  |           | Approval of this plan d<br>approve any omission<br>applicable regulations<br>subject to field inspect<br>approved plans shall b | loes not authorize or<br>of deviation from<br>. Final approval is<br>ion. One set of |
|      | (N) STRUCTURAL ANGLE, SSD<br>- (N) NEOPRENE GASKET BETWEEN   |           | project site at all times<br>Reviewed by  | Date   |
| _    | ANGLE AND C.I. PLATE WALL  |           | DPR ACCESS COM<br>ACCESSIBILI<br>CERTIFICATION #  |  |
|      | (E) C.I. PLATE WALL  |           | Reviewed by   | Date   |
|      | (N) CONCRETE BEAM, SSD   |           | MARSHAL SIGNED ORIGIN<br>THE DEPARTMENT OF PA<br>NORTHERN SERVICE CEN   | RKS AND RECREATION,  |
|      |  |           | DESIGNED:<br>DRAWN:   | KV/KF<br>ML  |
|      |  |           | CHECKED:<br>DATE:   | KV<br>1/30/15  |
|      |  | -         |   | IONS<br>DATE   |
|      |  |           |   |  |
|      | - (E) C.I. DECK WITH FLANGE BELOW<br>- (N) GFRP EDGE TRIM<br>- (N) SOFFIT<br>- (E) C.I. PLATE WALL<br>- (N) CONCRETE BEAM, 66D | PROJECT   | PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER            | UCTION   |
|      |  | ELEMENT 2 | DRAWI   |  |
|      |  |           | XXXX<br>SHEE  |  |
| GLES | Ø  | - 1       | A8.6-   |  |
|      | 3" = 1'-Ø"   |           | <b>24</b> o   | F 54   |
|      |  |           |   |  |

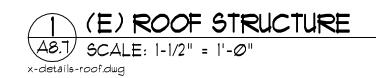


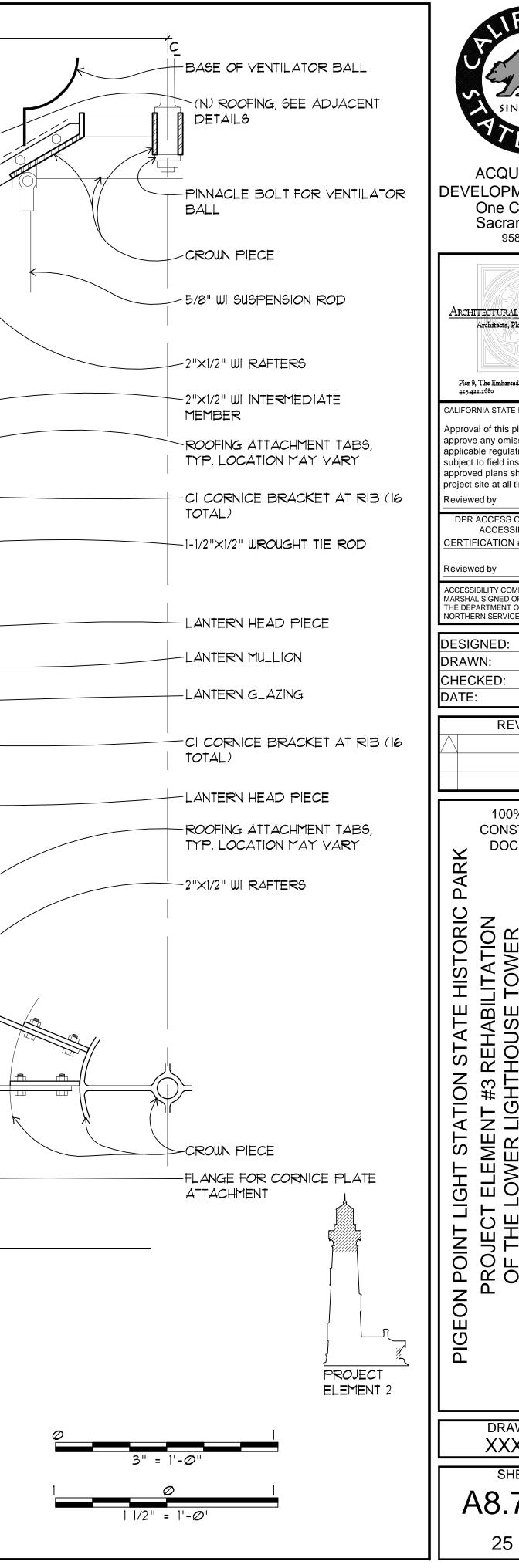


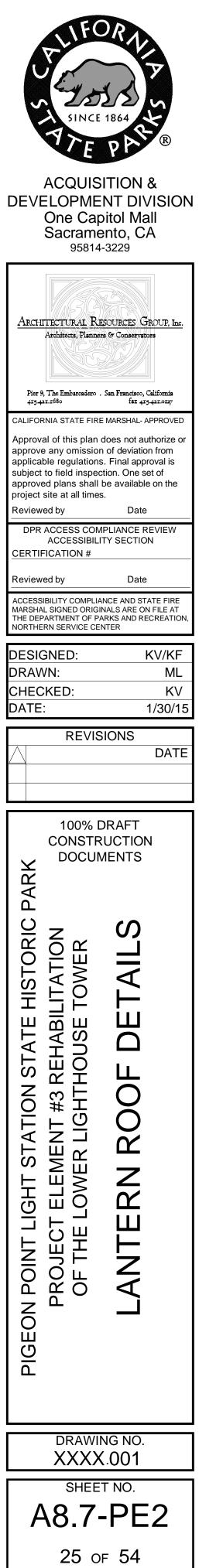


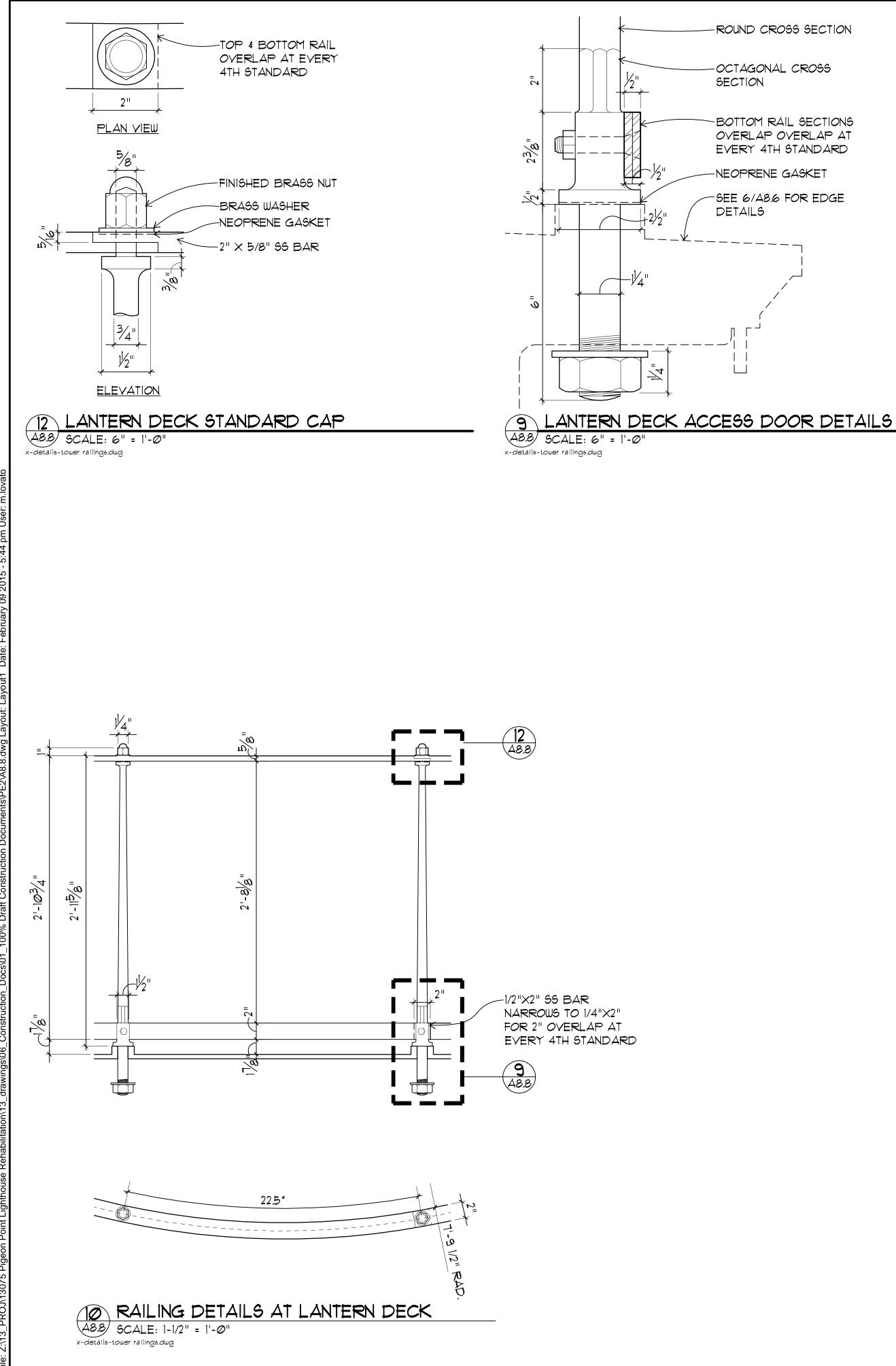


(E) ROOF STRUCTURE PLAN

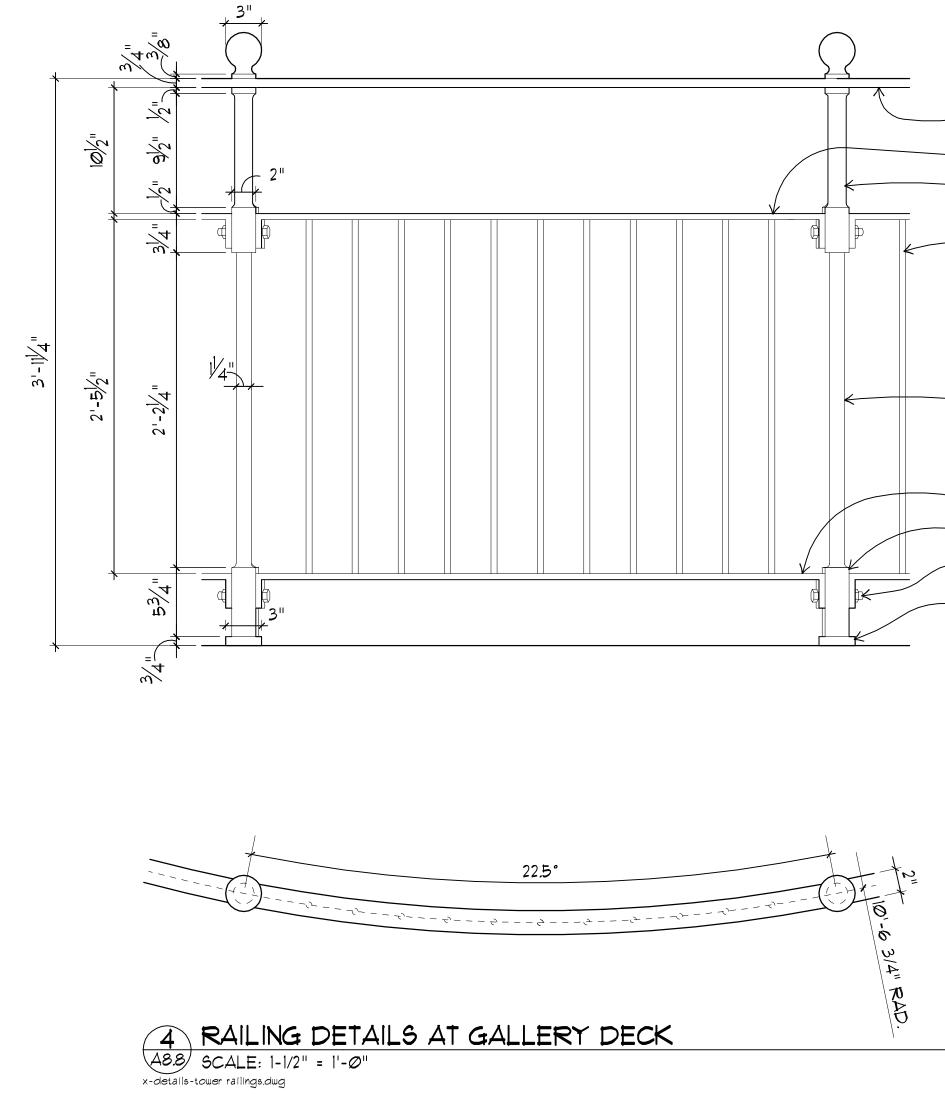








-BOTTOM RAIL SECTIONS OVERLAP OVERLAP AT EVERY 4TH STANDARD



|                            |                      | SINCE 1864  |
|----------------------------|----------------------|---|
|                            |                      | ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |
|                            |                      | ARCHITECTURAL RESOURCES GROUP, Inc.<br>Architecta, Planners & Conservators<br>Dier 9, The Embarcadero - San Francisco, California<br>415-421.1680 fax 415-421.0127  |
|                            |                      | CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date<br>DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION |
|                            |                      | CERTIFICATION #   |
|                            |                      | ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER  |
|                            |                      | DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15  |
|                            |                      | REVISIONS DATE  |
| R                          |                      |   |
| SECTION<br>AR              |                      | STATE HISTORIC PARK<br>REHABILITATION<br>ACTIONER<br>HOUSE TOWER<br>HOUSE TOWER   |
| R<br>1966 SECTI <i>O</i> N |                      |   |
| 95 DECK<br>YP              | PROJECT<br>ELEMENT 2 | PIGEON POINT LIGHT STATION STATE HISTORI<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>RAILING DETAILS</b>  |
|                            |                      | DRAWING NO.<br>XXXX.001   |
|                            |                      | SHEET NO.   |
| 1                          | 6" =  '-Ø"<br>Ø 1    | A8.8-PE2  |
|                            | 1 1/2" = 1'-Ø"       | 26 of 54  |

-2"×3/4" 55 BA

-2"X1/2" SS BAR

-ROUND CROSS

\_\_\_\_1/2" DIA. 55 BA

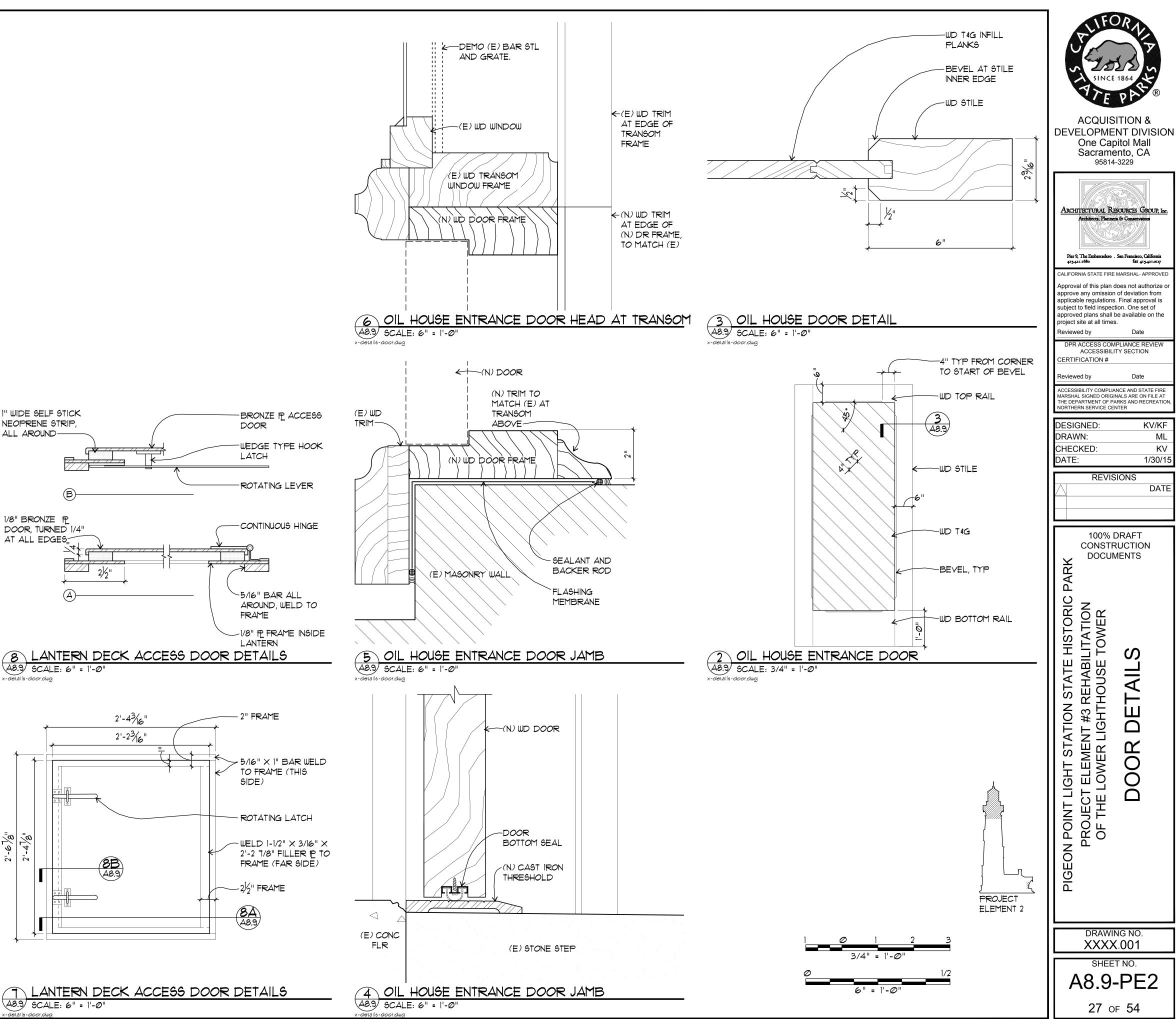
-ROUND CROSS

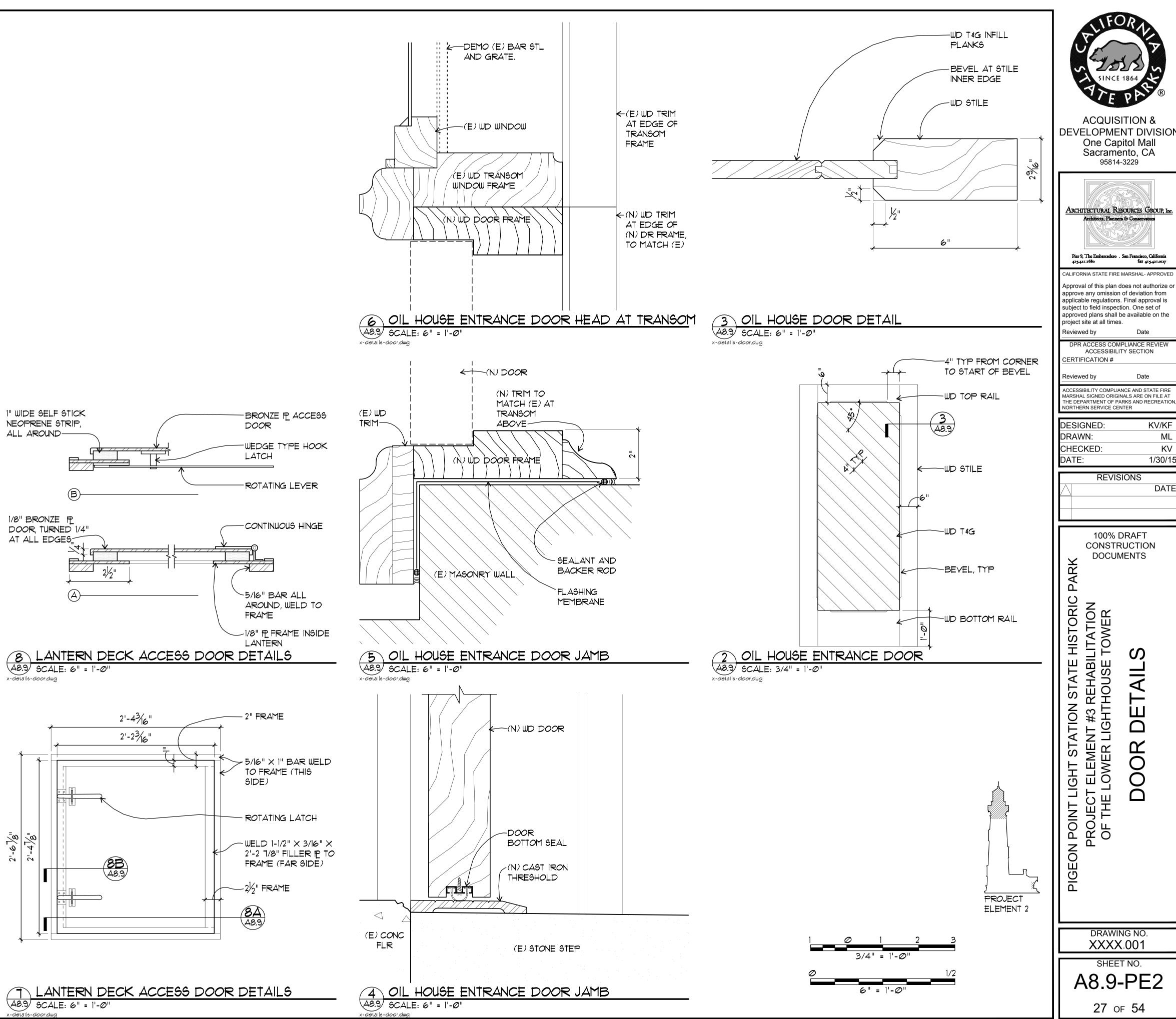
-2"×1/2" SS BAR

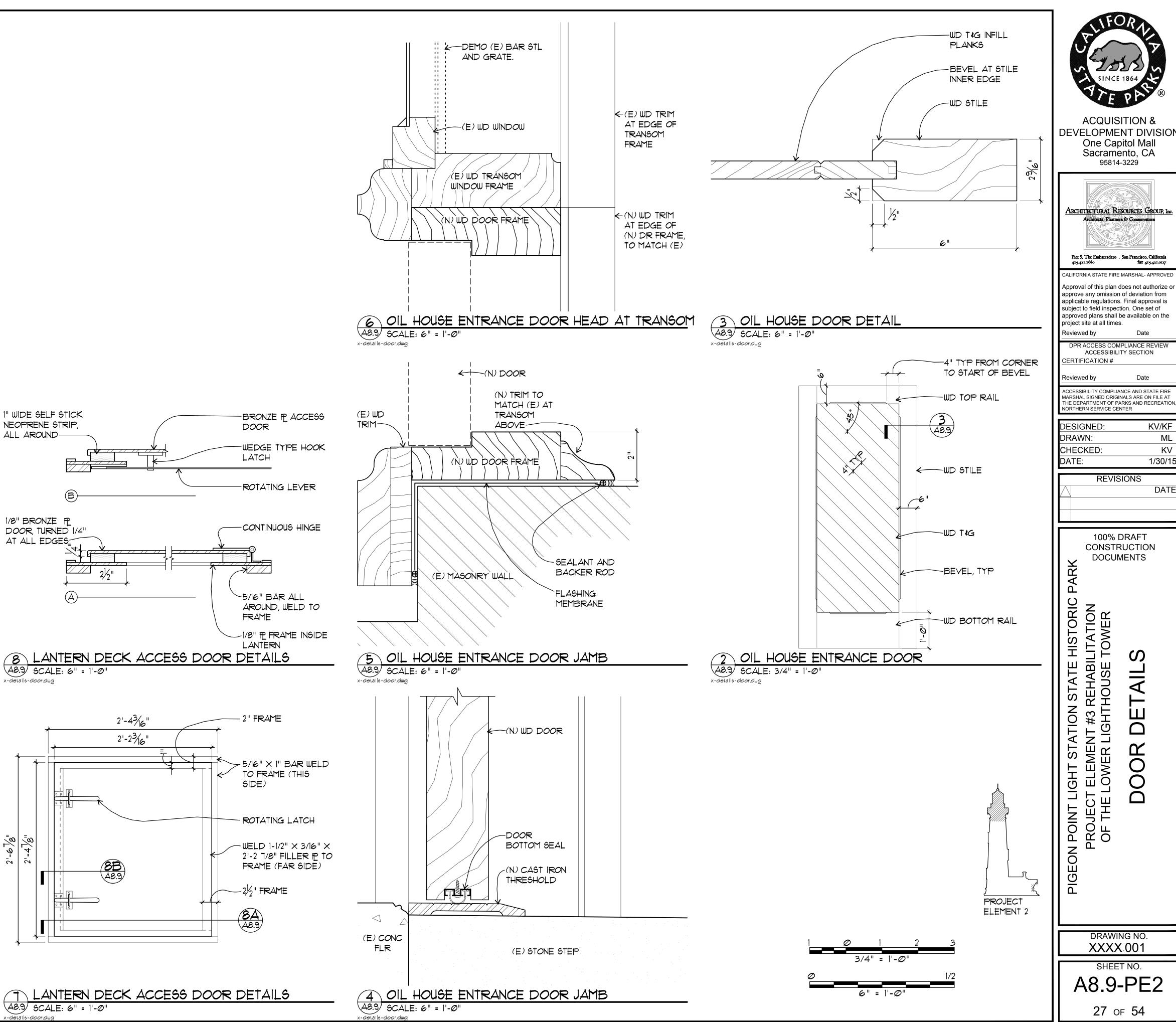
-SQUARE CROS

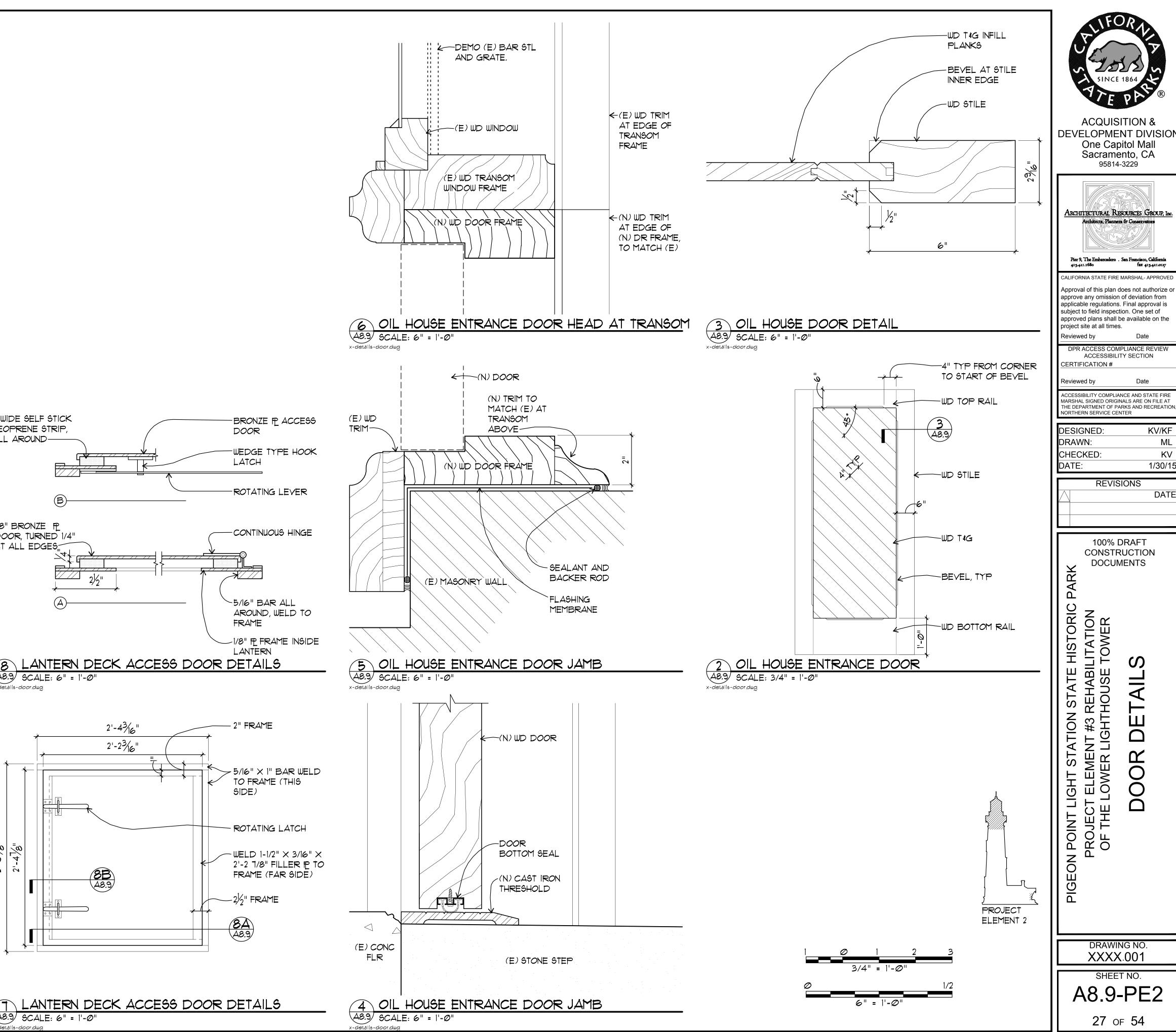
-5/8" SS BOLT

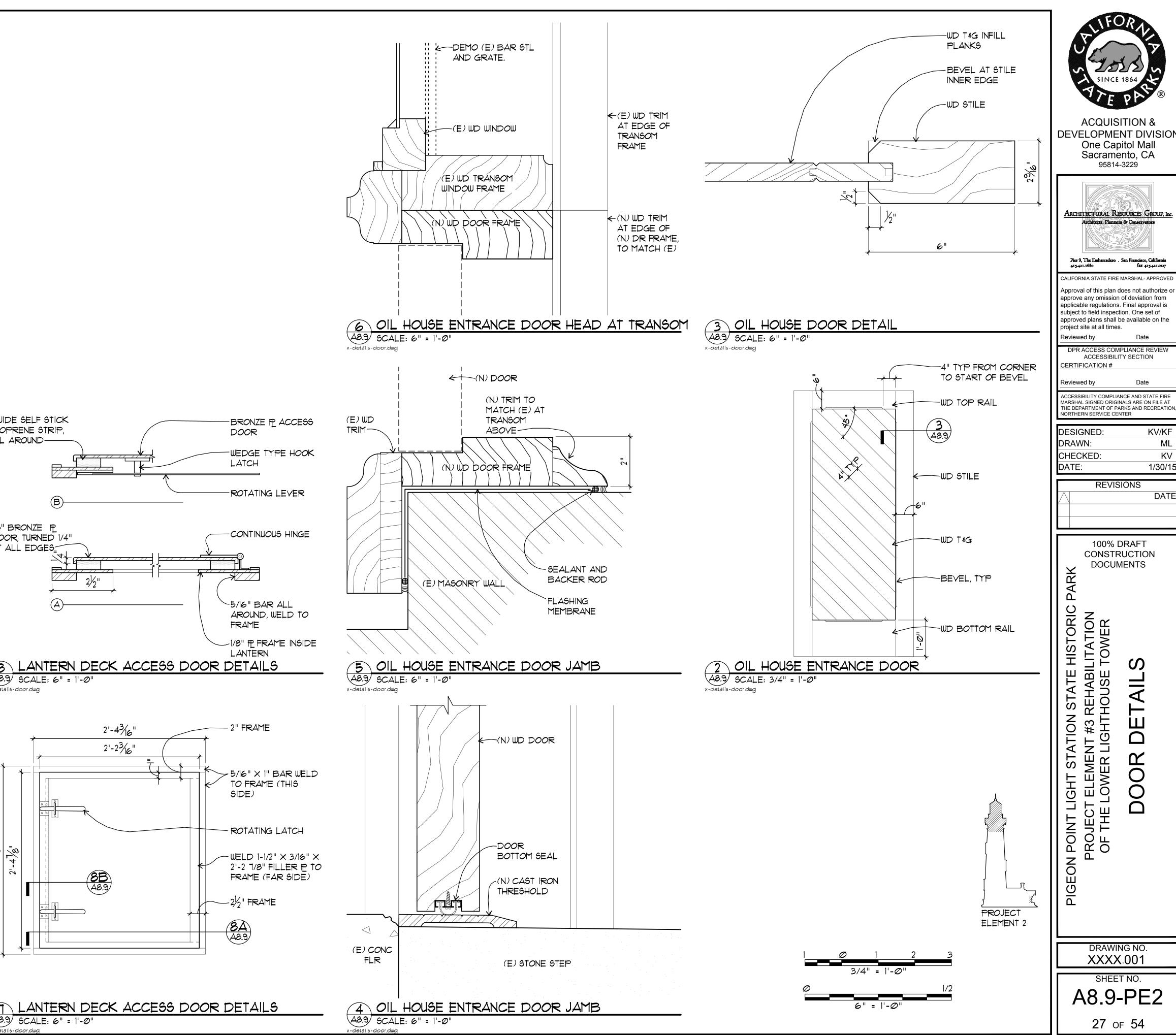
- WELD TO (N) SE PLATE, SSD, TY

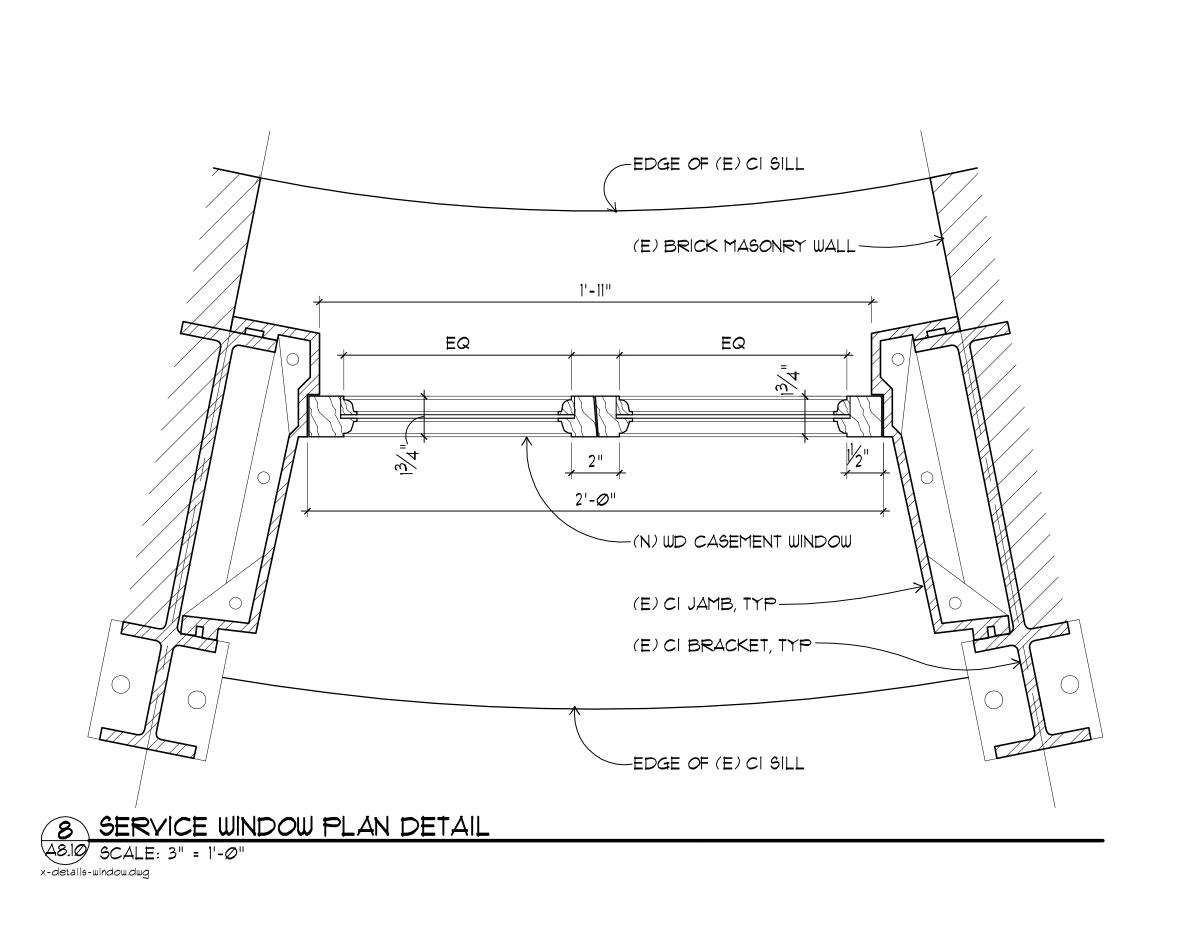


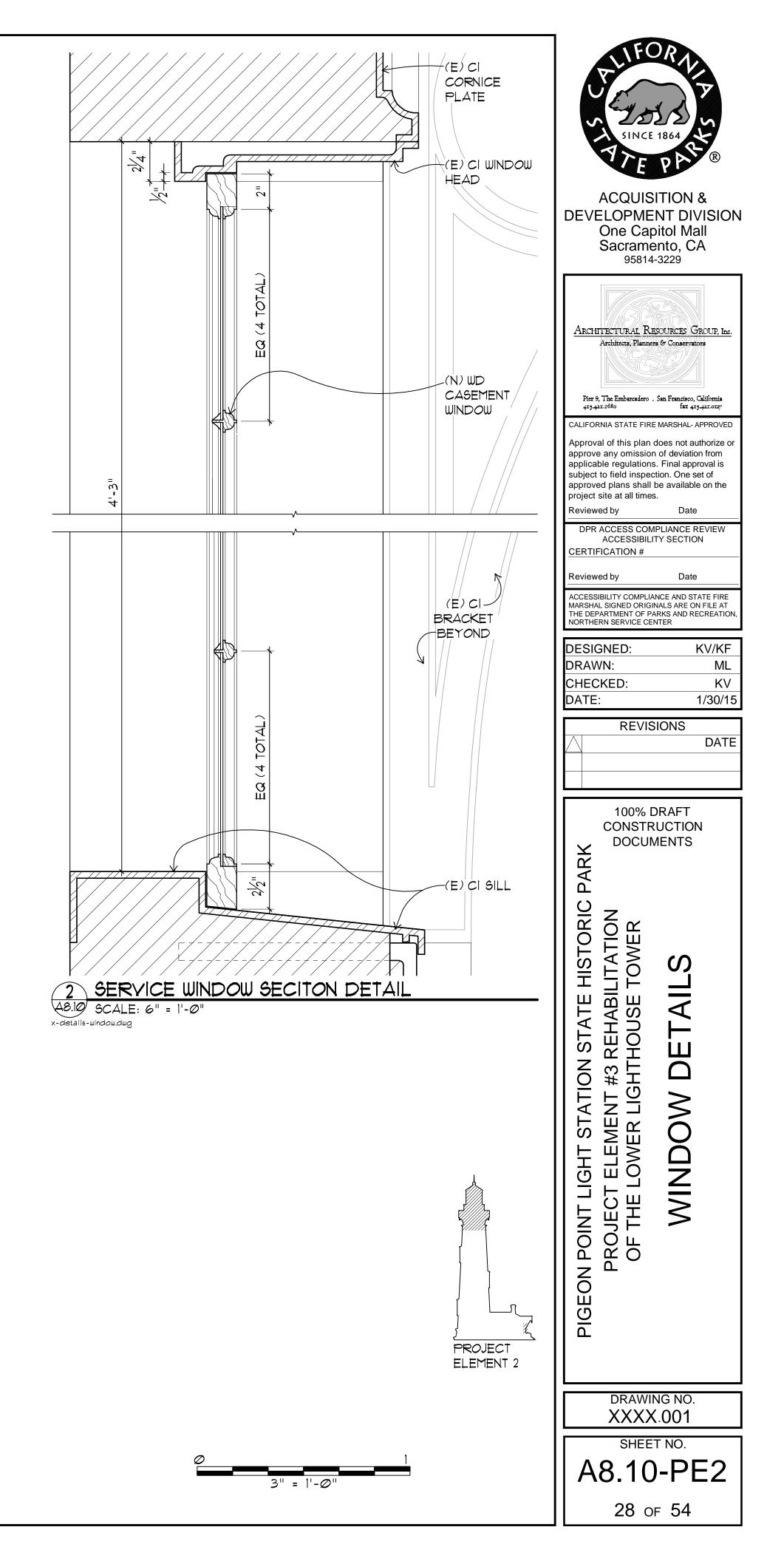


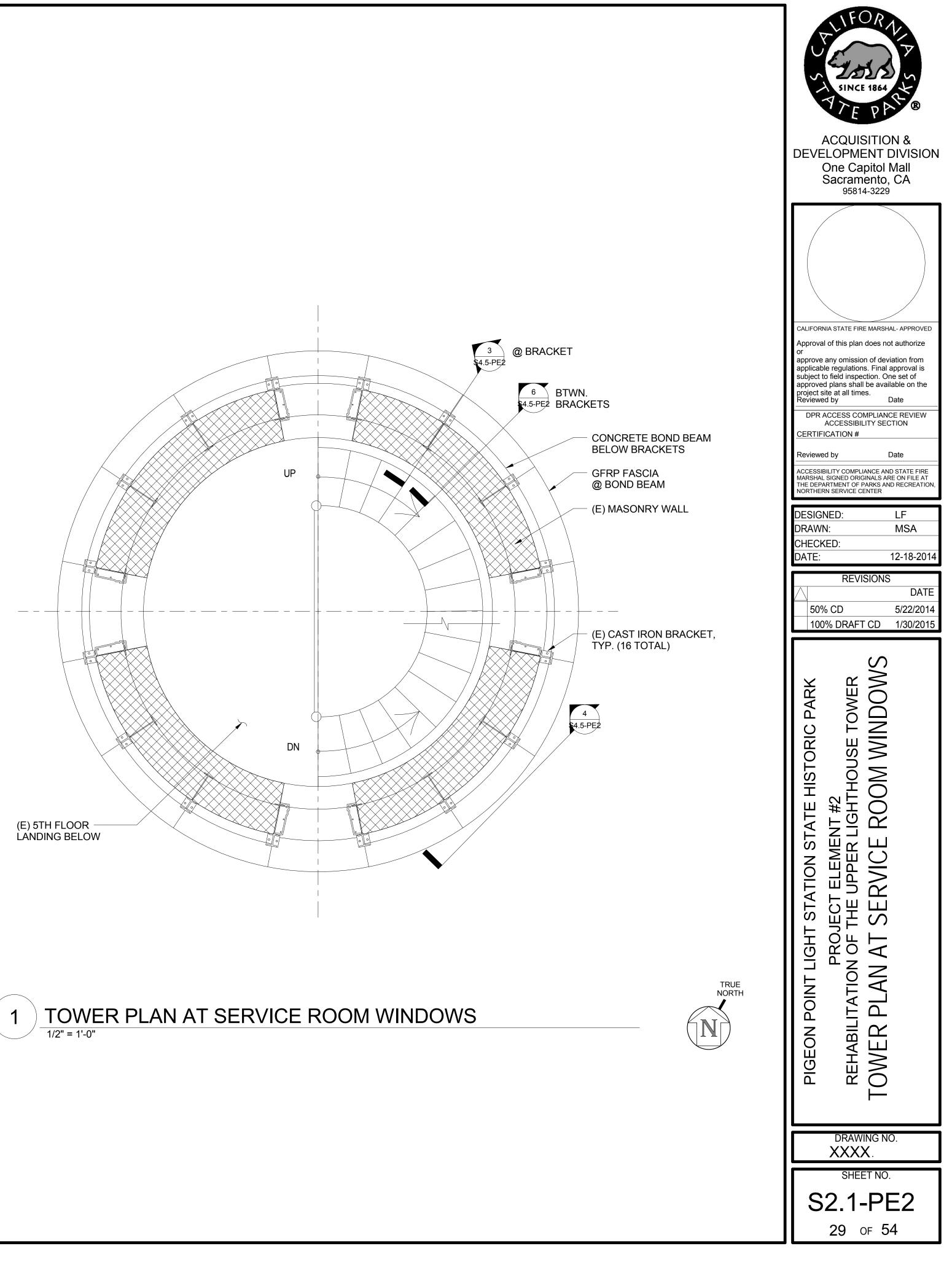


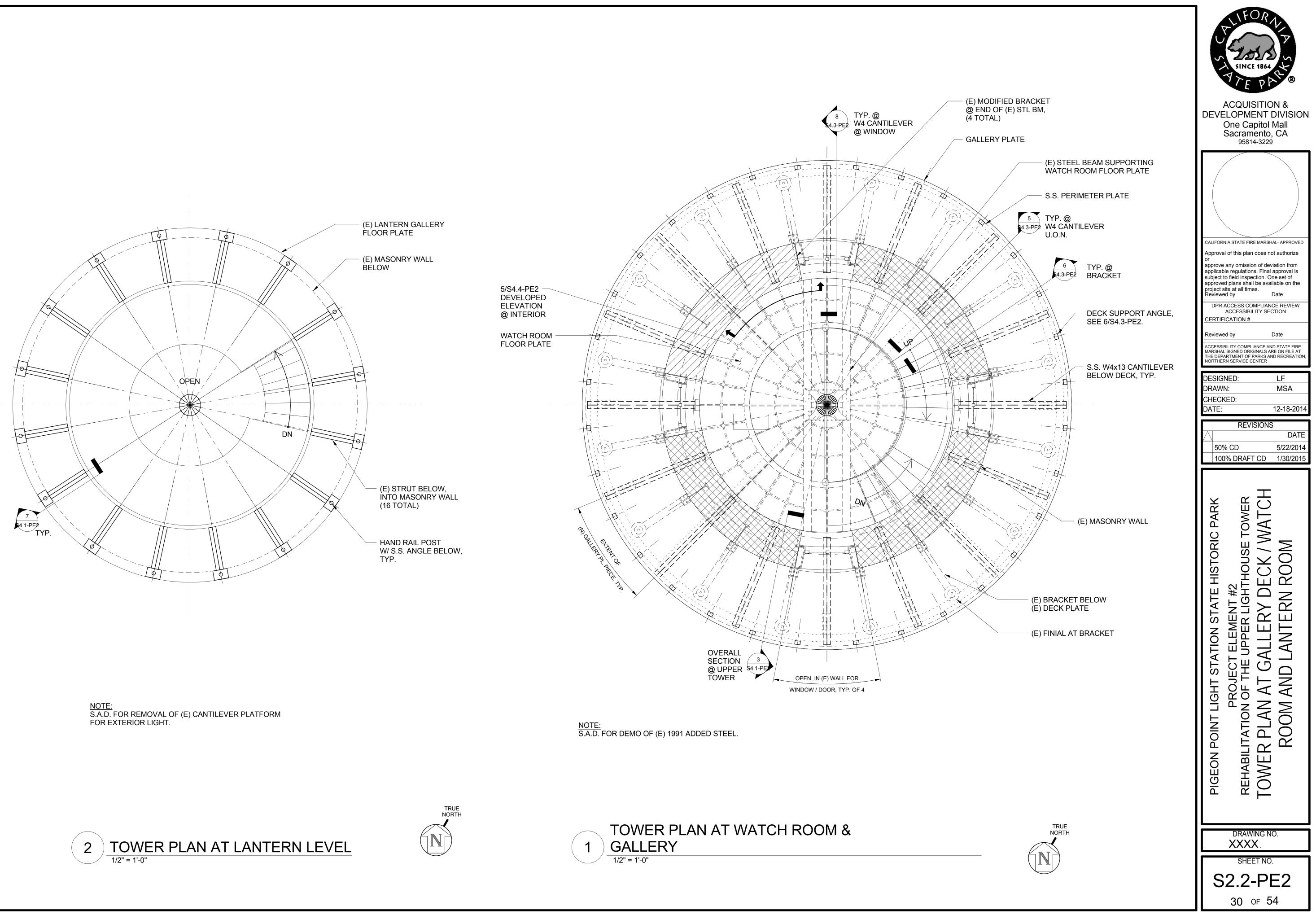




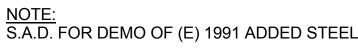






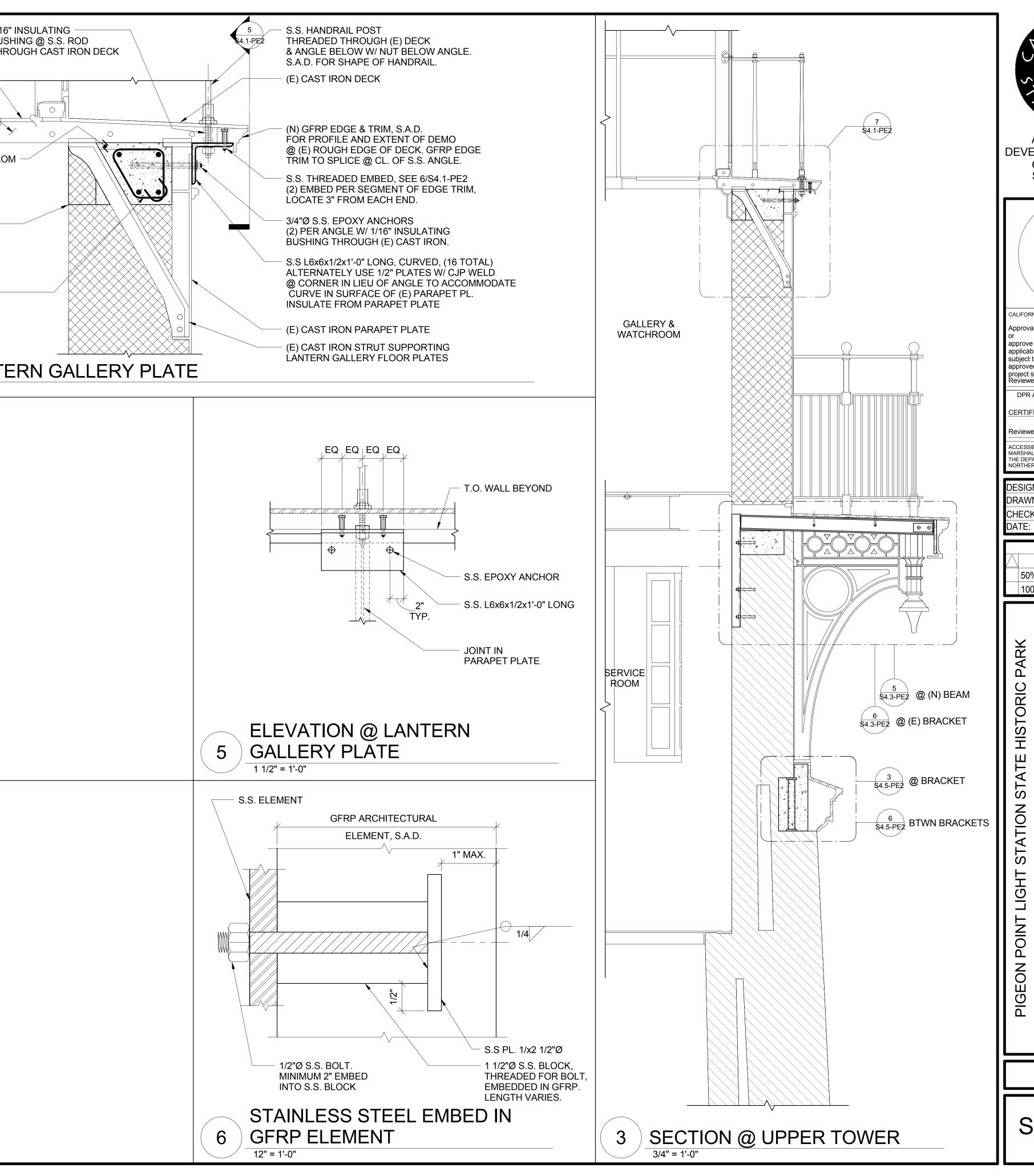




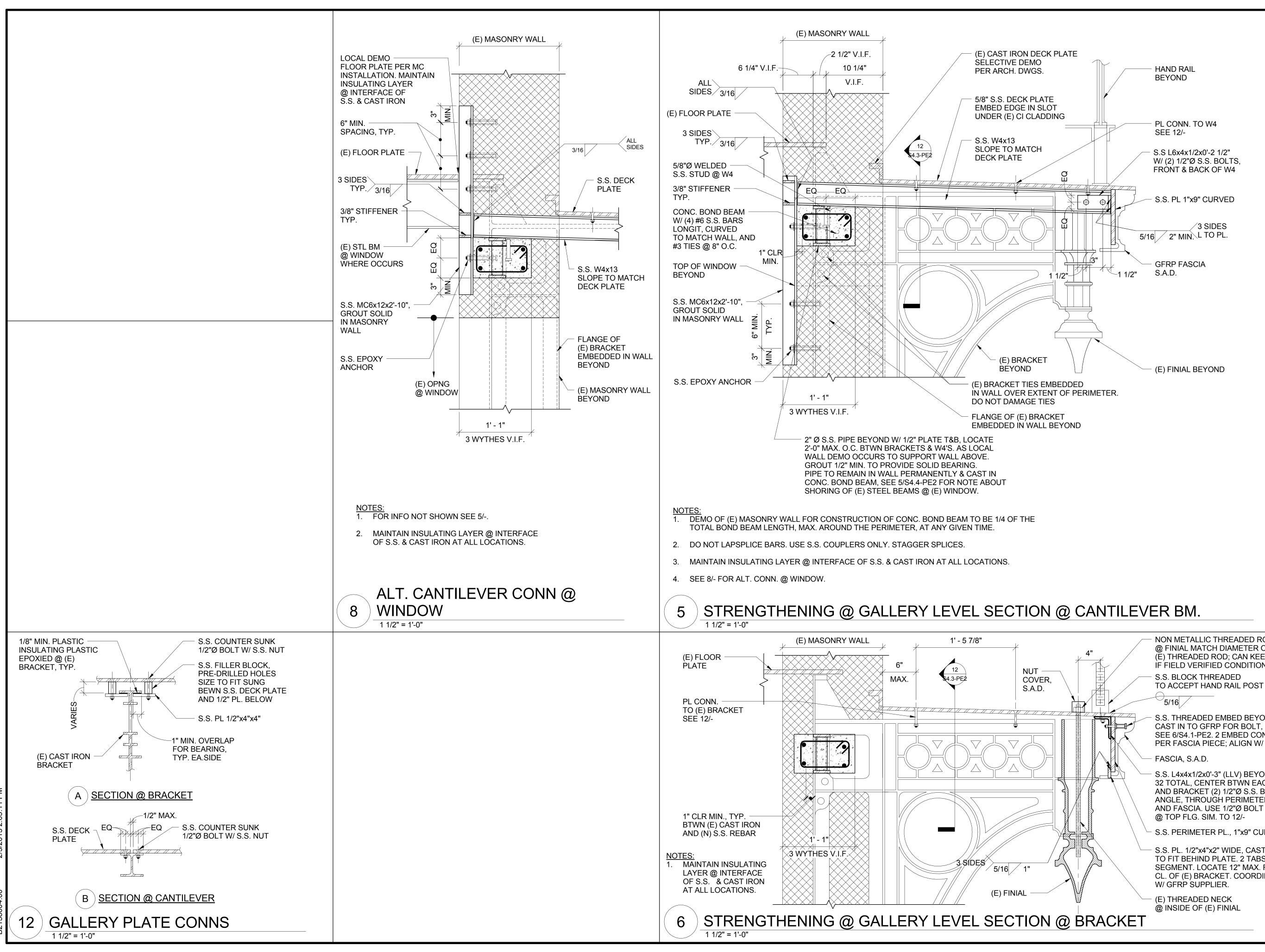




| (E) LANTERN GALLERY   |
|---|
| (E) FLOOR PLATE<br>FLANGE   |
| MAINTAIN 1" CLR FRO   |
| (N) S.S. BARS TO<br>(E) CAST IRON, TYP.   |
| REMOVE MASONRY FOR ACCESS<br>TO CONSTRUCT BOND BEAM.<br>REPLACE INNER WYTHE OF MASONRY<br>AFTER BEAM IS COMPLETE. |
| LANTERN GALLERY CONC. BOND BEAM, —<br>CONTINUOUS AROUND PERIMETER<br>W/ (4) #6 S.S. BARS AND #3 TIES @ 8" O.C.    |
| SPLICE BARS WHERE NEEDED WITH<br>S.S. COUPLERS, STAGGER SPLICES   |
| 7 SECTION @ LANT  |
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| ACQU<br>DEVELOPM<br>One Ca<br>Sacrar  | SITION &<br>ISITION &<br>IENT DIVISION<br>apitol Mall<br>nento, CA<br>14-3229   |
|---|---|
| CALIFORNIA STATE FI<br>Approval of this pla<br>or<br>approve any omiss<br>applicable regulatic<br>subject to field insp<br>approved plans sha<br>project site at all tir<br>Reviewed by<br>DPR ACCESS C | IRE MARSHAL- APPROVED<br>an does not authorize<br>ion of deviation from<br>ons. Final approval is<br>pection. One set of<br>all be available on the<br>nes.<br>Date<br>OMPLIANCE REVIEW<br>BILITY SECTION |
| ACCESSIBILITY COMP<br>MARSHAL SIGNED OR   | LIANCE AND STATE FIRE<br>RIGINALS ARE ON FILE AT<br>PARKS AND RECREATION,<br>CENTER<br>LF<br>MSA<br>12-18-2014  |
| RE\<br>50% CD<br>100% DRAF  | /ISIONS<br>DATE<br>5/22/2014<br>T CD 1/30/2015  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #2<br>REHABILITATION OF THE UPPER LIGHTHOUSE TOWER  |   |
| DRAV<br>XXX   | VING NO.<br>X.  |
| S4.1  | ЕТ NO.<br>-РЕ2<br>ог 54   |



NON METALLIC THREADED ROD @ FINIAL MATCH DIAMETER OF (E) THREADED ROD; CAN KEEP (E) ROD IF FIELD VERIFIED CONDITION IS GOOD

S.S. THREADED EMBED BEYOND, SEE 6/S4.1-PE2. 2 EMBED CONNS PER FASCIA PIECE; ALIGN W/ ANGLES.

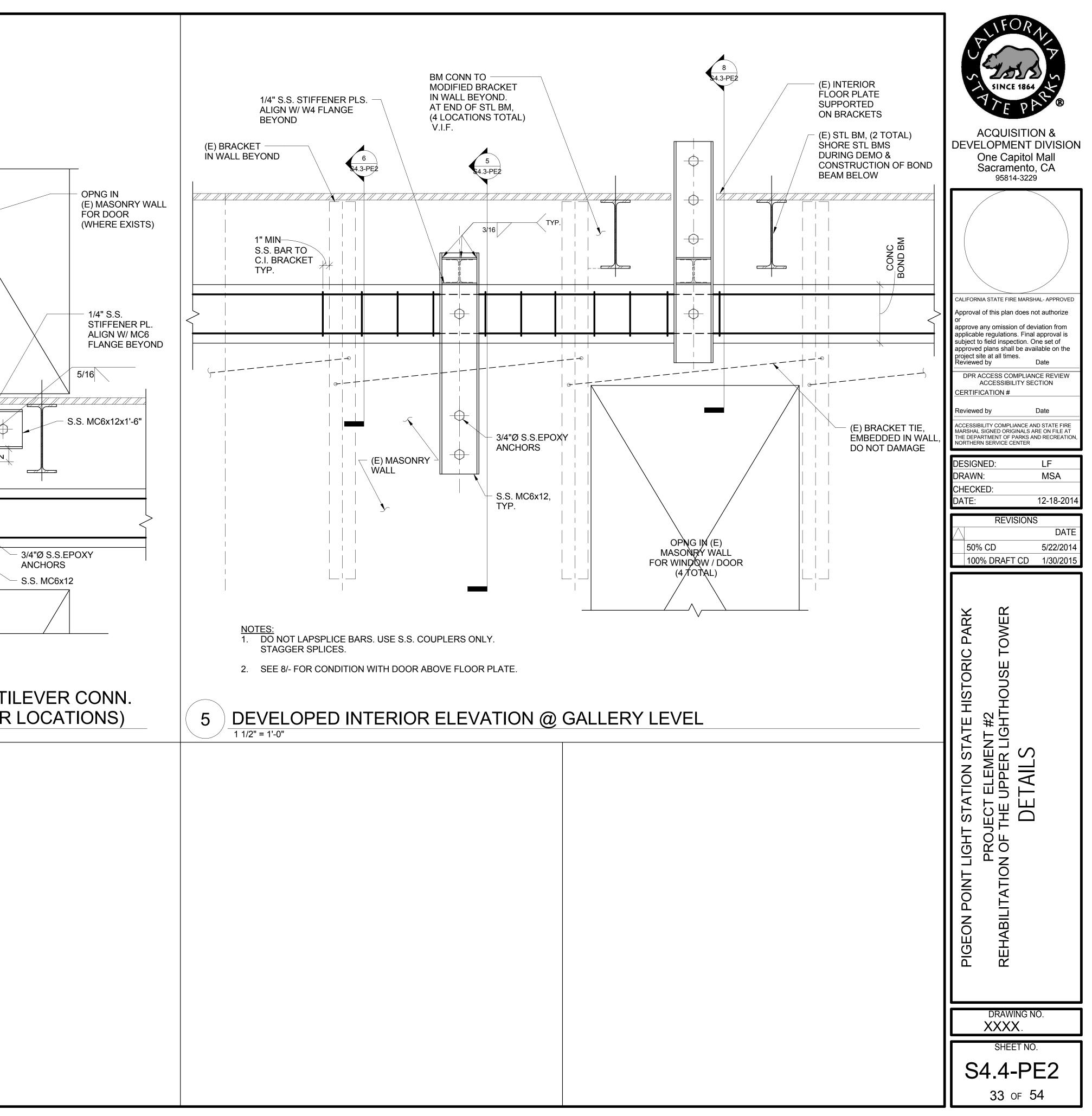
S.S. L4x4x1/2x0'-3" (LLV) BEYOND, 32 TOTAL, CENTER BTWN EACH W4 AND BRACKET (2) 1/2"Ø S.S. BOLTS PER ANGLE, THROUGH PERIMETER PL.

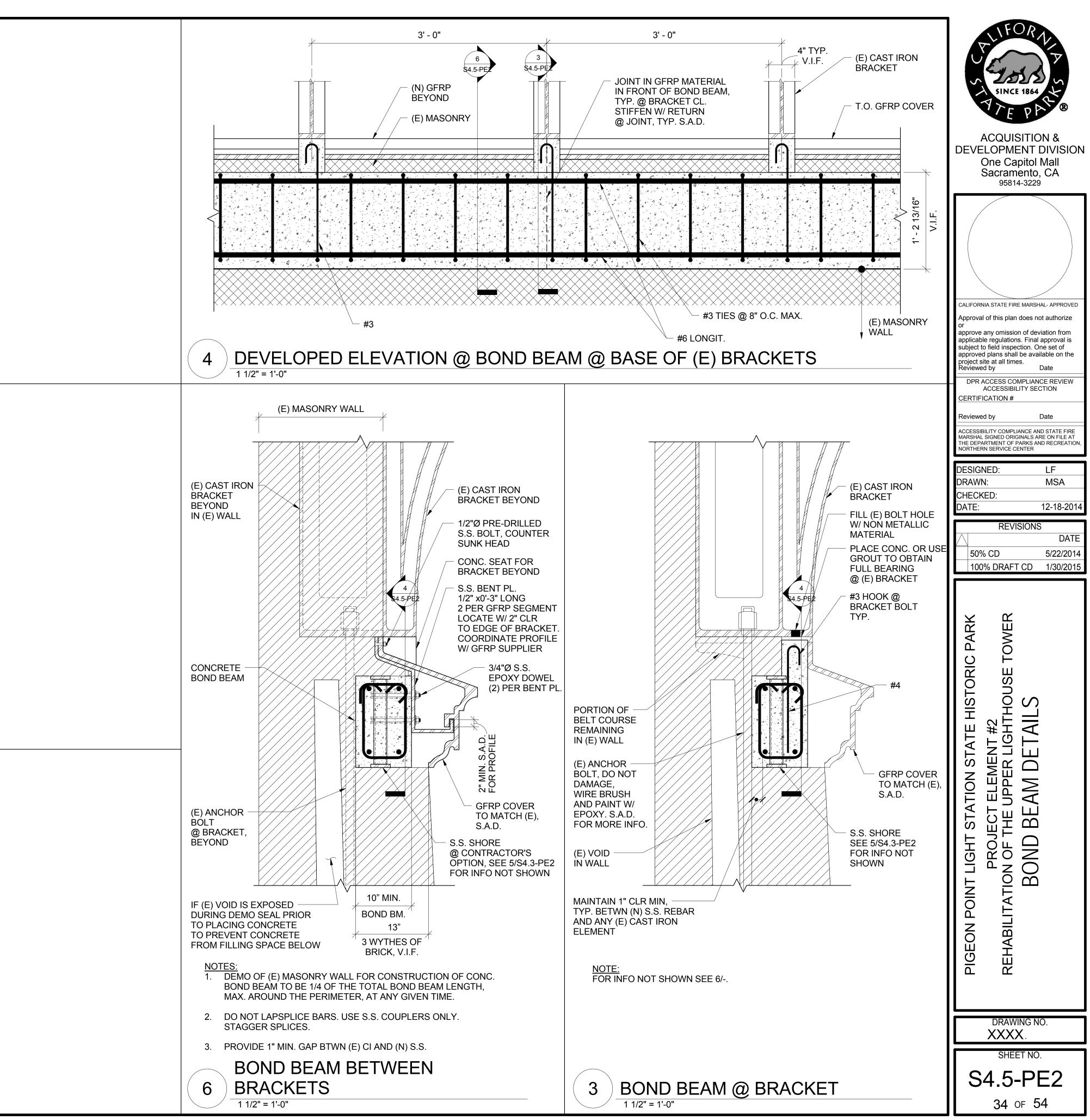
S.S. PERIMETER PL., 1"x9" CURVED

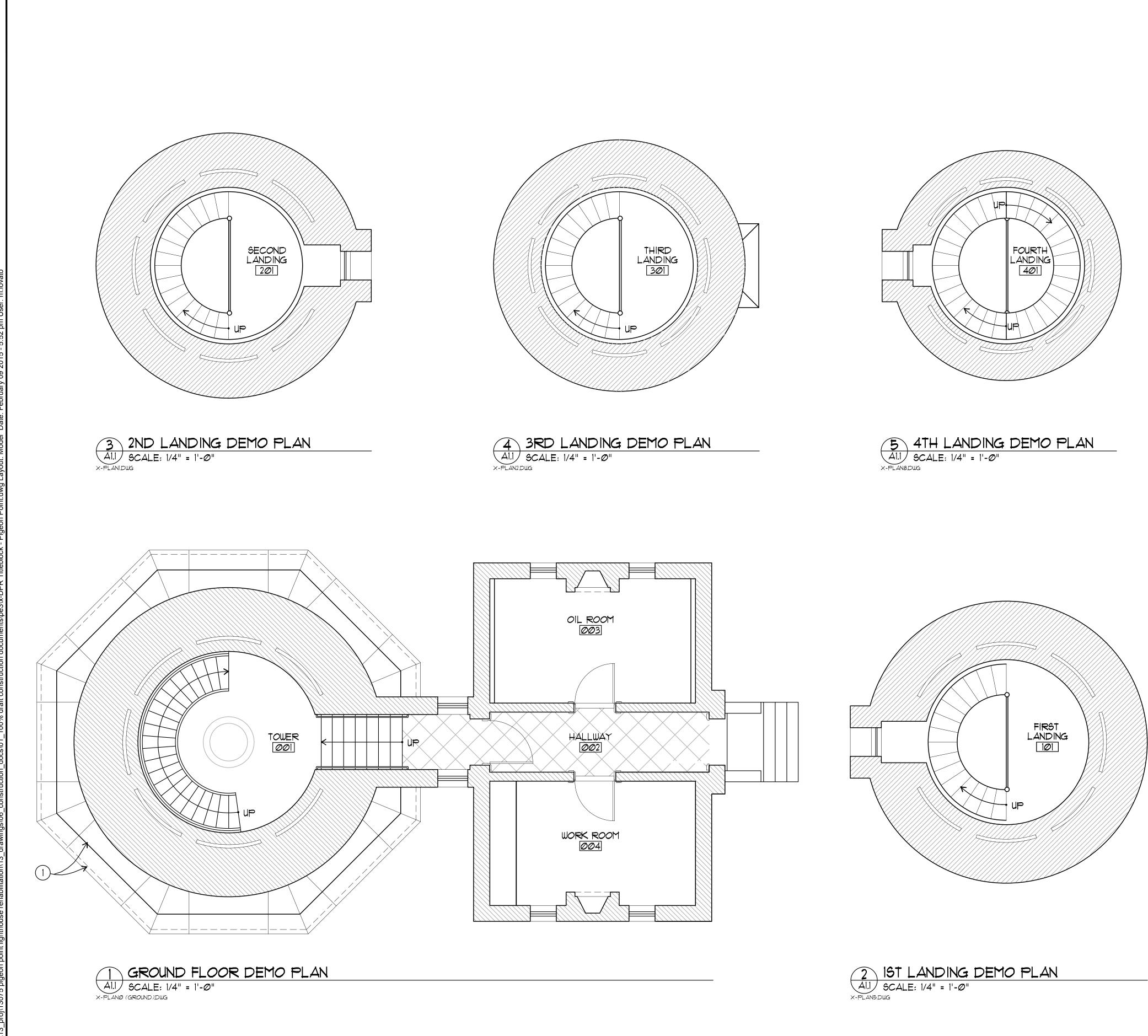
S.S. PL. 1/2"x4"x2" WIDE, CAST IN GFRP TO FIT BEHIND PLATE. 2 TABS MIN. PER SEGMENT. LOCATE 12" MAX. FROM CL. OF (E) BRACKET. COORDINATE

| ACQUISITION<br>DEVELOPMENT DI<br>One Capitol M<br>Sacramento, O<br>95814-3229   | &<br>VISION<br>all |
|---|--------------------|
| DRAWN: N<br>CHECKED:<br>DATE: 12<br>REVISIONS<br>50% CD 5   | te                 |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #2<br>REHABILITATION OF THE UPPER LIGHTHOUSE TOWER<br>STRENGTHENING DETAILS |                    |
| DRAWING NO.<br>XXXX.  |                    |
| SHEET NO.<br>S4.3-PE<br>32 of 54  | 2                  |

| ALTERNATE CANT   |
|--|
| 8 ALTERNATE CANT<br>8 @ WINDOW (FOUF<br>1 1/2" = 1'-0" |
|  |







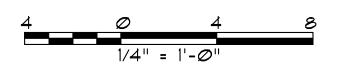
DEMOLITION PLAN GENERAL NOTES

1. NO WORK ABOVE 5TH FLOOR LANDING OR IN THE OIL HOUSE. 2. REMOVE PAINT COATINGS ON STAIRS TO BARE METAL.

<u>DEMOLITION PLAN KEYNOTES</u>

(1) SEE A4.1 FOR SCOPE AT BELT COURSES.

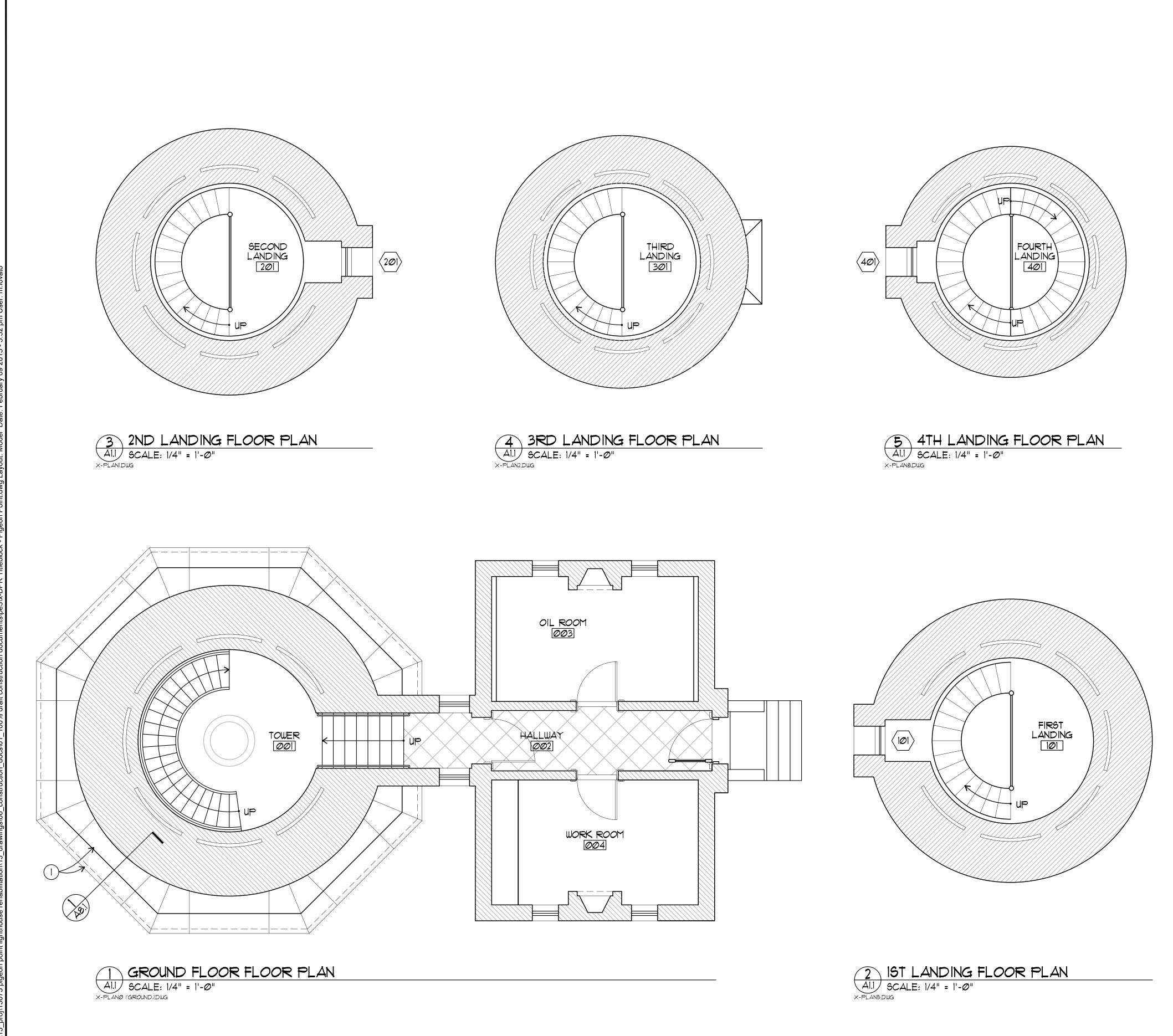
|  | RAV   |
|--|---|
| C.   |   |
| SINCE  |   |
| · TE   | PAV®  |
| DEVELOPME  | SITION &<br>ENT DIVISION<br>pitol Mall          |
| Sacram   | ento, CA<br>1-3229                              |
|  |   |
|  | ESCURCES GROUP, Inc.                            |
|  |   |
| Pier 9, The Embarcadero<br>415-421.1680  | . San Francisco, California<br>fax 415-421.0127 |
| CALIFORNIA STATE FIRE<br>Approval of this plan<br>approve any omission                                       | does not authorize or                           |
| applicable regulations<br>subject to field inspect<br>approved plans shall                                   | s. Final approval is<br>ction. One set of       |
| project site at all time<br>Reviewed by  |   |
|  | APLIANCE REVIEW                                 |
| Reviewed by  | Date  |
| ACCESSIBILITY COMPLIA<br>MARSHAL SIGNED ORIG<br>THE DEPARTMENT OF P<br>NORTHERN SERVICE CE                   | INALS ARE ON FILE AT<br>ARKS AND RECREATION,    |
| DESIGNED:  | KV/KF   |
| DRAWN:<br>CHECKED:   | ML<br>KV  |
| DATE:<br>REVIS   | 1/30/15<br>SIONS                                |
| $\triangle$  | DATE  |
|  |   |
| CONSTR   | DRAFT<br>RUCTION                                |
| PARK   | MENTS   |
|  |   |
|  |   |
|  |   |
| ISTOF<br>TATIC<br>OWEF   | S   |
| TE HISTOF<br>BILITATIC   | ANS   |
| TATE HISTOF<br>EHABILITATIC<br>OUSE TOWEF  | PLANS   |
| N STATE HISTOF<br>3 REHABILITATIC<br>1THOUSE TOWEF   | N PLANS   |
| ATION STATE HISTOF<br>NT #3 REHABILITATIC<br>LIGHTHOUSE TOWEF  | <b>TION PLANS</b>                               |
| STATION STATE HISTOF<br>MENT #3 REHABILITATIC<br>ER LIGHTHOUSE TOWEF   | LITION PLANS                                    |
| GHT STATION STATE HISTOF<br>ELEMENT #3 REHABILITATIC<br>OWER LIGHTHOUSE TOWEF                                | <b>10LITION PLANS</b>                           |
| T LIGHT STATION STATE HISTOF<br>ECT ELEMENT #3 REHABILITATIC<br>HE LOWER LIGHTHOUSE TOWEF                    | EMOLITION PLANS                                 |
| OINT LIGHT STATION STATE HISTOR<br>OJECT ELEMENT #3 REHABILITATIC<br>F THE LOWER LIGHTHOUSE TOWER            | DEMOLITION PLANS                                |
| ON POINT LIGHT STATION STATE HISTOF<br>PROJECT ELEMENT #3 REHABILITATIC<br>OF THE LOWER LIGHTHOUSE TOWEF     | DEMOLITION PLANS                                |
| GEON POINT LIGHT STATION STATE HISTOF<br>PROJECT ELEMENT #3 REHABILITATIC<br>OF THE LOWER LIGHTHOUSE TOWEF   | DEMOLITION PLANS                                |
| PIGEON POINT LIGHT STATION STATE HISTOF<br>PROJECT ELEMENT #3 REHABILITATIC<br>OF THE LOWER LIGHTHOUSE TOWEF | DEMOLITION PLANS                                |
| PIGEON POINT LIGHT STATION STATE HISTOF<br>PROJECT ELEMENT #3 REHABILITATIC<br>OF THE LOWER LIGHTHOUSE TOWEF | DEMOLITION PLANS                                |
| PIGEON   | NG NO.  |
|  | NG NO.<br>(.001<br>T NO.                        |
|  | NG NO.<br>(.001<br>T NO.                        |



PROJECT ELEMENT 3

TRUE NORTH

1



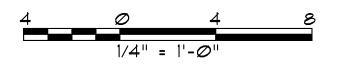
FLOOR PLAN GENERAL NOTES

1. REPAINT INTERIOR IRONWORK.

### FLOOR PLAN KEYNOTES

(1) SEE A4.1 FOR SCOPE OF WORK AT BELT COURSES.

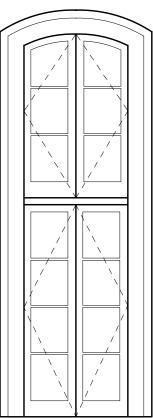
| PLIFOR  | 7                                    |
|---|--------------------------------------|
| SINCE 1864  | R                                    |
| ACQUISITION &<br>DEVELOPMENT DIV<br>One Capitol Ma<br>Sacramento, CA<br>95814-3229  | ISION                                |
| Architectur Al Resources Gr<br>Architects, Planners & Conservator   |                                      |
| Pier 9, The Embarcadero . San Francisco, G<br>413.421.1680 faz 413.   |                                      |
| CALIFORNIA STATE FIRE MARSHAL- AF<br>Approval of this plan does not auth<br>approve any omission of deviation<br>applicable regulations. Final appro-<br>subject to field inspection. One se<br>approved plans shall be available<br>project site at all times.<br>Reviewed by Date | norize or<br>from<br>oval is<br>t of |
| DPR ACCESS COMPLIANCE RE<br>ACCESSIBILITY SECTION<br>CERTIFICATION #  |                                      |
| Reviewed by Date ACCESSIBILITY COMPLIANCE AND STA   |                                      |
| MARSHAL SIGNED ORIGINALS ARE ON<br>THE DEPARTMENT OF PARKS AND REC<br>NORTHERN SERVICE CENTER   | CREATION,                            |
| DESIGNED: K<br>DRAWN:<br>CHECKED:   | XV/KF<br>ML<br>KV                    |
| DATE: 1<br>REVISIONS  | /30/15                               |
|   | DATE                                 |
| 100% DRAFT<br>CONSTRUCTION  | 1                                    |
| DOCUMENTS   | •                                    |
| PIGEON POINT LIGHT STATION STATE HISTORIC<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br><b>FLOOR PLANS</b>   |                                      |
| DRAWING NO.<br>XXXX.001   |                                      |
| SHEET NO.   | ~                                    |
| A2.1-PE   | 3                                    |



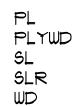
PROJECT ELEMENT 3

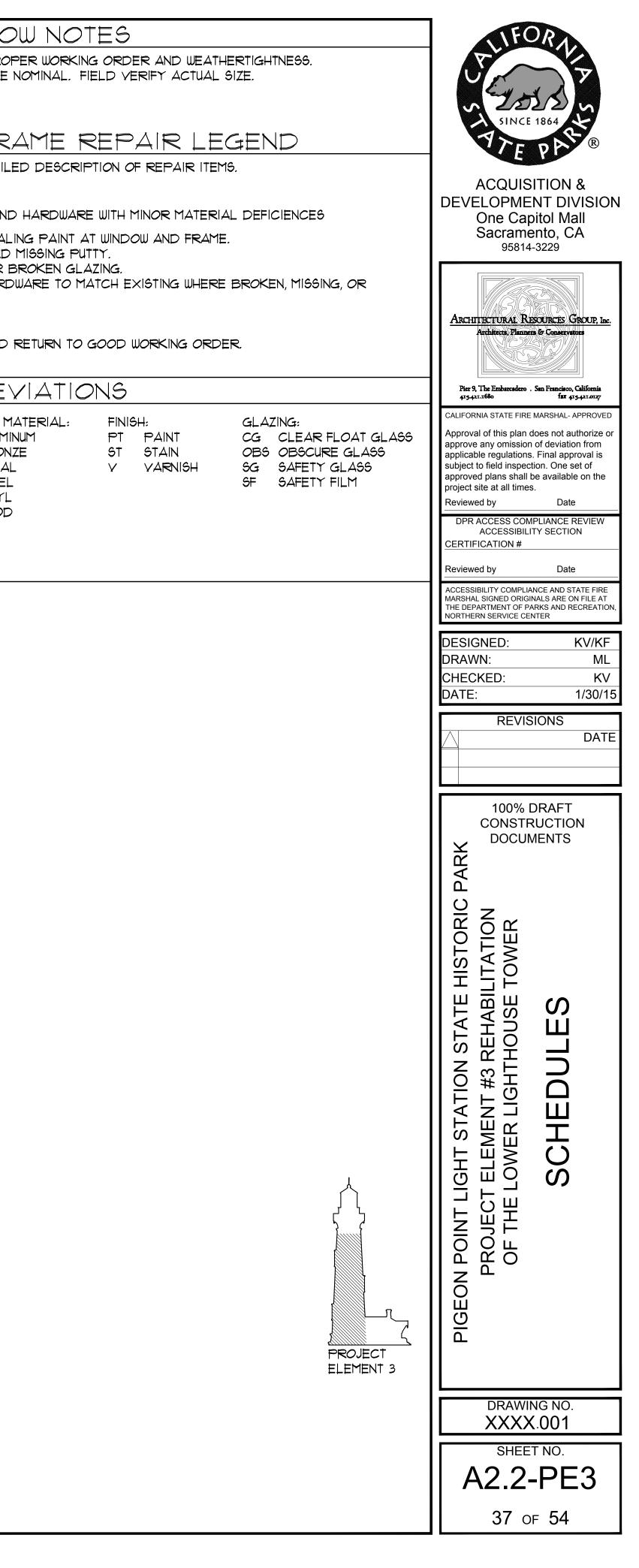
TRUE NORTH

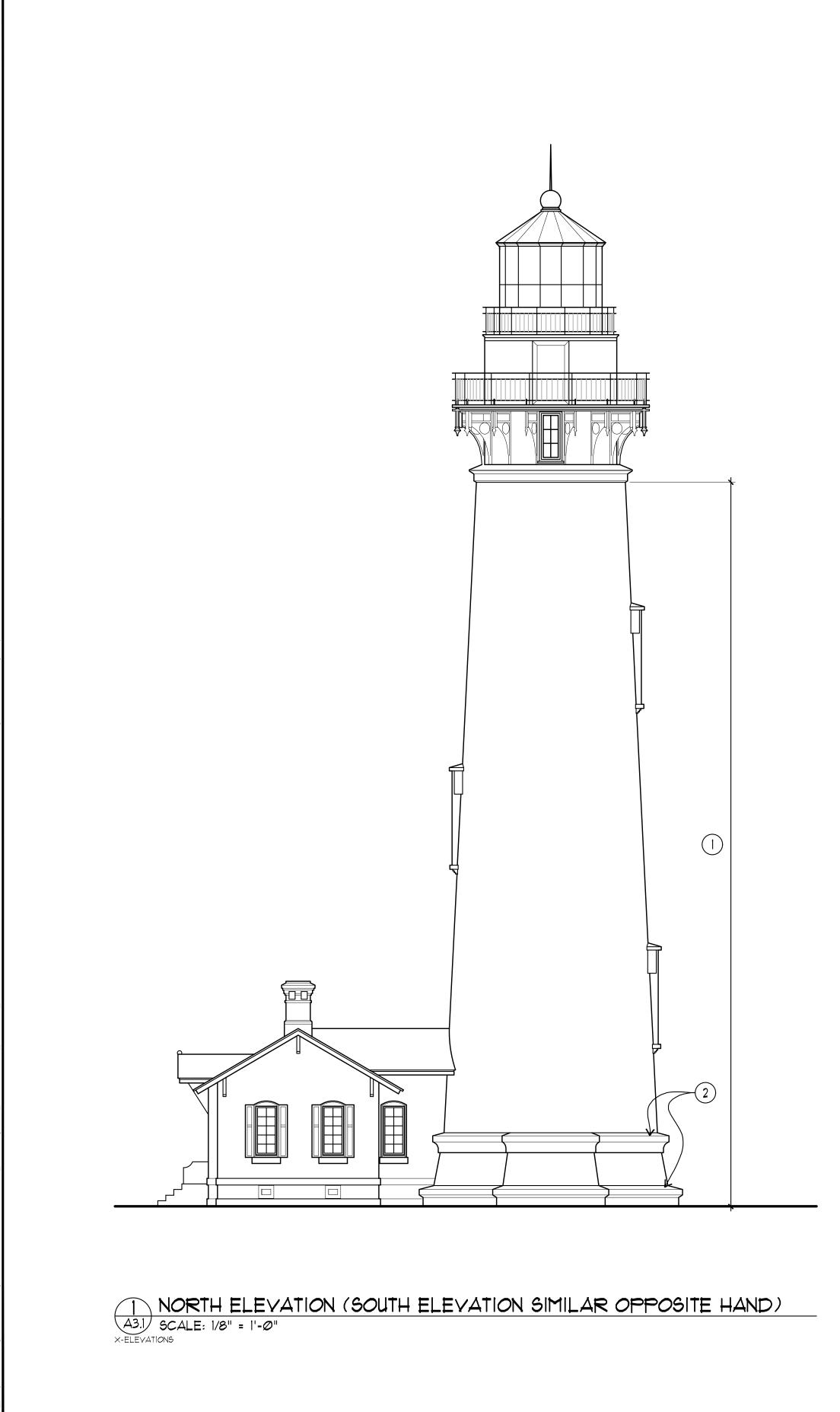
| WINDOW                             | J SCHEDULE  |            |           |                       |            |          |          |                   |                      |                           |                      |        |   | GENERAL WINDO   |
|------------------------------------|---|------------|-----------|-----------------------|------------|----------|----------|-------------------|----------------------|---------------------------|----------------------|--------|---|---|
| NO.                                | J ROOM<br>NAME                                    | (E)/(N.    | W(R) TYPE | WINDOW                |            | FRAME    |          | GLAZING           |                      |                           |                      | REI    | 1ARK  | I. CONTRACTOR TO ENGURE PROF  |
|                                    |   |            |           | APPROX. SIZE          | MAT. FINIS | H MAT.   | FINISH   |                   |                      |                           |                      |        |   | 2. WINDOW SIZES INDICATED ARE   |
| 1Ø1<br>2Ø1                         | FIRST LANDING                                     | (E.        |           | -                     | UD PT      |          | PT<br>PT | (E)               |                      |                           |                      |        |   |   |
| 1Ø1<br>2Ø1<br>4Ø1                  | FIRST LANDING<br>SECOND LANDING<br>FOURTH LANDING | (E.<br>(E. | ) Д       |                       |            |          |          | (E)<br>(E)<br>(E) | LEVEL 1<br>LEVEL 1   |                           |                      | WIN    | DOW WAS INSTALLED NEW IN 2008.<br>DOW WAS INSTALLED NEW IN 2008.<br>DOW WAS INSTALLED NEW IN 2008.        | WINDOW AND FR.<br>SEE SPECIFICATIONS FOR DETAILS<br>GENERAL REPAIRS<br>LEVEL 1 - WINDOW ASSEMBLY AND<br>• REMOVE LOOGE OR SCAL<br>• REPLACE CRACKED AND<br>• REPLACE CRACKED OR E<br>• REINSTALL WINDOWS AND<br>• WINDOW ABBREY<br>• OUNDOW ABBREY<br>• OUNDOW ABBREY<br>• OUNDOW ON MIL METAL<br>• STL STEEL<br>• VNL VINYL<br>• WD WOOD |
|                                    |   |            |           |                       |            |          |          |                   |                      |                           |                      |        |   |   |
|                                    |   |            |           |                       |            |          |          |                   |                      |                           |                      |        |   |   |
| FINISH S                           | BCHEDULE  |            |           |                       |            |          |          |                   |                      |                           |                      |        |   |   |
| ROOM<br>NO.                        | ROOM<br>NAME                                      | FLOOR      |           | BASE                  |            | WALLS    |          |                   | DOOR/WIN<br>CROWN MA | NDOW CASINGS /<br>OLDINGS | CEIL                 | ING    | REMARKS   |   |
| 201                                |   | MATERIAL   | FINISH    | MATERIAL<br>(E) BRICK | FINISH     | MATERIA  |          | 6H                | MATERIAL             | FINISH                    | MATERIAL<br>(E) IRON | FINISH |   | _   |
| 001                                |   |            |           |                       |            |          |          |                   | -                    | -                         |                      |        | STRIP, REPOINT, AND REPAINT THREE AREAS OF<br>APPROX. 4 SF EACH. REPAINT BASE AT GROUND<br>LEVEL COMPLETE |   |
| 01                                 | FIRST LANDING                                     | (E) IRON   | PT        | -                     | -          | (E) BRIC |          |                   |                      | PT                        | (E) IRON             | P†     | STRIP, REPOINT AND REPAINT 6 SF AT WINDOW REVEA   |   |
| Ø1                                 | SECOND LANDING                                    | (E) IRON   | Tq        | -                     | -          | (E) BRIC |          |                   | (E) WD               | PT                        | (E) IRON             | PT     | -   |   |
|                                    | THIRD LANDING                                     | (E) IRON   | Pt        | -                     | -          | (E) BRIC | < PT     |                   | -                    | -                         | (E) IRON             | PT     | -   |   |
|                                    |   | (E) IRON   | (E) PT    | -                     | -          | (E) BRIC | < (E)    | PT                | (E) WD               | (E) PT                    | (E) IRON             | (E) PT | FINISH WORK THIS LEVEL TO BE COMPLETED IN<br>PREVIOUS PROJECT.  |   |
| 301                                | FOURTH LANDING                                    |            |           |                       |            |          | I        |                   |                      |                           |                      |        |   |   |
| 2Ø1<br>3Ø1<br>4Ø1<br><u>EINISH</u> | FOURTH LANDING                                    |            |           |                       |            |          |          | <u>GENER</u> AL   | FINISH NOT           | <u>ES</u>                 |                      |        |   |   |



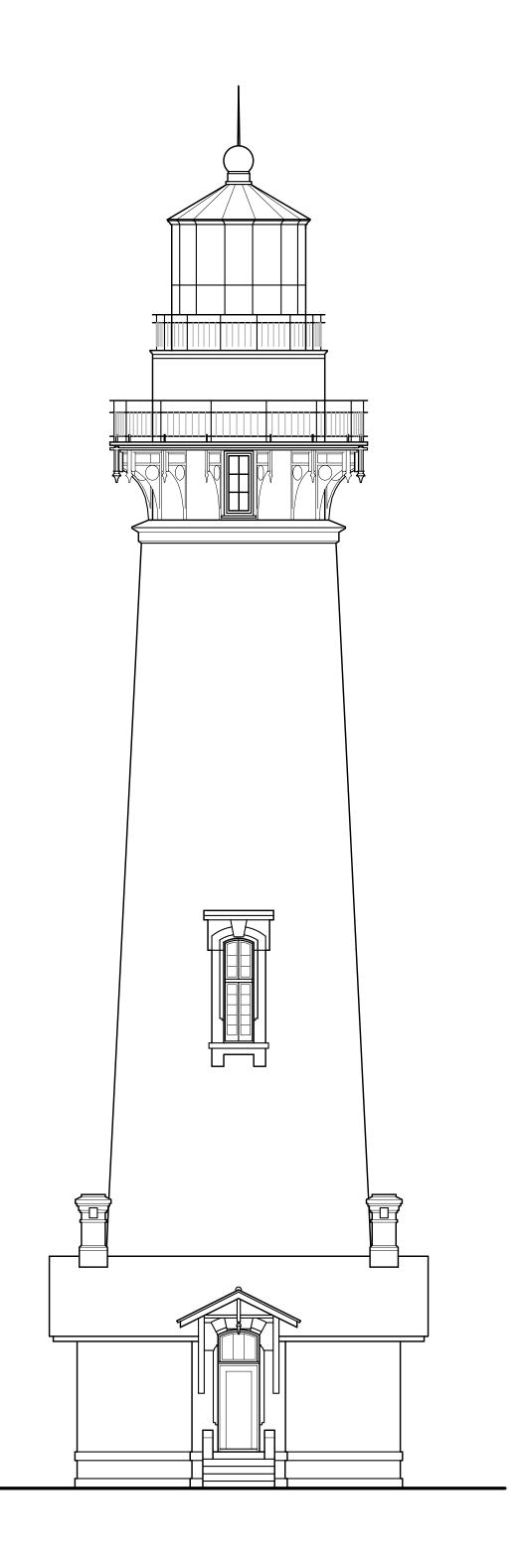
| 21       FIRST LAND         21       SECOND LA         21       FOURTH LAI         21       FOURTH LAI         21       FOURTH LAI         21       FOURTH LAI         22       WINDOW         23       ROOM         24       ROOM         25       ROOM |                                  | (E)<br>(E)<br>(E) | A         -           A         -           A         -           A         -           A         - | PROX. SIZE            |        | FINISH MA<br>PT WE<br>PT WE | D PT<br>D PT    | (E     | > LEVEL 1      |                                  |               | WINI     | DOU WAS INSTALLED NEW IN 2008.<br>DOU WAS INSTALLED NEW IN 2008.<br>DOU WAS INSTALLED NEW IN 2008. | GENERAL REPAIRS<br>LEVEL 1 - WINDOW ASSEMBLY AND<br>REMOVE LOOSE OR SCALIN<br>REPLACE CRACKED AND M<br>REPLACE CRACKED OR BR<br>REPAIR / REPLACE HARDIN<br>NON-FUNCTIONING.<br>TIGHTEN LOOSE JOINTS.<br>PREP AND REPAINT.<br>REINSTALL WINDOWS AND R<br>WINDOW ABBREV<br>SOURCE: PRIMARY MA<br>(E) EXISTING AL ALUMING<br>(R) RELOCATED BRZ BRONZE   |
|--|----------------------------------|-------------------|---|-----------------------|--------|-----------------------------|-----------------|--------|----------------|----------------------------------|---------------|----------|--|--|
| 21       SECOND LA         21       FOURTH LAI         22       WINDOW         23       WINDOW               |                                  | (E)               | A -   |                       | WD     | PT WE                       | D PT            | (E     | > LEVEL 1      |                                  |               | WINI     | DOW WAS INSTALLED NEW IN 2008.   | SEE SPECIFICATIONS FOR DETAILED<br>GENERAL REPAIRS<br>LEVEL 1 - WINDOW ASSEMBLY AND<br>REPLACE CRACKED AND M<br>REPLACE CRACKED AND M<br>REPLACE CRACKED OR BR<br>REPAIR / REPLACE HARDUN<br>NON-FUNCTIONING.<br>TIGHTEN LOOSE JOINTS.<br>PREP AND REPAINT.<br>REINSTALL WINDOWS AND R<br>WINDOW ABBREV<br>SOURCE:<br>PRIMARY MA<br>(E) EXISTING<br>AL ALUMINI<br>(R) RELOCATED BRZ BRONZE<br>(N) NEW<br>MTL METAL<br>STL STEEL<br>VNL VINYL |
| ISH SCHEDULE   |                                  | (E)               |   |                       |        |                             | D Pt            | · (E   | ) LEVEL 1      |                                  |               |          | DOU WAS INSTALLED NEW IN 2008.   | SEE SPECIFICATIONS FOR DETAILED<br>GENERAL REPAIRS<br>LEVEL 1 - WINDOW ASSEMBLY AND<br>REPLACE CRACKED AND M<br>REPLACE CRACKED AND M<br>REPLACE CRACKED OR BR<br>REPAIR / REPLACE HARDUNNON-FUNCTIONING.<br>TIGHTEN LOOSE JOINTS.<br>PREP AND REPAINT.<br>REINSTALL WINDOWS AND R<br>WINDOW ABBREV<br>SOURCE:<br>PRIMARY MA<br>(E) EXISTING<br>(R) RELOCATED BRZ BRONZE<br>(N) NEW<br>MTL METAL<br>STL STEEL<br>VNL VINYL                   |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | GENERAL REPAIRS<br>LEVEL 1 - WINDOW ASSEMBLY AND<br>REMOVE LOOSE OR SCALIN<br>REPLACE CRACKED AND M<br>REPLACE CRACKED OR BR<br>REPAIR / REPLACE HARDW<br>NON-FUNCTIONING.<br>TIGHTEN LOOSE JOINTS.<br>PREP AND REPAINT.<br>REINSTALL WINDOWS AND R<br>WINDOW ABBREV<br>SOURCE:<br>(E) EXISTING<br>(R) RELOCATED<br>NEW<br>MIL METAL<br>STL STEEL<br>VNL VINYL   |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | LEVEL 1 - WINDOW ASSEMBLY AND<br>REMOVE LOOSE OR SCALIN<br>REPLACE CRACKED AND N<br>REPLACE CRACKED OR BR<br>REPAIR / REPLACE HARDUNNON-FUNCTIONING.<br>TIGHTEN LOOSE JOINTS.<br>PREP AND REPAINT.<br>REINSTALL WINDOWS AND R<br>WINDOW ABBREV<br>SOURCE:<br>(E) EXISTING<br>(R) RELOCATED BRZ BRONZE<br>(N) NEW<br>PRIMARY MA<br>STL STEEL<br>VNL VINYL   |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | <ul> <li>REMOVE LOOSE OR SCALIN</li> <li>REPLACE CRACKED AND M</li> <li>REPLACE CRACKED OR BR</li> <li>REPAIR / REPLACE HARDUNNON-FUNCTIONING.</li> <li>TIGHTEN LOOSE JOINTS.</li> <li>PREP AND REPAINT.</li> <li>REINSTALL WINDOWS AND R</li> </ul> SOURCE: <ul> <li>PRIMARY MA</li> <li>(E) EXISTING</li> <li>AL ALUMINN</li> <li>(R) RELOCATED</li> <li>BRZ BRONZE</li> <li>(N) NEW</li> </ul>  |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | <ul> <li>REPLACE CRACKED AND M</li> <li>REPLACE CRACKED OR BR</li> <li>REPAIR / REPLACE HARDUNNON-FUNCTIONING.</li> <li>TIGHTEN LOOSE JOINTS.</li> <li>PREP AND REPAINT.</li> <li>REINSTALL WINDOWS AND R</li> </ul> SOURCE: <ul> <li>PRIMARY MA</li> <li>(E) EXISTING:</li> <li>AL ALUMING</li> <li>(R) RELOCATED</li> <li>BRZ BRONZE</li> <li>(N) NEW</li> </ul>   |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | <ul> <li>REPAIR / REPLACE HARDUNNON-FUNCTIONING.</li> <li>TIGHTEN LOOSE JOINTS.</li> <li>PREP AND REPAINT.</li> <li>REINSTALL WINDOWS AND R</li> <li>WINDOW ABBREV</li> <li>SOURCE:</li> <li>SOURCE:</li> <li>PRIMARY MA</li> <li>(E) EXISTING:</li> <li>AL ALUMINIC</li> <li>(R) RELOCATED</li> <li>BRZ BRONZE</li> <li>(N) NEW</li> <li>MTL METAL</li> <li>STL STEEL</li> <li>VNL VINTL</li> </ul>   |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | NON-FUNCTIONING.<br>TIGHTEN LOOSE JOINTS.<br>PREP AND REPAINT.<br>REINSTALL WINDOWS AND R<br>WINDOW ABBREV<br>SOURCE:<br>(E) EXISTING<br>(R) RELOCATED<br>(N) NEW<br>MTL METAL<br>STL STEEL<br>VNL VINYL   |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | PREP AND REPAINT.     REINSTALL WINDOWS AND R      WINDOW ABBREV      SOURCE:     PRIMARY MA     (E) EXISTING:     (R) RELOCATED     BRZ BRONZE     (N) NEW     MTL METAL     STL STEEL     VNL VINYL  |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | SOURCE:<br>(E) EXISTING:<br>(R) RELOCATED<br>(N) NEW<br>PRIMARY MA<br>AL ALUMINU<br>BRZ BRONZE<br>MTL METAL<br>STL STEEL<br>VNL VINYL  |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | SOURCE:<br>(E) EXISTING:<br>(R) RELOCATED<br>(N) NEW<br>MTL METAL<br>STL STEEL<br>VNL VINYL  |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | SOURCE:<br>(E) EXISTING:<br>(R) RELOCATED<br>(N) NEW<br>MTL METAL<br>STL STEEL<br>VNL VINYL  |
| IISH SCHEDULE  | TYPE A                           |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | (E) EXISTING: AL ALUMINU<br>(R) RELOCATED BRZ BRONZE<br>(N) NEW MTL METAL<br>STL STEEL<br>VNL VINYL  |
| IISH SCHEDULE  | TYPE A                           |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | (R) RELOCATED BRZ BRONZE<br>(N) NEW MTL METAL<br>STL STEEL<br>VNL VINYL  |
| IISH SCHEDULE  | TYPE A                           |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | STL STEEL<br>VNL VINYL   |
| IISH SCHEDULE  | TYPE A                           |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| IISH SCHEDULE  | TYPE A                           |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| IISH SCHEDULE  | TYPE A                           |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| IISH SCHEDULE  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  | _  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| DOM ROOM   |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          |  |  |
| D. NAME  |                                  |                   |   |                       |        |                             |                 |        |                | DOW CASINGS /                    |               |          |  |  |
|  |                                  | .00R              |   | BASE                  |        |                             | LLS             |        | CROWN M        |                                  | CEILI         | NG       | REMARKS  |  |
| 1  | MA                               |                   | FINISH  |                       | FINISH |                             |                 | FINISH |                | FINISH                           |               | FINISH   |  |  |
| I TOWER  |                                  |                   | PT  | (E) BRICK             |        |                             | TERIAL<br>BRICK |        | MATERIAL       |                                  | (E) IRON      |          | STRIP, REPOINT, AND REPAINT THREE AREAS OF   |  |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          | APPROX. 4 SF EACH. REPAINT BASE AT GROUND<br>LEVEL COMPLETE  |  |
| FIRST LANDIN   |                                  | ) IRON            | PT  |                       |        |                             | BRICK           | Ta     | (E) WD         |                                  | (E) IRON      |          | STRIP, REPOINT AND REPAINT 6 SF AT WINDOW REV  |  |
|  |                                  |                   | -   | -                     | -      |                             | DRICK           |        |                |                                  |               |          | ISTRIF, REFUNIT AND REFAINT & SF AT WINDOW REV   |  |
| SECOND LAN   | DING (E)                         | IRON 1            | PT  | -                     | -      | (E) I                       | BRICK           | Tq     | (E) WD         | PT                               | (E) IRON      | PT       | -  |  |
|  |                                  | ) IRON            | <b>P</b> †  |                       |        |                             | BRICK           | tet    |                |                                  | (E) IRON      |          |  |  |
|  |                                  |                   |   | -                     | -      |                             | DRICK           |        | -              | -                                |               |          | -  |  |
| FOURTH LAND  | NG (E)                           | RON               | (E) PT  | -                     | -      | (E) I                       | BRICK           | (E) PT | (E) WD         | (E) PT                           | (E) IRON      | (E) PT   | FINISH WORK THIS LEVEL TO BE COMPLETED IN  |  |
|  |                                  |                   |   |                       |        |                             |                 |        |                |                                  |               |          | PREVIOUS PROJECT.  | ———  |
| NISH LEGEND  |                                  |                   |   |                       |        |                             |                 | GENE   | RAL FINISH NOT | <u>E6</u>                        |               |          |  |  |
|  |                                  |                   |   | PLASTER               |        |                             |                 |        |                | URTHER INFORMA                   | TION ON PAINT | COLOR    |  |  |
| PT CARF  |                                  |                   | PLYWD<br>SL   | PLYWOOD<br>SLATE TILE |        |                             |                 | 2. AT  |                | R WALLS, SCRAF                   |               |          |  |  |
| T CER4<br>T PAIN   | CRETE FINISH<br>PET              |                   |   |                       |        |                             |                 | P۵     | INT, REPOINT A | ND REPAINT REF<br>R ARE CALLED ( | AIRED AREAS.  |          |  |  |
|  | CRETE FINIGH<br>PET<br>AMIC TILE |                   | SLR   | SEALER<br>WOOD        |        |                             |                 |        |                | E PAINT TO BAR                   |               | REPAINT. |  |  |
|  | CRETE FINIGH<br>PET<br>AMIC TILE |                   |   | SEALER<br>WOOD        |        |                             |                 |        |                |                                  |               |          |  |  |







### ELEVATION GENERAL NOTES





GENERAL SCOPE NOTES TYPICAL FOR ALL ELEVATIONS.
 PAINT COLORS TO MATCH (E), UON.

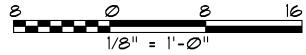
### ELEVATION KEYNOTES

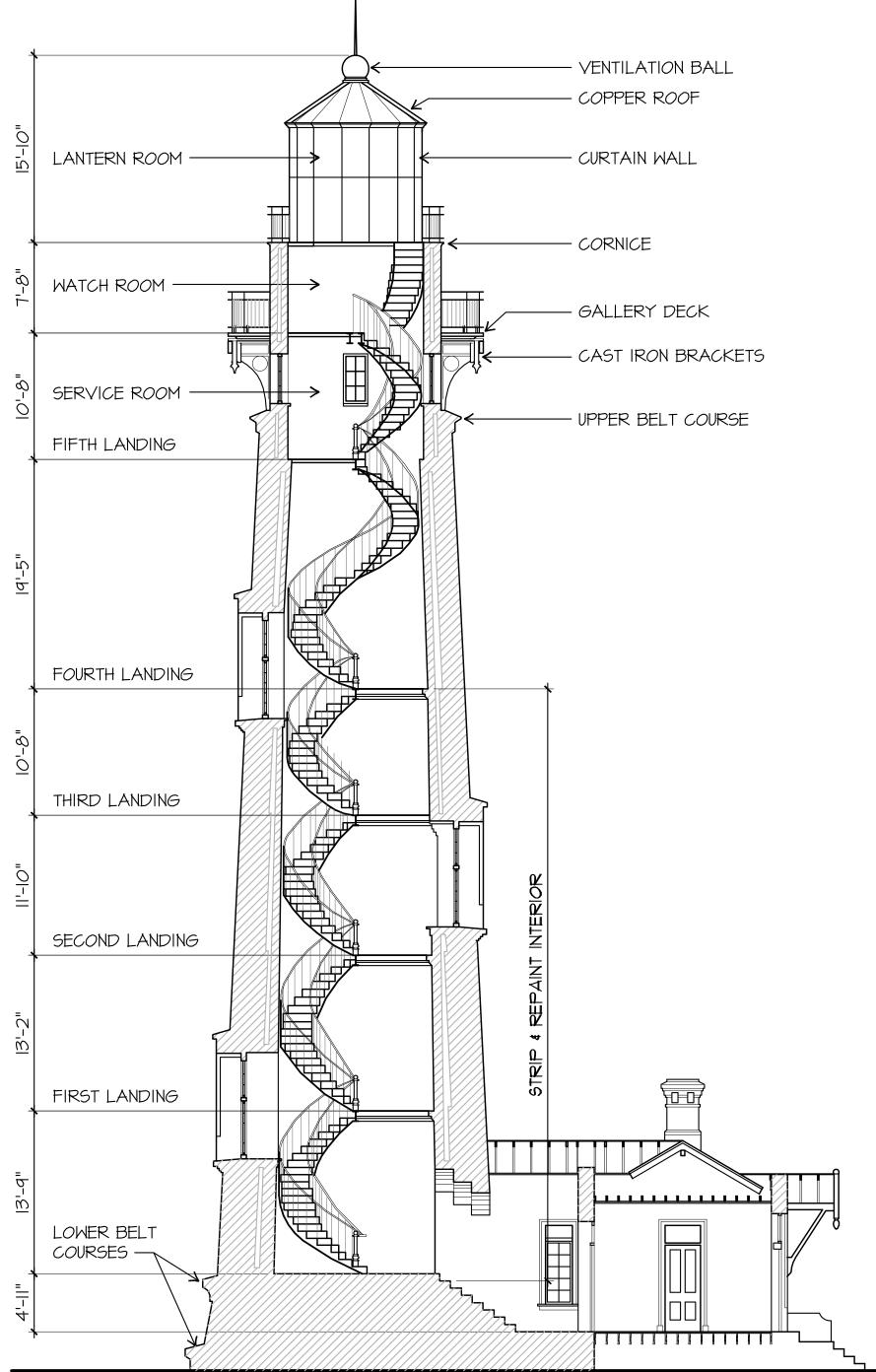
() REMOVE PAINT COATINGS TO BARE BRICK, TYPICAL ALL ELEVATIONS OF TOWER, REPOINT AND REPAINT, ASSUME 20% REPOINTING.

2 REPAIR/REPLACE BELT COURSES, SEE ENLARGED PLAN ON A4.1.

|  | RAL   |
|--|---|
|  | S S S   |
| SINCE  | 1864<br>R                                     |
|  |   |
| ACQUIS<br>DEVELOPME  | NT DIVISION                                   |
| One Cap<br>Sacrame<br>95814  | ento, CA                                      |
|  |   |
| ARCHITECTURAL RE   | SOURCES GROUP, Inc.                           |
| Architers Plane  | s & Conservators                              |
| Pier 9, The Embarcadero .<br>413-421.1680  | San Francisco, California<br>faz 415.421.0127 |
| CALIFORNIA STATE FIRE<br>Approval of this plan c   |   |
| approve any omission<br>applicable regulations<br>subject to field inspect                                 | . Final approval is<br>tion. One set of       |
| approved plans shall b<br>project site at all times<br>Reviewed by   |   |
| DPR ACCESS COM<br>ACCESSIBILI<br>CERTIFICATION #   | -   |
| Reviewed by  | Date  |
| ACCESSIBILITY COMPLIA<br>MARSHAL SIGNED ORIGII<br>THE DEPARTMENT OF PA<br>NORTHERN SERVICE CEN             | NALS ARE ON FILE AT<br>ARKS AND RECREATION,   |
| DESIGNED:<br>DRAWN:  | KV/KF<br>ML                                   |
| CHECKED:<br>DATE:  | KV<br>1/30/15                                 |
| REVIS  | IONS  |
|  | DATE  |
| 100% [   |   |
|  | RUCTION                                       |
| PARK   |   |
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| HIS <sup>-</sup> LITA  |   |
| ABIL<br>SE '   | S   |
| STA<br>SEH.  | 20  |
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|  |   |
| TATI<br>ENT<br>& LIG   | VAT   |
| IT STATI<br>EMENT<br>VER LIG   | EVAT  |
| LOWER LIG  | ELEVATIONS                                    |
| NT LIGHT STATI<br>JECT ELEMENT<br>THE LOWER LIG  | ELEVAT  |
| POINT LIGHT STATION STATE HISTO<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWE       | ELEVAT  |
| EON POINT LIGHT STATION STATE HISTO<br>PROJECT ELEMENT #3 REHABILITATI<br>OF THE LOWER LIGHTHOUSE TOWE     | ELEVAT  |
| PIGEON POINT LIGHT STATI<br>PROJECT ELEMENT<br>OF THE LOWER LIG  | ELEVAT  |
| PIGEON POINT LIGHT STATION STATE HISTO<br>PROJECT ELEMENT #3 REHABILITATIO<br>OF THE LOWER LIGHTHOUSE TOWE | ELEVAT  |
| PIGEON POINT LIGHT STATI<br>PROJECT ELEMENT<br>OF THE LOWER LIG  |   |
|  | NG NO.<br>(.001                               |
| DRAWI  | NG NO.<br>(.001<br>T NO.                      |

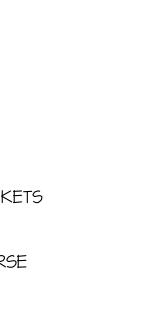


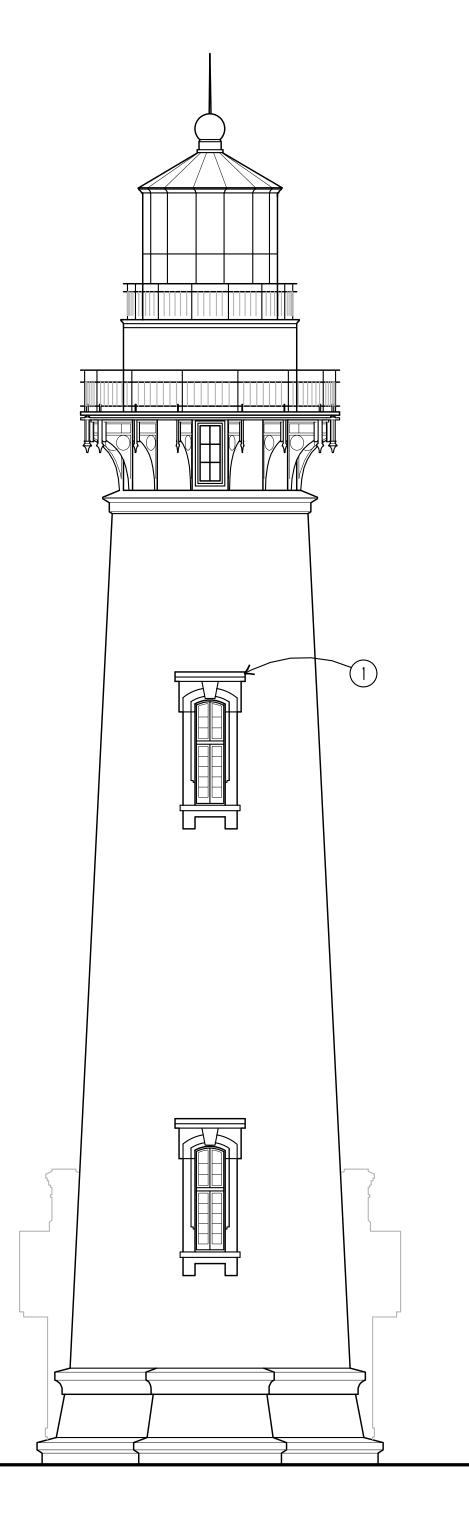




A3.2 SCALE: 1/8" = 1'-@"

1) REATTACH LINTEL CORNER WITH STAINLESS STEEL PIN & EPOXY.

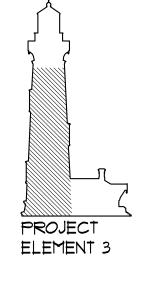


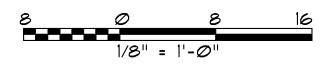


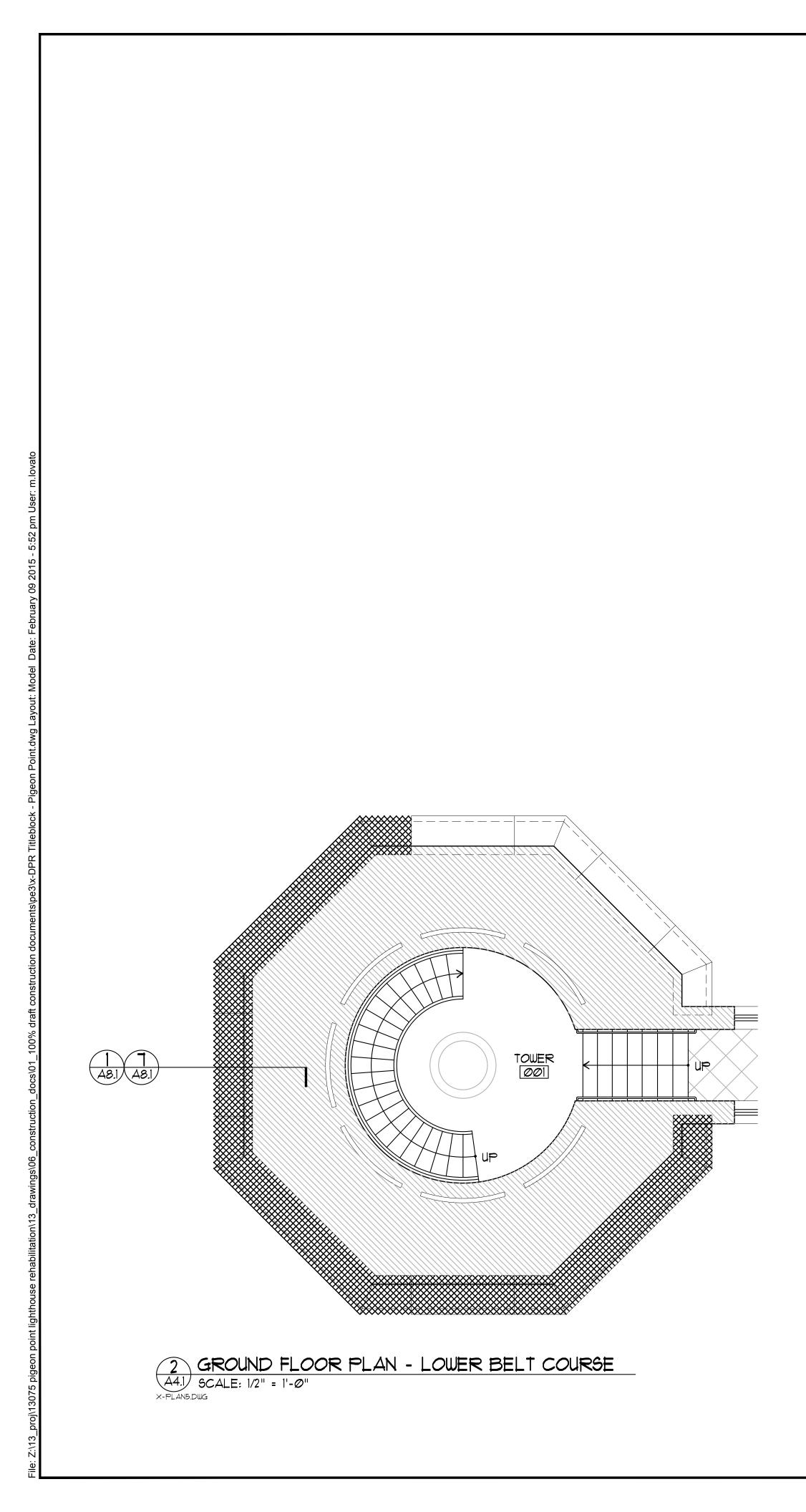


### ELEVATION KEYNOTES

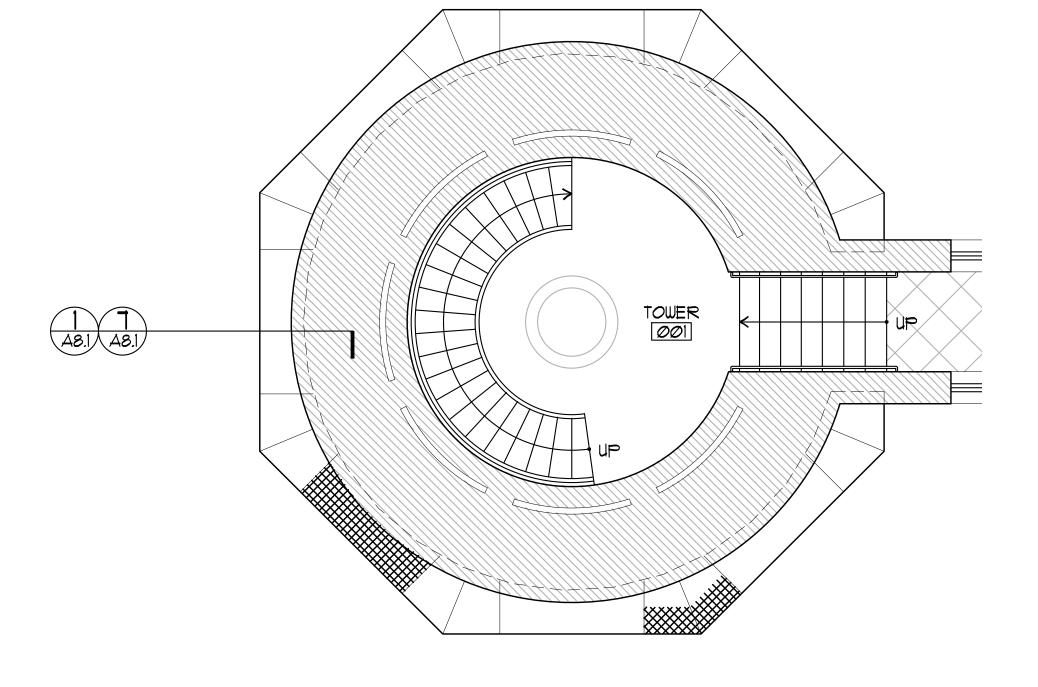
| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |
|---|
| Architects Planets & Conservators<br>Architects Planets & Conservators<br>Architects Planets & Conservators<br>Fire 9, The Embascedero - San Francisco, California<br>154415421.082<br>CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the |
| project site at all times.         Reviewed by       Date         DPR ACCESS COMPLIANCE REVIEW         ACCESSIBILITY SECTION         CERTIFICATION #         Reviewed by       Date         ACCESSIBILITY COMPLIANCE AND STATE FIRE         MARSHAL SIGNED ORIGINALS ARE ON FILE AT         THE DEPARTMENT OF PARKS AND RECREATION,         NORTHERN SERVICE CENTER   |
| DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE   |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER<br>OF THE LOWER LIGHTHOUSE TOWER<br>DELEVATION AND<br>SECTION<br>SECTION   |
| DRAWING NO.<br>XXXX.001<br>SHEET NO.  |
| A3.2-PE3  |







- SECTIONS.
- 7. REINSTALL TO FIT.
- ALTERNATE:



# A4.1 GROUND FLOOR PLAN - UPPER BELT COURSE SCALE: 1/2" = 1'-0"

### <u>GENERAL PLAN NOTES</u>

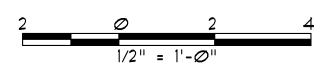
1. DEMO MASONRY AND REMOVE BELT COURSE SECTIONS SEE . 2. CAST (N) SECTIONS IN CAST IRON AND INSTALL TO FIT. 3. LOWER BELT COURSE: REPLACE DETERIORATED BELT COURSE SECTIONS (AS INDICATED WITH HATCHING) WITH NEW CAST

4. UPPER BELT COURSE: REPAIR CRACKED BELT COURSE SECTIONS (AS INDICATED WITH HATCHING). 5. CONSERVE SECTIONS THAT DON'T REQUIRE REPAIR OR REPLACEMENT (NOT HATCHED)

6. PREP ALL BELT COURSE SECTIONS IN THE SHOP.

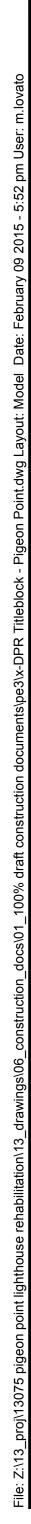
1. REMOVE ONLY DETERIORATED BELT COURSE SECTIONS AT LOWER BELT COURSE. REPAIR AND REPAINT REMAINING BELT COURSE SECTIONS IN SITU (SEE 12/A8.1).

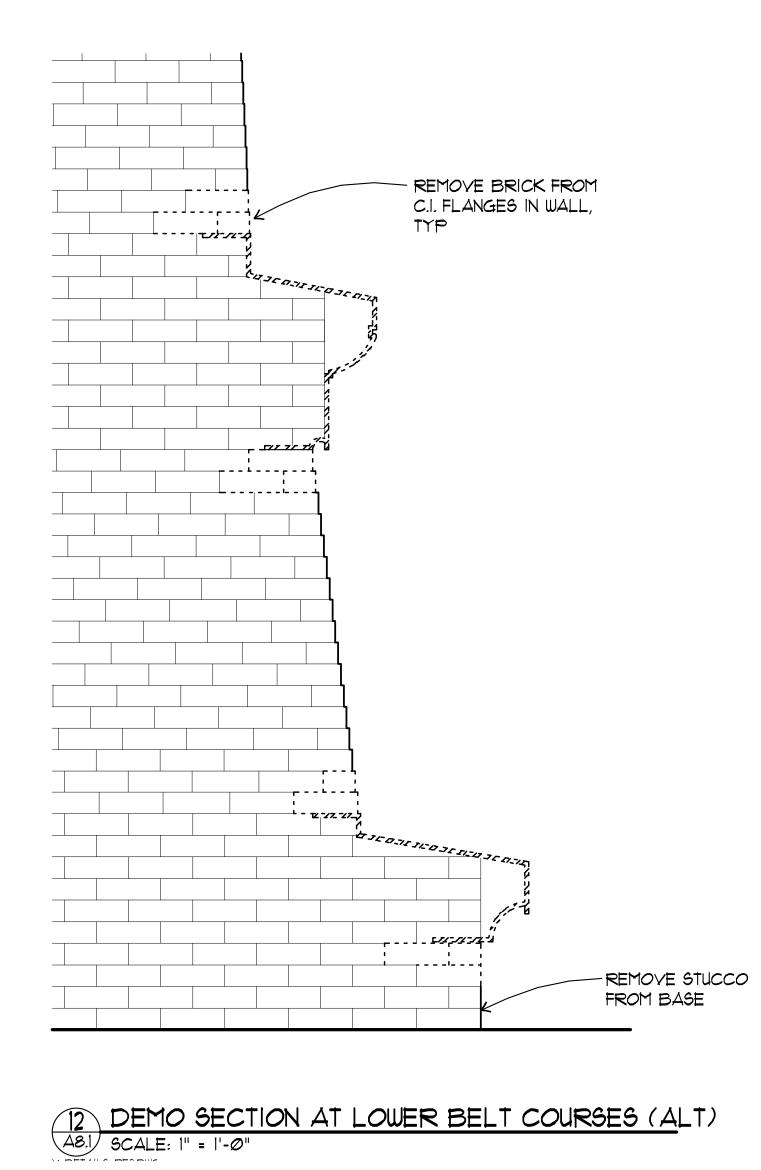
| ACQUIST<br>DEVELOPMEN<br>One Capit<br>Sacramen<br>95814-3  | TION &<br>TION &<br>NT DIVISION<br>tol Mall<br>hto, CA<br>3229   |
|--|--|
| Pier 9, The Embancedero - S<br>413-421.7680<br>CALIFORNIA STATE FIRE M<br>Approval of this plan do<br>approve any omission of<br>applicable regulations.<br>subject to field inspectio<br>approved plans shall be<br>project site at all times.<br>Reviewed by<br>DPR ACCESS COMP<br>ACCESSIBILITY<br>CERTIFICATION #<br>Reviewed by<br>ACCESSIBILITY COMPLIAN | far 413.421.0027<br>IARSHAL- APPROVED<br>Des not authorize or<br>of deviation from<br>Final approval is<br>on. One set of<br>e available on the<br>Date<br>PLIANCE REVIEW<br>Y SECTION<br>Date |
| MARSHAL SIGNED ORIGIN/<br>THE DEPARTMENT OF PAR<br>NORTHERN SERVICE CENT<br>DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:<br>REVISI   | KKS AND RECREATION,<br>FER<br>KV/KF<br>ML<br>KV<br>1/30/15<br>ONS<br>DATE  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER   | JCTION   |
| DRAWIN<br>XXXX<br>SHEET  | .001<br>NO.  |
| A4.1-  | PE3  |

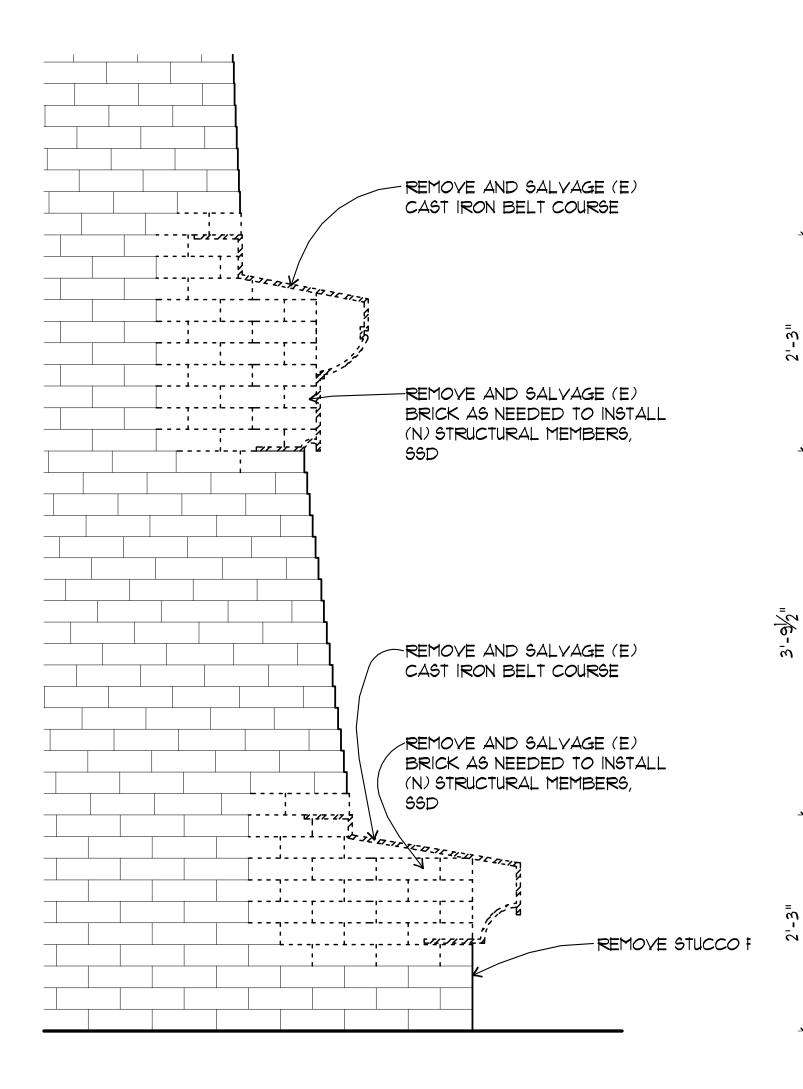


PROJECT ELEMENT 3

TRUE NORTH

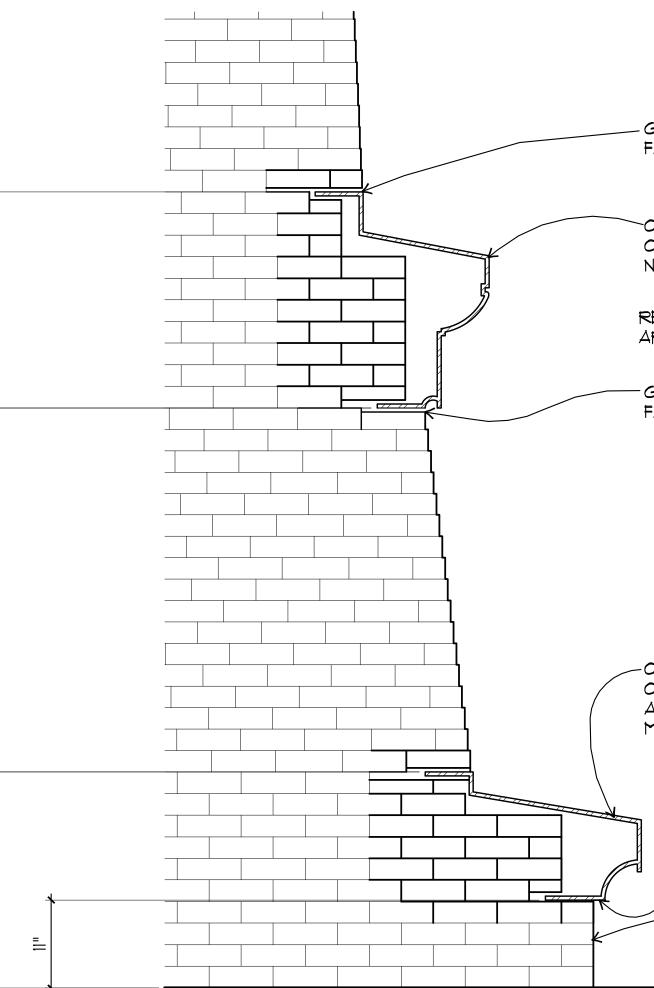






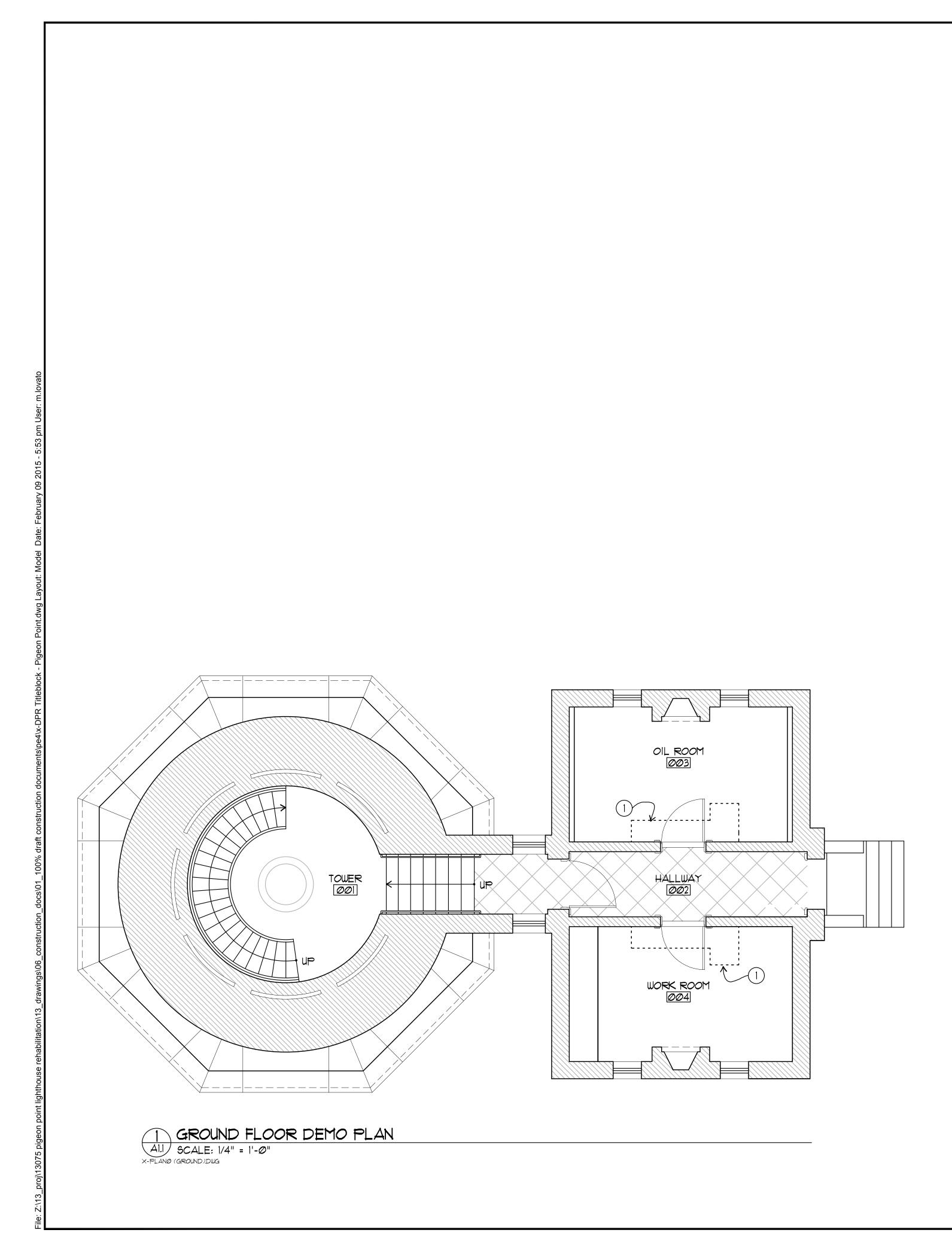
T DEMO SECTION AT LOWER BELT COURSES





|   | ACCESSIBILITY COMPLI<br>MARSHAL SIGNED ORIG<br>THE DEPARTMENT OF P<br>NORTHERN SERVICE CI |
|---|---|
|   | DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:  |
|   |   |
| GROUT AROUND C.I.<br>FLANGE                     | 100%  |
| -CAST IRON BELT<br>COURSE, REPAIR AS<br>NEEDED. | TATE HISTORIC PARK<br>EHABILITATION<br>OUSE TOWER   |
| REBUILD MASONRY<br>AROUND C.I. FLANGES          | TORIC<br>TION<br>VER  |
| GROUT AROUND C.I.<br>FLANGE                     | TE HIS <sup>-</sup><br>Abilita<br>Se tov  |
|   | N STA<br>3 REH/<br>4THOU  |
|   | PIGEON POINT LIGHT STATION ST<br>PROJECT ELEMENT #3 REI<br>OF THE LOWER LIGHTHO           |
| CAST IRON BELT                                  | LIGHT<br>TELEN  |
| AS NEEDED TO                                    | OINT<br>SOJEC   |
| DRILL WEEP HOLES<br>AT 16" O.C.                 | PF<br>PF  |
| REPOINT MAGONRY ELEMENT 3                       |   |
| BASE AND INSTALL<br>STUCCO COAT.                | DRAW<br>XXX   |
|   | SHEE  |
| <u>1" = 1'-Ø"</u>                               | A8.1  |
|   |   |

| ACQUISIT<br>DEVELOPMEN<br>One Capit<br>Sacramen<br>95814-33  | TION &<br>T DIVISION<br>ol Mall<br>to, CA<br>229   |
|--|--|
| Pier 9, The Embarcadero - Sar<br>475-427.7680<br>CALIFORNIA STATE FIRE MA<br>Approval of this plan doe<br>approve any omission of<br>applicable regulations. F<br>subject to field inspectior<br>approved plans shall be<br>project site at all times.<br>Reviewed by<br>DPR ACCESS COMPL<br>ACCESSIBILITY<br>CERTIFICATION #<br>Reviewed by<br>ACCESSIBILITY COMPLIANC<br>MARSHAL SIGNED ORIGINAL<br>THE DEPARTMENT OF PARK | far 413-421.0027         IRSHAL- APPROVED         es not authorize or         deviation from         inal approval is         n. One set of         available on the         Date         IANCE REVIEW         SECTION         Date         E AND STATE FIRE         SARE ON FILE AT |
| NORTHERN SERVICE CENTE<br>DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:<br>REVISIO  | KV/KF<br>ML<br>KV<br>1/30/15<br>DNS<br>DATE  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #3 REHABILITATION<br>OF THE LOWER LIGHTHOUSE TOWER   | CTION  |
| DRAWING<br>XXXX.(<br>SHEET   | 001  |
| 41 OF  | PE3  |



DEMOLITION PLAN GENERAL NOTES

1. REMOVE VAT FLOORING AND FIBERBOARD SUBFLOORING. THROUGHOUT OIL ROOM AND WORK ROOM.

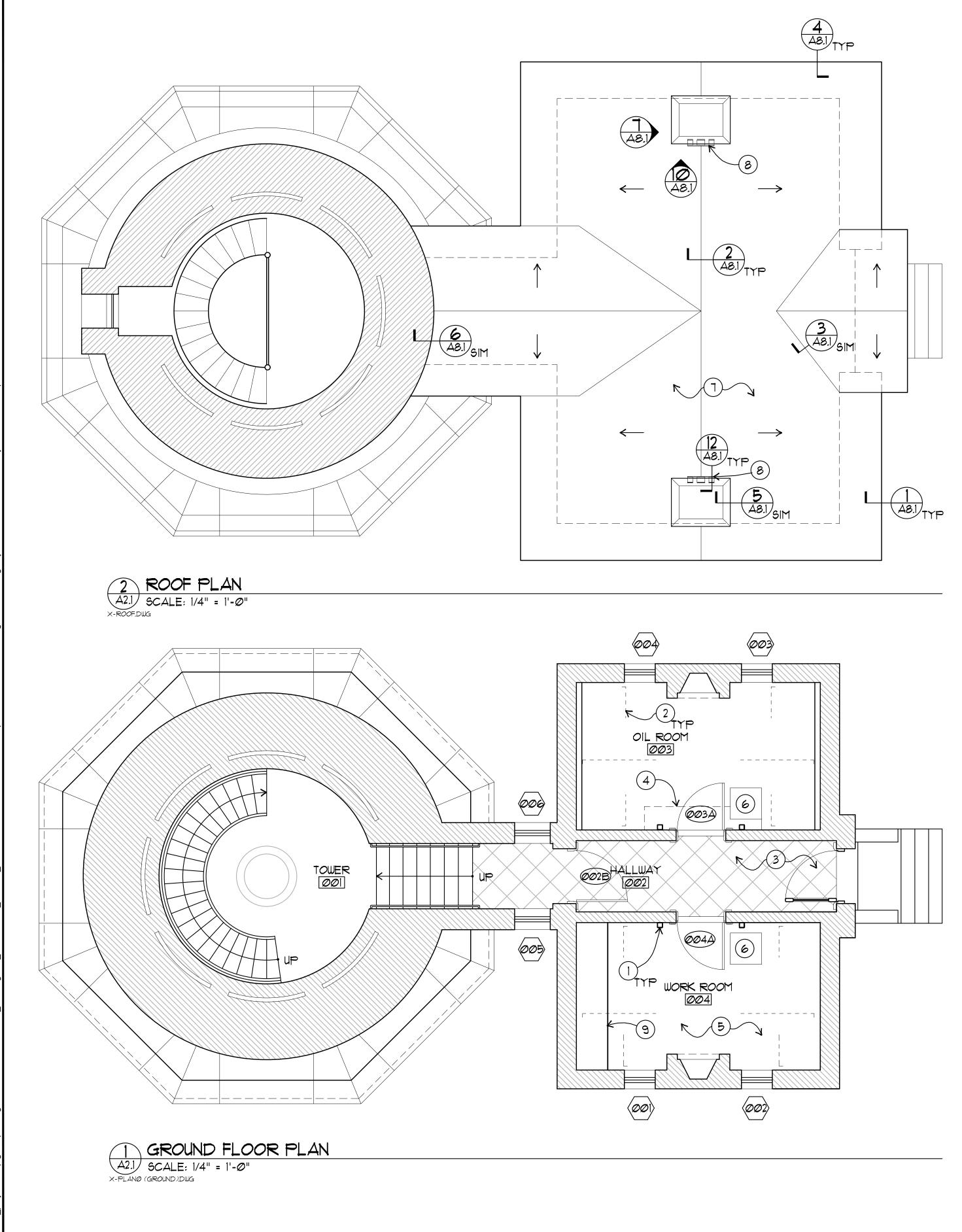
### <u>DEMOLITION PLAN KEYNOTES</u>

DEMO FLOORING AND FLOOR SHEATHING FOR ACCESS TO CRAWLSPACE.

| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229   |  |
|---|--|
| applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.Reviewed byDateDPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTIONCERTIFICATION #Reviewed byDateACCESSIBILITY COMPLIANCE AND STATE FIRE |  |
| MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION<br>NORTHERN SERVICE CENTER<br>DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE   |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>REHABILITATION OF THE OIL HOUSE<br>DEMOLITION PLANS  |  |
| DRAWING NO.<br>XXXX.001<br>SHEET NO.  |  |
| A1.1-PE4<br>42 oF 54  |  |

PROJECT ELEMENT 4

TRUE NORTH





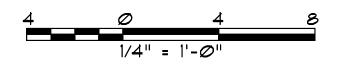


<u>PLAN KEYNOTES</u>

- <u>GENERAL PLAN NOTES</u>
- 1. PREP & REPAINT ALL INTERIOR WALLS & CEILINGS.

- 1 PROVIDE AND INSTALL VERTICAL STEEL TUBES ON THE ROOM-SIDE OF THE HALLWAY WALLS, CONNECT TO WALL AND FRAMING ABOVE CEILING, SSD.
- 2 PROVIDE AND INSTALL FLOOR-TO-WALL SEISMIC ANCHORS BELOW FLOOR LEVEL, SSD.
- (3) SCRAPE LOOSE PAINT FROM CLAY TILE FLOORS, PREP AND REPAINT.
- (4) PROVIDE AND INSTALL (N) SHEET FLOORING OVER (N) SUBFLOOR WHERE FLOORING REMOVED FOR ACCESS.
- (5) REPAIR WD FLOORING.
- 6 PROVIDE AND INSTALL (N) FLOOR ACCESS PANEL.
- (7) REPLACE (E) ROOFING WITH NEW WOOD SHINGLES, SEE A3.2.
- (8) INSTALL SEISMIC STRENGTHENING AT CHIMNEY, SEE A3.2.
- (9) (E) CASEWORK TO REMAIN.

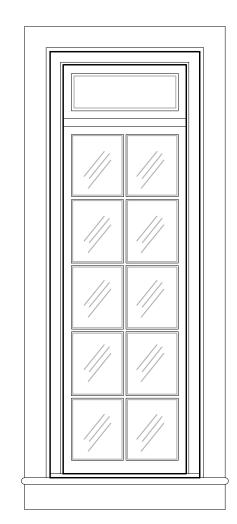
| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229  |
|--|
| ARCHITTECTURAL RESOURCES GROUP, Inc.<br>Architecta, Planaera & Conservators<br>University of the Embarcadero - San Franciaco, California<br>195421.1680 far 415421.0127  |
| CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date<br>DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION<br>CERTIFICATION # |
| Reviewed by     Date       ACCESSIBILITY COMPLIANCE AND STATE FIRE       MARSHAL SIGNED ORIGINALS ARE ON FILE AT       THE DEPARTMENT OF PARKS AND RECREATION,       NORTHERN SERVICE CENTER       DESIGNED:     KV/KF       DRAWN:     ML   |
| CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE  |
| 100% DRAFT<br>CONSTRUCTION   |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>FLOOR & ROOF PLAN   |
| DRAWING NO.<br>XXXX.001  |
| SHEET NO.<br>A2.1-PE4  |
| 43 OF 54   |



PROJECT ELEMENT 4

TRUE NORTH

| WINDOW          | SCHEDULE                      |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | GENERA           | L WINDOW                                   |
|-----------------|-------------------------------|--------------------|------------|--------------------------------|--------|----------|----------|----------|--------------------|-----------------------------|---------------------------|------------------|-------------|--|------------------|--|
| WINDOW<br>NO.   | ROOM<br>NAME                  | (E)/(N)            | (R) TYPE   |                                |        |          | FRAME    |          | GLAZING            |                             |                           |                  | RE          | MARK   | I. CONTRACTOR    | TO ENGURE WEATHER                          |
|                 |                               |                    |            | APPROX. SIZE                   | MAT.   | FINISH   | MAT.     | FINISH   |                    |                             |                           |                  |             |  |                  | INDICATED ARE NOM<br>PLETE FASTENERS AN    |
| <i>ØØ</i> 1     | 004 WORK ROOM                 | (E)                |            | 2'-Ø" × 5'-4"                  | UD     | PT<br>PT |          | PT<br>PT | (E)                |                             |                           |                  |             | EP AND REPAINT STORM WINDOWS, REINSTALL.   | _                |  |
| ØØ2<br>ØØ3      | 004 WORK ROOM<br>003 OIL ROOM | (E)                |            | 2'-Ø" × 5'-4"<br>2'-Ø" × 5'-4" |        | PT       |          | PT       | (E)<br>(E)         | LEVEL 1                     |                           |                  |             | EP AND REPAINT STORM WINDOWS, REINSTALL.<br>EP AND REPAINT STORM WINDOWS, REINSTALL. | WINDOW           | AND FRAM                                   |
| <i>Ø</i> Ø4     | 003 OIL ROOM                  | (E,                |            | 2'-Ø" × 5'-4"                  | WD     | Pt       | WD       | PT       | (E)                | LEVEL 1                     |                           |                  | PR          | EP AND REPAINT STORM WINDOWS, REINSTALL.   | SEE SPECIFICATIO | ONS FOR DETAILED I                         |
| ØØ5             |                               | (E)                |            | 2'-Ø" x 5'-4"                  |        | PT<br>PT |          | PT<br>PT | (E)                |                             |                           |                  |             | EP AND REPAINT STORM WINDOWS, REINSTALL.   | _                |  |
| 006             | 002 HALLWAY                   | (E)                |            | 2'-Ø" x 5'-4"                  |        |          |          |          | (E)                | LEVEL 1                     |                           |                  |             | EP AND REPAINT STORM WINDOWS, REINSTALL.   | GENERAL RE       |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | JASSEMBLY AND HA                           |
| DOORS           |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | INT AT WINDOW AND I<br>NAILS, FASTENERS, O |
| DOOR            | ROOM                          |                    |            |                                |        |          |          |          |                    | HARDWAR                     | REPAIR                    |                  |             |  |                  | ES IN DEFECTS IN WO<br>CRACKED AND MISS    |
|                 | NAME                          |                    | R) TYPE DO |                                |        |          | FRAM     | <b>i</b> | GLAZIN             | ng Group                    |                           |                  |             | REMARK   | • REPLACE        | CRACKED OR BROK                            |
|                 |                               |                    |            | PPROX, SIZE                    | MAT.   | FINIS    | H MAT.   | FINIS    |                    |                             |                           |                  |             |  |                  | .005E JOINTS AT WIN<br>D REPAINT.          |
| ØØ2B            | ØØ2 HALLWAY                   | (E)                |            | -Ø" x 1'-6"                    | WD     | PT       | WD       | PT       | (E)                | (N) TBD                     | LEVEL 1                   |                  |             | ADD SF TO GLAZING  | _                |  |
|                 | 003 OIL ROOM                  | (E)                |            | -Ø" x 1'-6"                    | WD     | PT       | WD       | PT       | -                  | (N) TBD                     |                           |                  |             | PREP & REPAINT (E) METAL THRESHOLD   |                  |  |
| <i>0</i> 04A    | 004 WORK ROOM                 | (E)                | A 3'-      | ·Ø" x 7'-6"                    | WD     | PT       | WD       | PT       | -                  | (N) TBD                     |                           |                  |             | PREP & REPAINT (E) METAL THRESHOLD   |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | L DOOR N                                   |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | TO ENGURE PROPER                           |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | 2. DOOR SIZES SH | HOWN ARE NOMINAL.                          |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | (E) FOR ACTUAL DIM<br>3HALL PAINT ALL DO   |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | SIDES, TYP., U.C |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | HINGES. SALVA    | AGE ALL UNDAMAGED                          |
|                 |                               |                    |            |                                |        |          |          |          | /// ///            |                             |                           |                  |             |  |                  | ASTENERS AND EXTR<br>BLY AS REQUIRED PR    |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | ES & DIMENSIONS OF                         |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               | ]                  |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | DOORR            | EPAIR LEO                                  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | SEE SPECIFICATIO | ONS FOR DETAILED D                         |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | GENERAL RE       |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | ASSEMBLY AND HAR                           |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | NT FROM DOOR AND                           |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | · ·              | PREPARE SURFACES<br>E (E) DOOR HARDWA      |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | REINSTALL A      | ND RETURN TO WORK                          |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | ND WINDO                                   |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | SOURCE:          | PRIMARY MATER<br>AL ALUMINUM               |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | (R) RELOCATED    | BRZ BRONZE                                 |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  | (N) NEW          | IRON CAST IRON<br>MTL METAL                |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  | STL STEEL<br>WD WOOD                       |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               | OW TYPE            |            |                                |        |          |          | DOOR     | R TYPE 4           | Д                           |                           |                  |             | DOOR TYPE B  |                  |  |
|                 | (INTE                         | RIOR VIE           | EW)        |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               | W AND E            | 000R 1     | TPES                           |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 | A2.2 NTS                      |                    |            | · · · ·                        |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
|                 |                               |                    |            | 1                              |        | i        |          |          |                    | 1.                          |                           | 1                |             |  | ]                |  |
| ROOM<br>NO.     | ROOM<br>NAME                  | FLOOR              |            | BASE                           |        |          | WALLS    |          |                    | DOOR/WINE<br>CROWN MO       | DOW CASINGS /<br>DLDINGS  | CEILIN           | NG.         | REMARKS  |                  |  |
|                 |                               |                    |            |                                |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
| GROUND          | FLOOR                         | MATERIAL           | FINISH     | MATERIAL                       | FINISH |          | MATERIA  |          | IISH               | MATERIAL                    | FINISH                    | MATERIAL         | FINISH      |  | -                |  |
| 001             |                               | (E) CONC           |            | (E) BRICK                      |        |          | (E) BRIC |          | ) PT               | -                           | -                         | (E) IRON         | (E) PT      | FINISHES THIS ROOM TO BE COMPLETED IN PREVIOUS                                       | 1                |  |
| 000             |                               |                    | PT         |                                | PT     |          |          |          |                    |                             | PT                        |                  | p†          |  | -                |  |
| ØØ2<br>ØØ3      |                               | (E) TILE<br>(E) WD |            | (E) BRICK<br>(E) BRICK         |        |          | (E) BRIC |          |                    | (E) WD<br>(E) WD            | (E) PT                    | (E) WD<br>(E) WD | PT<br>(E)PT | STRIP GRANITE STEPS AND REPAINT  | -                |  |
| ØØ4             |                               |                    | PT         | (N) WD                         | PT     |          | (E) BRIC |          |                    |                             | PT                        |                  | PT          | DEMO (E) WOOD BASE   |                  |  |
| <u>FINISH I</u> | <u>EGEND</u>                  |                    |            |                                |        |          |          |          | <u>GENERAL</u>     | . FINISH NOTE               | <u>5</u>                  |                  |             |  |                  |  |
| CONC<br>CF      | CONCRETE<br>CONCRETE FINISH   |                    | PL<br>Plyw | PLASTER<br>D PLYWOOD           |        |          |          |          |                    | G HEIGHTS TO<br>WISE ON DRA | O MATCH EXISTI<br>Allings | NG, UNLESS NOT   | ED          |  |                  |  |
| CPT             | CARPET                        |                    | SL         | SLATE TILE                     |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |
| CT<br>PT        | CERAMIC TILE<br>PAINT         |                    | SLR<br>√FT | SEALER<br>VINYL FL <i>oc</i>   | RTILE  |          |          |          | 2. SEE SF<br>AND T |                             | RTHER INFORMA             | TION ON PAINT    | COLOR       |  |                  |  |
|                 |                               |                    | WD         | WOOD                           |        |          |          |          |                    |                             |                           |                  |             |  |                  |  |

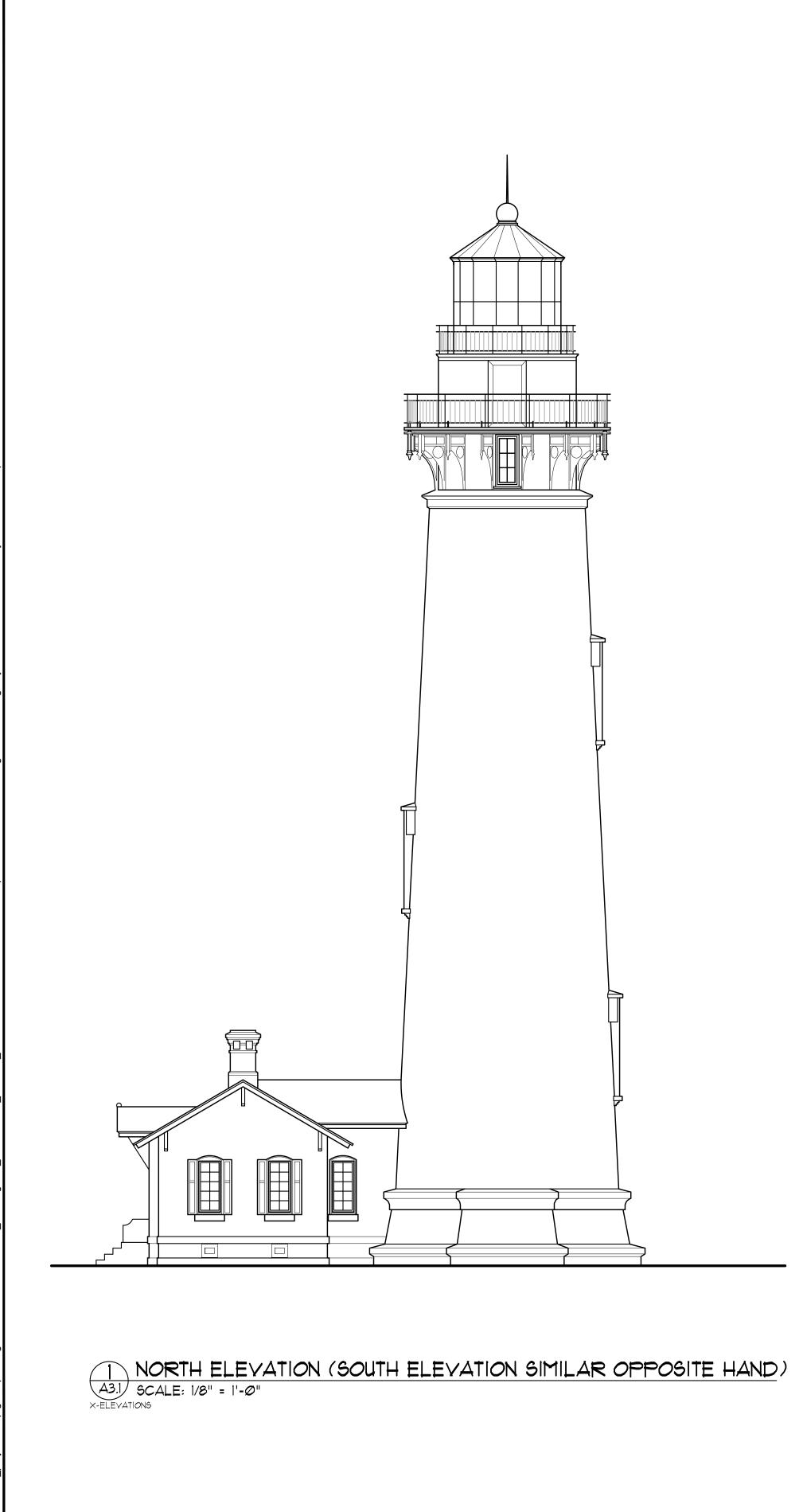


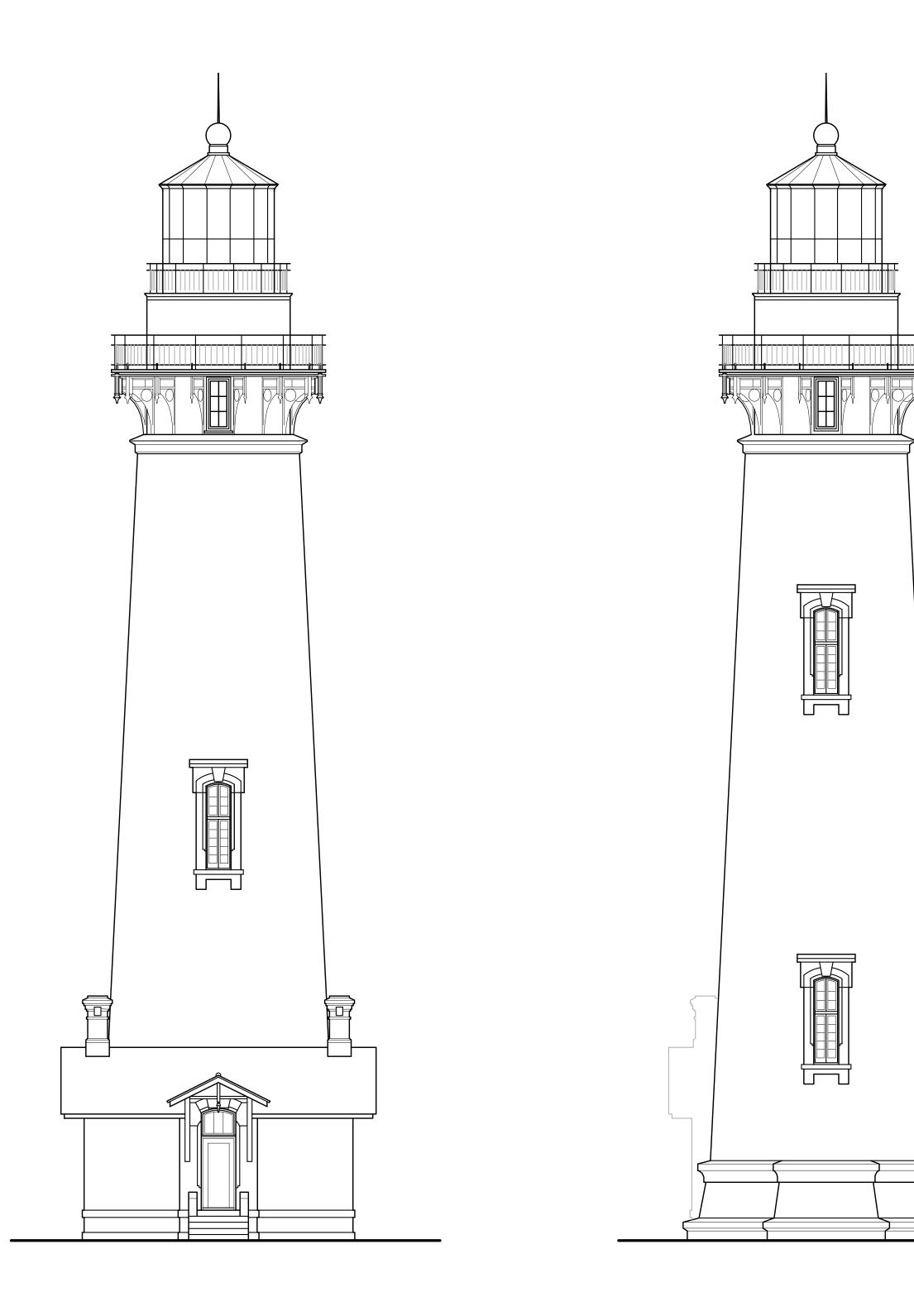




| WINDOU                        | U SCHEDULE                                     |                            |                                 |   |   |                          |                    |                          |  |                               |                      |                  |   | GENERAL WINDOW   |
|-------------------------------|--|----------------------------|---------------------------------|---|---|--------------------------|--------------------|--------------------------|--|-------------------------------|----------------------|------------------|---|--|
| WINDOU<br>NO.                 | U ROOM<br>NAME                                 | (E)/(N)/(                  | R) TYPE WIN                     |   |   | FRAME                    |                    | GLAZING                  | REPAIR                                   |                               |                      | REM              | IARK  | 1. CONTRACTOR TO ENSURE WEATHER<br>2. WINDOW SIZES INDICATED ARE NOM   |
| 001<br>002<br>003             | 004 WORK ROOM<br>004 WORK ROOM<br>003 OIL ROOM | (E)<br>(E)<br>(E)          | Δ 2'-<br>Δ 2'-                  | PPROX. SIZE<br>0" × 5'-4"<br>0" × 5'-4"<br>0" × 5'-4"   | MAT. FINISH<br>WD PT<br>WD PT<br>WD PT  | H MAT.<br>WD<br>WD<br>WD | FINISH<br>PT<br>PT | (E)<br>(E)<br>(E)        | LEVEL 1<br>LEVEL 1<br>LEVEL 1            |                               |                      | PRE              | P AND REPAINT STORM WINDOWS, REINSTALL.<br>P AND REPAINT STORM WINDOWS, REINSTALL.<br>P AND REPAINT STORM WINDOWS, REINSTALL. | WINDOW OBSOLETE FASTENERS AND<br>WINDOW AND FRAM   |
| 003<br>004<br>005<br>006      | 003 OIL ROOM<br>002 HALLWAY<br>002 HALLWAY     | (E)<br>(E)<br>(E)<br>(E)   | Δ 2'-<br>Δ 2'-                  | $ \frac{10^{\circ} \times 5^{\circ} - 4^{\circ}}{20^{\circ} \times 5^{\circ} - 4^{\circ}} $ $ \frac{10^{\circ} \times 5^{\circ} - 4^{\circ}}{20^{\circ} \times 5^{\circ} - 4^{\circ}} $ | WDPTWDPTWDPT  |                          | PT<br>PT<br>PT     | (E)<br>(E)<br>(E)<br>(E) | LEVEL 1<br>LEVEL 1<br>LEVEL 1            |                               |                      | PRE<br>PRE       | P AND REPAINT STORM WINDOWS, REINSTALL.<br>P AND REPAINT STORM WINDOWS, REINSTALL.<br>P AND REPAINT STORM WINDOWS, REINSTALL. | GENERAL REPAIRS  |
|                               |  |                            |                                 |   |   |                          |                    |                          |  |                               |                      |                  |   | LEVEL 1 - WINDOW ASSEMBLY AND HAR<br>• STRIP PAINT AT WINDOW AND F   |
| L                             | SCHEDULE<br>ROOM<br>NAME                       | (E)/(N)/(R)                | TYPE DOOF                       | R<br>ROX. GIZE  | MAT. FIN  | FRAM<br>ISH MAT.         |                    | GLAZING                  | HARDWAR<br>GROUP                         |                               |                      |                  | REMARK  | <ul> <li>REMOVE NAILS, FASTENERS, OE</li> <li>FILL HOLES IN DEFECTS IN WOO</li> <li>REPLACE CRACKED AND MISS</li> <li>REPLACE CRACKED OR BROK</li> <li>TIGHTEN LOOSE JOINTS AT WINE</li> </ul>   |
|                               | 002 HALLWAY<br>003 OIL ROOM<br>004 WORK ROOM   | (E)<br>(E)<br>(E)          |                                 |   | WD         PT           WD         PT           WD         PT           WD         PT |                          | 19<br>19<br>19     | (E)<br>-<br>-            | (N) TBD<br>(N) TBD<br>(N) TBD<br>(N) TBD | LEVEL 1<br>LEVEL 1<br>LEVEL 1 |                      |                  | ADD SF TO GLAZING<br>PREP & REPAINT (E) METAL THRESHOLD<br>PREP & REPAINT (E) METAL THRESHOLD                                 |  |
|                               |  |                            |                                 |   |   | 1                        |                    |                          | L  |                               |                      |                  |   | <br> GENERÁL DOOR N  |
|                               |  |                            |                                 |   |   |                          |                    |                          |  |                               |                      |                  |   | <ul> <li>2. DOOR SIZES SHOWN ARE NOMINAL.</li> <li>ALIGNING WITH (E) FOR ACTUAL DIME</li> <li>3. CONTRACTOR SHALL PAINT ALL DO<br/>SIDES, TYP., U.O.N</li> <li>4. CONTRACTOR SHALL SURVEY (E) HA<br/>HINGES. SALVAGE ALL UNDAMAGED</li> <li>5. REMOVE ALL FASTENERS AND EXTR<br/>DOOR ASSEMBLY AS REQUIRED PR</li> <li>6. MATCH PROFILES &amp; DIMENSIONS OF G</li> <li>GENERAL REPAIRS</li> <li>LEVEL 1 - DOOR ASSEMBLY AND HARE</li> <li>REMOVE PAINT FROM DOOR AND<br/>JOINTS, AND PREPARE SURFACES</li> <li>REHABILITATE (E) DOOR HARDWA</li> <li>REINSTALL AND RETURN TO WORK</li> <li>DOOR AND WINDOR</li> <li>SOURCE: PRIMARY MATER</li> <li>(E) EXISTING: AL ALUMINUM</li> </ul> |
|                               |  |                            |                                 |   |   |                          |                    |                          |  |                               |                      |                  |   | (R) RELOCATED BRZ BRONZE<br>(N) NEW IRON CAST IRON<br>MTL METAL<br>STL STEEL<br>WD WOOD  |
|                               |  | IDOW TYPE ,<br>TERIOR VIEU |                                 |   |   |                          | DOOR               | R TYPE A                 |  |                               |                      |                  | DOOR TYPE B   |  |
|                               |  | OW AND D                   |                                 | ÞEG   |   |                          |                    |                          |  |                               |                      |                  |   |  |
| ,I                            | SCHEDULE                                       | 1                          |                                 | 1   |   |                          |                    |                          |  |                               |                      |                  |   |  |
| NO.                           | ROOM<br>NAME                                   | FLOOR                      |                                 | BASE  |   | WALLS                    |                    |                          | DOOR/WIND<br>CROWN MOL                   | OW CASINGS /<br>.DINGS        | CEILI                | NG               | REMARKS   |  |
| 001                           | D FLOOR<br>TOWER (NO WORK)                     | MATERIAL<br>(E) CONC       | FINISH<br>(E) PT                | MATERIAL<br>(E) BRICK   | FINIGH<br>(E) PT  | MATERIA<br>(E) BRIC      |                    | 16H 1<br>P PT -          | MATERIAL<br>-                            | FINISH<br>-                   | MATERIAL<br>(E) IRON | FINIGH<br>(E) PT | FINISHES THIS ROOM TO BE COMPLETED IN PREVIOUS<br>PHASE   |  |
| 002<br>003                    | HALLWAY<br>OIL ROOM                            | (E) TILE<br>(E) WD         | PT<br>(E) VFT                   | (E) BRICK<br>(E) BRICK  | PT<br>(E) PT  | (E) BRIC                 | K (E)              | ) PT (                   |  | PT<br>(E) PT                  | (E) WD<br>(E) WD     | PT<br>(E) PT     | STRIP GRANITE STEPS AND REPAINT   |  |
| ØØ4<br>FINISH                 | LEGEND   | (E) WD                     | PT                              |   |   | (E) BRIC                 | K  PT              |                          | (E) WD<br>FINISH NOTES                   | PT,                           | (E) WD               | PT               | DEMO (E) WOOD BASE  | -  |
| CONC<br>CF<br>CPT<br>CT<br>PT |  | Н                          | PL<br>PLYWD<br>SL<br>SLR<br>VFT | PLASTER<br>PLYWOOD<br>SLATE TILE<br>SEALER<br>VINYL FLOOF   | R TILF  |                          |                    | 1. CEILING<br>OTHERW     | HEIGHTS TO<br>ISE ON DRAI<br>ECS FOR FUR | MATCH EXISTI                  |                      |                  |   |  |
|                               |  |                            |                                 | WOOD  |   |                          |                    |                          | · • •                                    |                               |                      |                  |   |  |

| J NOTES<br>Ertightness.<br>OMINAL. FIELD VERIFY ACTUAL SIZE.<br>AND OTHER HARDWARE. FILL ALL HOLES.   | LIFOR A   |
|---|---|
| ME REPAIR LEGEND<br>D description of repair items.  | SINCE 1864  |
|   | ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall   |
| HARDWARE WITH MINOR MATERIAL DEFICIENCES<br>D FRAME.<br>. OBSOLETE HARDWARE, ETC.<br>1000.  | Sacramento, CA<br>95814-3229  |
| IISSING WINDOW PUTTY.<br>ROKEN GLAZING.<br>WINDOW AND FRAME.  | ARCHITECTURAL RESOURCES GROUP, Inc.<br>Architecta, Planners & Conservators<br>Dier 9, The Embarcadero . San Francisco, California<br>415421.1680 fax 415421.0127  |
| NOTES<br>Er working order.  | CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is   |
| LL FIELD VERIFY (E) OPENINGS AND NEW OPENINGS WHEN<br>DIMENSIONS.<br>DOORS, FINISH INTERIOR AND EXTERIOR SURFACE AT ALL G   | subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date   |
| ) HARDWARE AND VERIFY WORKING ORDER OF LOCKSETS AND<br>GED HARDWARE FROM REMOVED DOORS FOR REUSE.<br>XTRANEOUS/UNNECESSARY ACCESSORIES. FILL ALL HOLES IN<br>PRIOR TO APPLICATION OF FINISH, TYP.<br>OF (E) MOLDINGS.   | DPR ACCESS COMPLIANCE REVIEW<br>ACCESSIBILITY SECTION<br>CERTIFICATION #<br>Reviewed by Date<br>ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION, |
| EGEND   | DESIGNED: KV/KF   |
| D DESCRIPTION OF REPAIR ITEMS.  | DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15   |
| ARDWARE IN GOOD CONDITION<br>ND FRAME, FILL HOLES & DEFECTS IN WOOD, TIGHTEN LOOSE<br>CES FOR PAINT.<br>DWARE, REPLACE ELEMENTS AS REQ'D TO MATCH (E).<br>DRKING ORDER.   | REVISIONS<br>DATE   |
| OW ABBREVIATIONS  | 100% DRAFT<br>CONSTRUCTION<br>DOCUMENTS   |
| TERIAL: FINISH: GLAZING:<br>IM PT PAINT CG CLEAR FLOAT GLASS<br>ST STAIN OBS OBSCURE GLASS<br>RON V VARNISH SG SAFETY GLASS<br>SF SAFETY FILM   | E HISTORIC PARK<br>#4<br>L HOUSE  |
| Image: Constraint of the second se | PIGEON POINT LIGHT STATION STATE HISTORIC<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br><b>SCHEDULES</b>  |
|   | DRAWING NO.<br>XXXX.001   |
|   | SHEET NO.<br>A2.2-PE4   |
|   | 44 of 54  |





2 EAST ELEVATION A3.1 SCALE: 1/8" = 1'-0" X-ELEVATIONS

2 A3.1 SCALE: 1/8" = 1'-0" X-ELEVATIONS

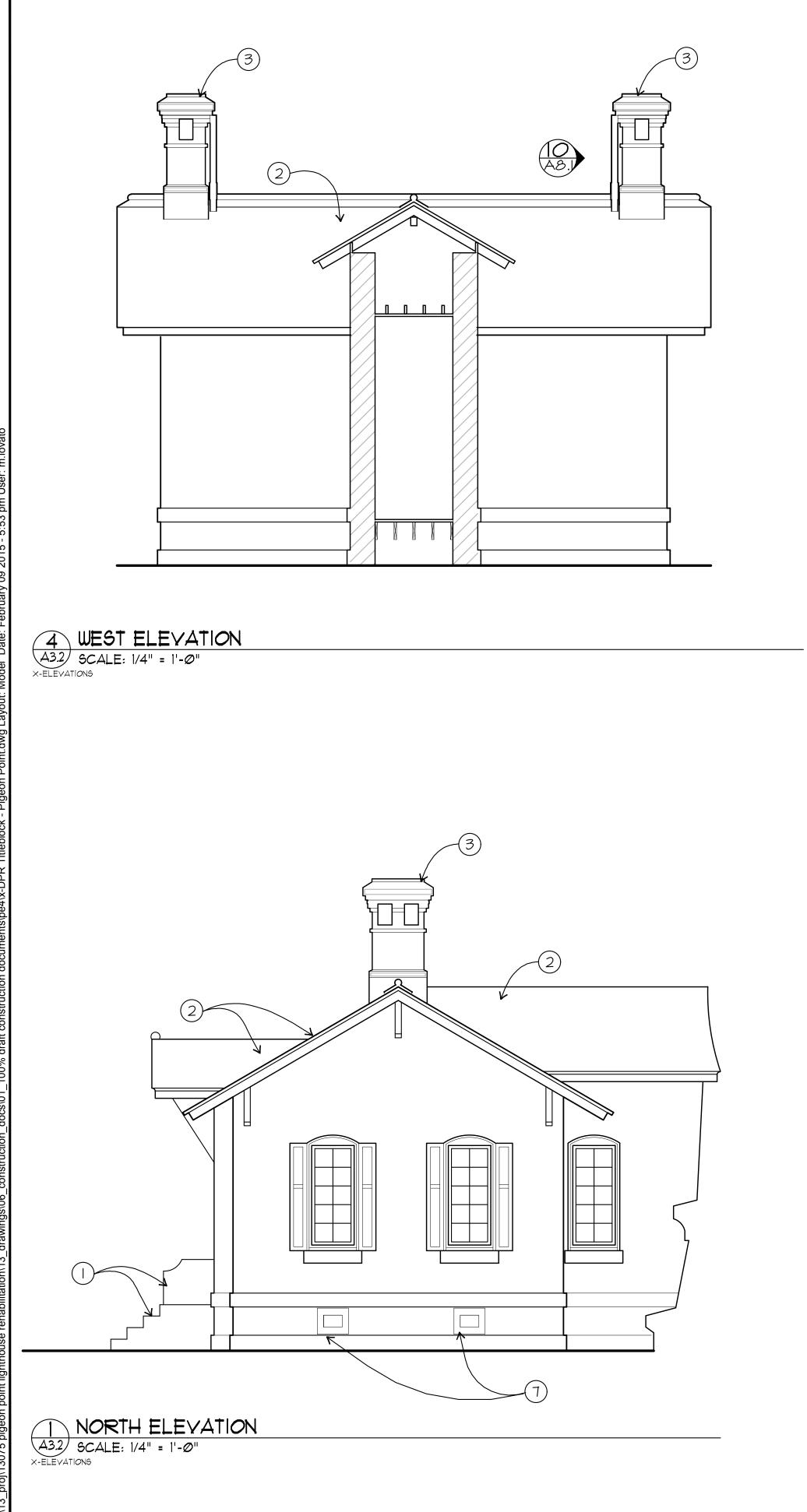
### ELEVATION GENERAL NOTES

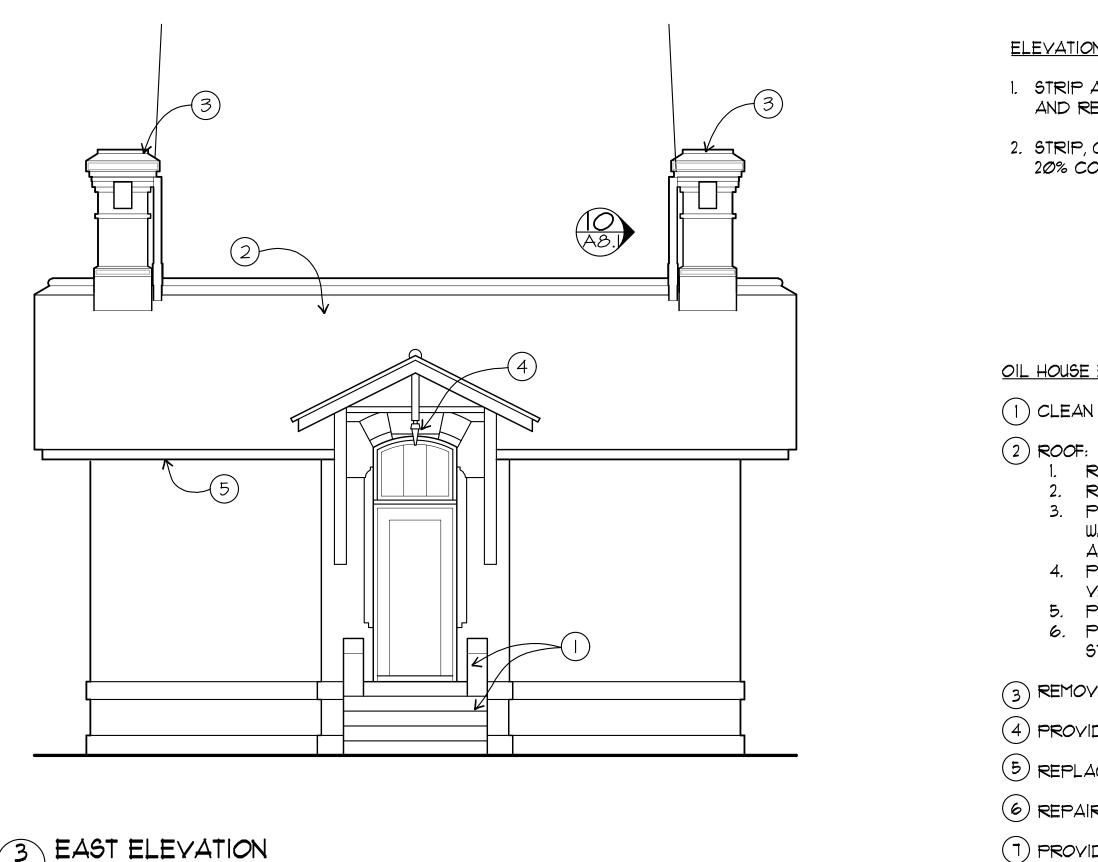
NO WORK ON THIS SHEET. FOR REFERENCE ONLY
 SEE A3.2 FOR WORK AT OIL HOUSE EXTERIOR

| ACQUISITI<br>DEVELOPMENT<br>One Capito<br>Sacrament   | ON &<br>DIVISION<br>Mall  |
|---|---|
| ARCHITECTURAL RESOU<br>Architects, Plannets & C<br>Architects, Plannets & C<br>Architects, Plannets & C<br>Pier 9, The Embarcadero . San E<br>413421.1580<br>CALIFORNIA STATE FIRE MAR<br>Approval of this plan does<br>approve any omission of c<br>applicable regulations. Fin<br>subject to field inspection.<br>approved plans shall be a<br>project site at all times.<br>Reviewed by<br>DPR ACCESS COMPLIA<br>ACCESSIBILITY S<br>CERTIFICATION #<br>Reviewed by | 29<br>RCES GROUP, Inc.<br>Zonservetors<br>Francisco, California<br>far 419-421.0727<br>ISHAL- APPROVED<br>In ot authorize or<br>leviation from<br>hal approval is<br>One set of<br>vailable on the<br>Date<br>ANCE REVIEW |
| ACCESSIBILITY COMPLIANCE<br>MARSHAL SIGNED ORIGINALS<br>THE DEPARTMENT OF PARKS<br>NORTHERN SERVICE CENTER<br>DESIGNED:<br>DRAWN:<br>CHECKED:<br>DATE:<br>REVISIO   | KV/KF<br>ML<br>KV/30/15   |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>POCOMENT #4<br>REHABILITATION OF THE OIL HOUSE  | CTION   |
|   | 01  |
| SHEET N<br>A3.1-F   | -   |

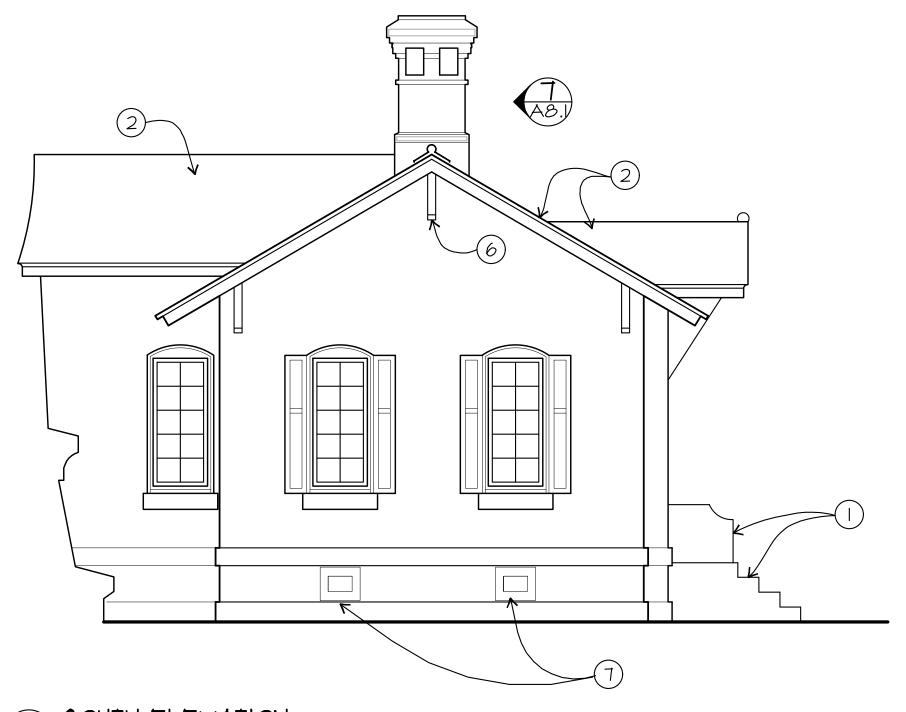
PROJECT ELEMENT 4

8 v 1/8" = 1'-Ø"









2 SOUTH ELEVATION A3.2 SCALE: 1/4" = 1'-Ø" X-ELEVATIONS

<u>ELEVATION GENERAL NOTES</u>

1. STRIP AND ASSUME 20% REPOINTING AT MASONRY WALLS. PREP AND REPAINT.

2. STRIP, CONSOLIDATE, PREP AND REPAINT WOOD TRIM. ASSUME 20% CONSOLIDATION OF KNEE BRACES.

OIL HOUSE ELEVATIONS KEYNOTES

1) CLEAN GRANITE STEPS AND CHEEK WALLS.

- REMOVE EXISTING ROOFING TO EXISTING SHEATHING. REPLACE RAFTERS COMPROMISED BY DRYROT. 3. PROVIDE AND INSTALL CONCEALED STAINLESS STEEL WALL ANCHORS AND BLOCKING BETWEEN RAFTERS AND ABOVE MASONRY WALLS, SSD.
- 4. PROVIDE AND INSTALL NEW PLYWOOD SHEATHING AND VENTILATION MAT.
- 5. PROVIDE AND INSTALL NEW WOOD SHINGLES.
- 6. PROVIDE AND INSTALL NEW COPPER FLASHING AND EDGE STRIPS, SEE A8.1.

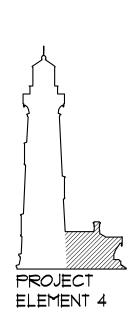
(3) REMOVE PAINT AND REPOINT MASONRY AT CHIMNEYS.

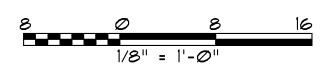
(4) PROVIDE (N) LIGHT FIXTURE.

5 REPLACE MISSING BARGE BOARD.

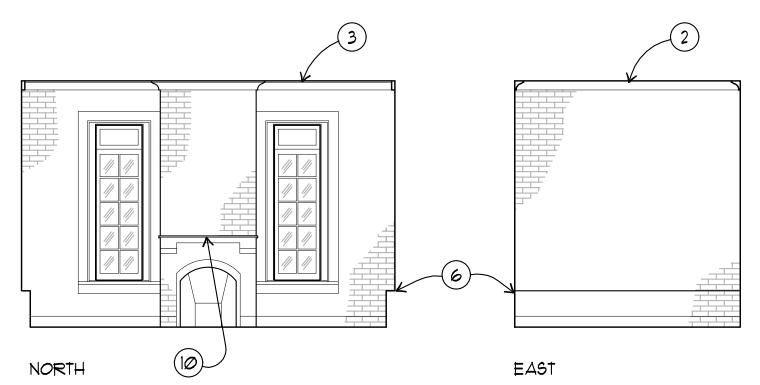
6 REPAIR AND REINSTALL BROKEN BRACKET.

(1) PROVIDE AND INSTALL (N) VENT SCREENS.





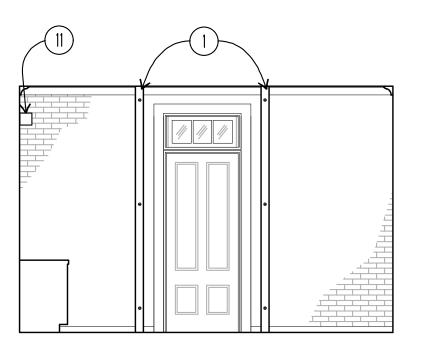
| ARCHITETURAL RESOURCES GROUP, Inc.<br>ARCHITETURAL RESOURCES GROUP, Inc.<br>ARCHITETURAL RESOURCES GROUP, Inc.<br>ARCHITETURAL RESOURCES GROUP, Inc.<br>ARCHITETURAL RESOURCES CONTINUES<br>TENDED AND A CONTINUES AND ACCOUNTS<br>APPROVAL OF this plan does not authorize or<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date<br>DRACCESSIBILITY SECTION<br>CERTIFICATION #<br>Reviewed by Date<br>ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED MICHANCE AND STATE FIRE<br>MARSHAL SIGNED MICHANES AND RECREATION<br>NORTHERN SERVICE CENTER<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MILLING<br>MIL   | DEVE   | ACQUIS<br>SINCE<br>ACQUIS<br>LOPME<br>One Cap<br>Sacrame<br>95814  | RITION &<br>NT DIVISION<br>Ditol Mall<br>ento, CA   |
|--|--|--|---|
| Approval of this plan does not authorize or<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.<br>Reviewed by Date<br>DPR ACCESSIBILITY SECTION<br>CERTIFICATION #<br>Reviewed by Date<br>ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHALS SIGNED ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER<br>DESIGNED: KV<br>DRAWN: ML/KF<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE<br>100% DRAFT<br>CONSTRUCTION<br>DOCUMENTS<br>NORTHEN SERVICE CONSTRUCTION<br>DOCUMENTS<br>NORTHEN SERVICE CONSTRUCTION<br>DOCUMENTS   | Pier 9,  | Architects Planne  | is & Conservators   |
| ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER<br>DESIGNED: KV<br>DRAWN: ML/KF<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE<br>100% DRAFT<br>CONSTRUCTION<br>DOCUMENTS<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NOT HOUSE AND RECREATION,<br>DATE<br>1/30/15<br>REVISIONS<br>DATE<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUCLEAR<br>NUC | Approva<br>approve<br>applicab<br>subject t<br>approve<br>project s<br>Reviewe | al of this plan of<br>any omission<br>ole regulations<br>to field inspec<br>d plans shall l<br>site at all times<br>ed by<br>ACCESS COM<br>ACCESSIBILI | does not authorize or<br>of deviation from<br>b. Final approval is<br>tion. One set of<br>be available on the<br>s.<br>Date |
| DRAWN: ML/KF<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE<br>1/30/06 DRAFT<br>CONSTRUCTION<br>DOCUMENTS<br>NOTHE OIL HOUSE<br>BROYECT ELEMENT #4<br>BRONECT ELEMENT #4<br>BRONECT ELEMENT #4<br>BRONENTS<br>DOL HOUSE<br>DRAWING NO.<br>XXXX.001<br>SHEET NO.  | ACCESSI<br>MARSHAL<br>THE DEP  | BILITY COMPLIA<br>SIGNED ORIGI   | NCE AND STATE FIRE<br>NALS ARE ON FILE AT<br>ARKS AND RECREATION,   |
| DATE   | DRAW<br>CHEC   | /N:<br>KED:  | ML/KF<br>KV   |
| CONSTRUCTION<br>DOCUMENTS<br>BIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>DIL HOUSE ELEVATION<br>SHEET NO.   |  | REVIS  |   |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>OIL HOUSE ELEVATIONS<br>PROMING VIEWER<br>RETABILITATION OF THE OIL HOUSE<br>OIL HOUSE ELEVATIONS   |  | CONSTR   | RUCTION   |
| XXXX.001<br>SHEET NO.  | TATE HISTORIC PARK   |  |   |
|  | PIGEON POINT LIGHT STATION S   | PROJECT ELEME<br>REHABILITATION OF THI   | OIL HOUSE ELEV  |
| -  | PIGEON POINT LIGHT STATION S   | DRAWI  | NG NO.  |

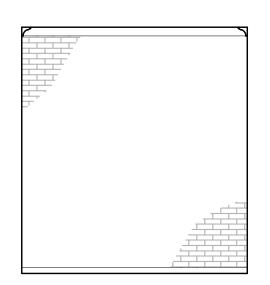


### NOTE:

ALL EQUIPMENT AND FINISHES IN OIL ROOM TO BE PROTECTED AND REMAIN IN PLACE DURING CONSTRUCTION. WALL-MOUNTED EQUIPMENT ONLY SHOWN ABOVE WHERE WORK OCCURS.

# OIL ROOM INTERIOR ELEVATIONS A5.1 SCALE: 1/4" = 1'-0" X-INT ELEVS.DWG

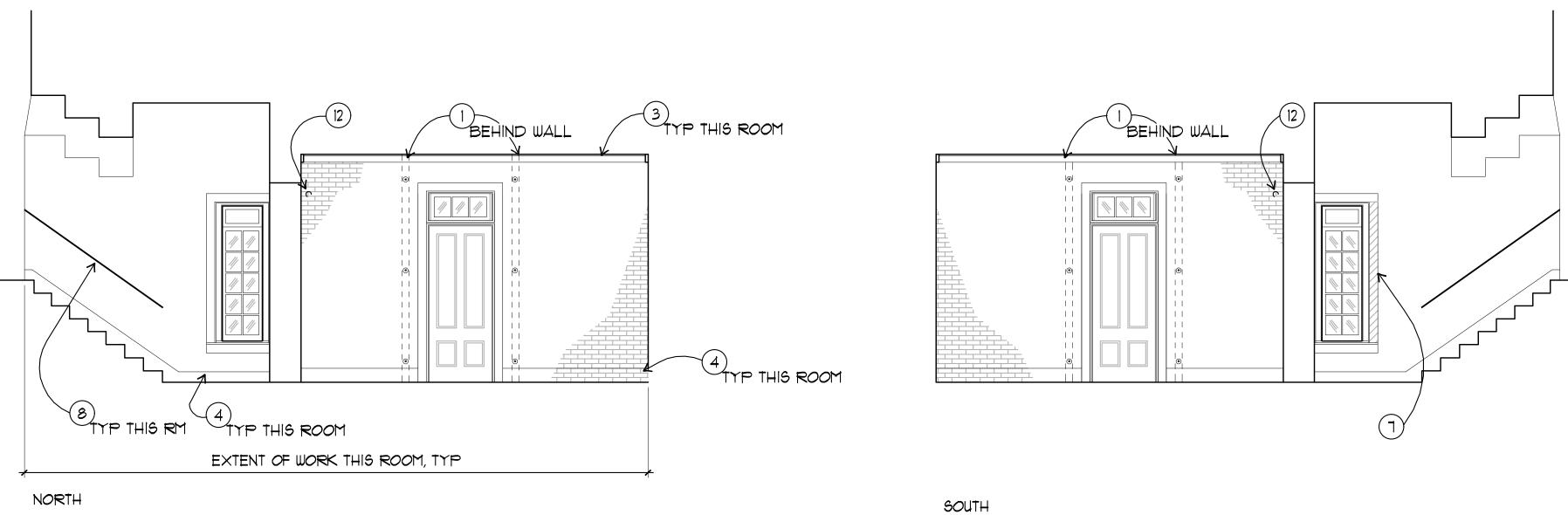


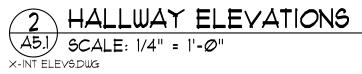


NORTH

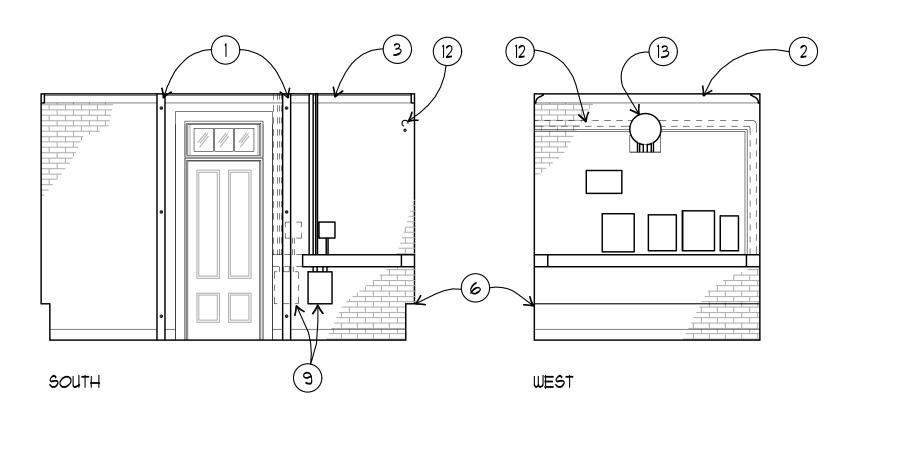
EAST

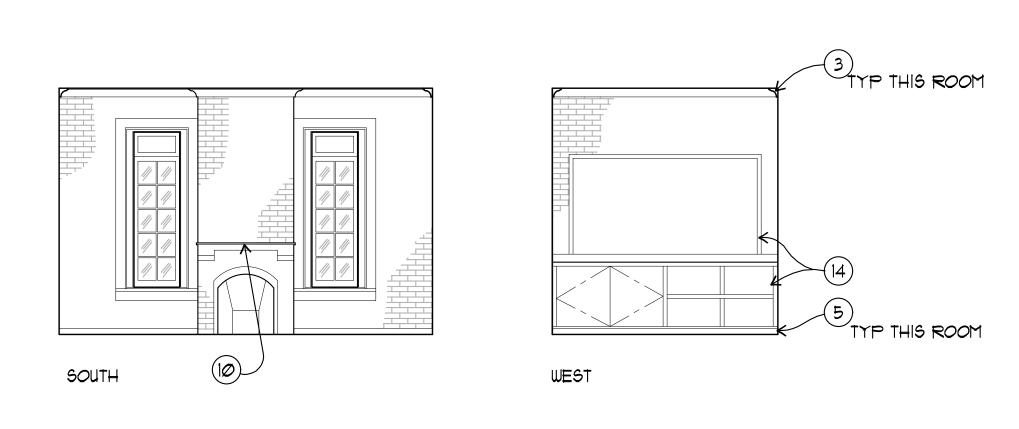






### INTERIOR ELEVATIONS GENERAL NOTES



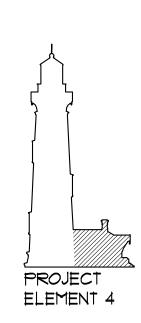


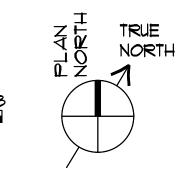
| <u></u>              |                                   |
|----------------------|-----------------------------------|
|                      | INST<br>THE<br>ABC<br>FLOG<br>SSD |
| 2                    | (E) [                             |
| 3                    | (E)(                              |
| 4                    | PAIN                              |
| 5                    | (N) (                             |
| 6                    | (E) [                             |
| $(\mathbf{\bar{r}})$ | REP                               |
| 8                    | PRE                               |
| 9                    | 5H0<br>COC                        |
| (10)                 | CLE                               |
| (1)                  | DEM                               |
| (12)                 | DEM<br>WOR                        |
| (13)                 | (E) F                             |
| (14)                 | (F)(                              |

- 1. REMOVE EXISTING PAINT AT WALLS OF HALLWAY AND WORK ROOM. (ASSUME HAZARDOUS MATERIAL DISPOSAL. 2. REPOINT LIMITED +/-20% OF MASONRY JOINTS AT WALLS OF HALLWAY AND WORK ROOM. 3. REPAINT MAGONRY SURFACES IN HALLWAY AND WORK
- ROOM 4. AT CEILINGS OF HALLWAY AND WORK ROOM, SCRAPE
  - LOOSE PAINT FROM TONGUE-AND-GROOVE BEAD BOARD SURFACES, PREP AND REPAINT.
- 5. FOR ELECTRICAL AND COMMUNICATION EQUIPMENT IN OIL ROOM, COORDINATE PROTECTION AND IF NECESSARY, CONTINUED USE BY USCG DURING CONSTRUCTION.

### INTERIOR ELEVATIONS KEYNOTES

- TALL VERTICAL STEEL TUBES ON THE ROOM-SIDE OF HALLWAY WALLS, CONNECT TO WALL AND FRAMING BOVE CEILING. INSTALL STAINLESS STEEL DOR-TO-WALL SEISMIC ANCHORS BELOW FLOOR LEVEL,
- BLOCK WOOD TRIM TO REMAIN.
- CROWN MOLDING TO REMAIN.
- INTED BASE TO BE REPAINTED TO MATCH (E).
- WOOD BASE
- BRICK LEDGE TO REMAIN
- PLACE ROTTED WOOD TRIM.
- EP AND REPAINT (E) METAL HANDRAIL.
- ORTEN (E) GUTTER AND RELOCATE EQUIPMENT TO ORDINATE WITH (N) STEEL TUBE.
- EAN MARBLE MANTELPIECE.
- MO AND REMOVE ELECTRICAL BOX.
- MO AND REMOVE ELEC CONDUIT CONNECTED TO BOX IN RK ROOM. OTHER CONDUITS TO REMAIN.
- FIRE SUPPRESSION SYSTEM TO REMAIN.
- (14) (E) CASEWORK AND TACK BOARD TO REMAIN.



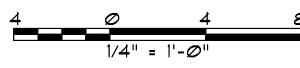


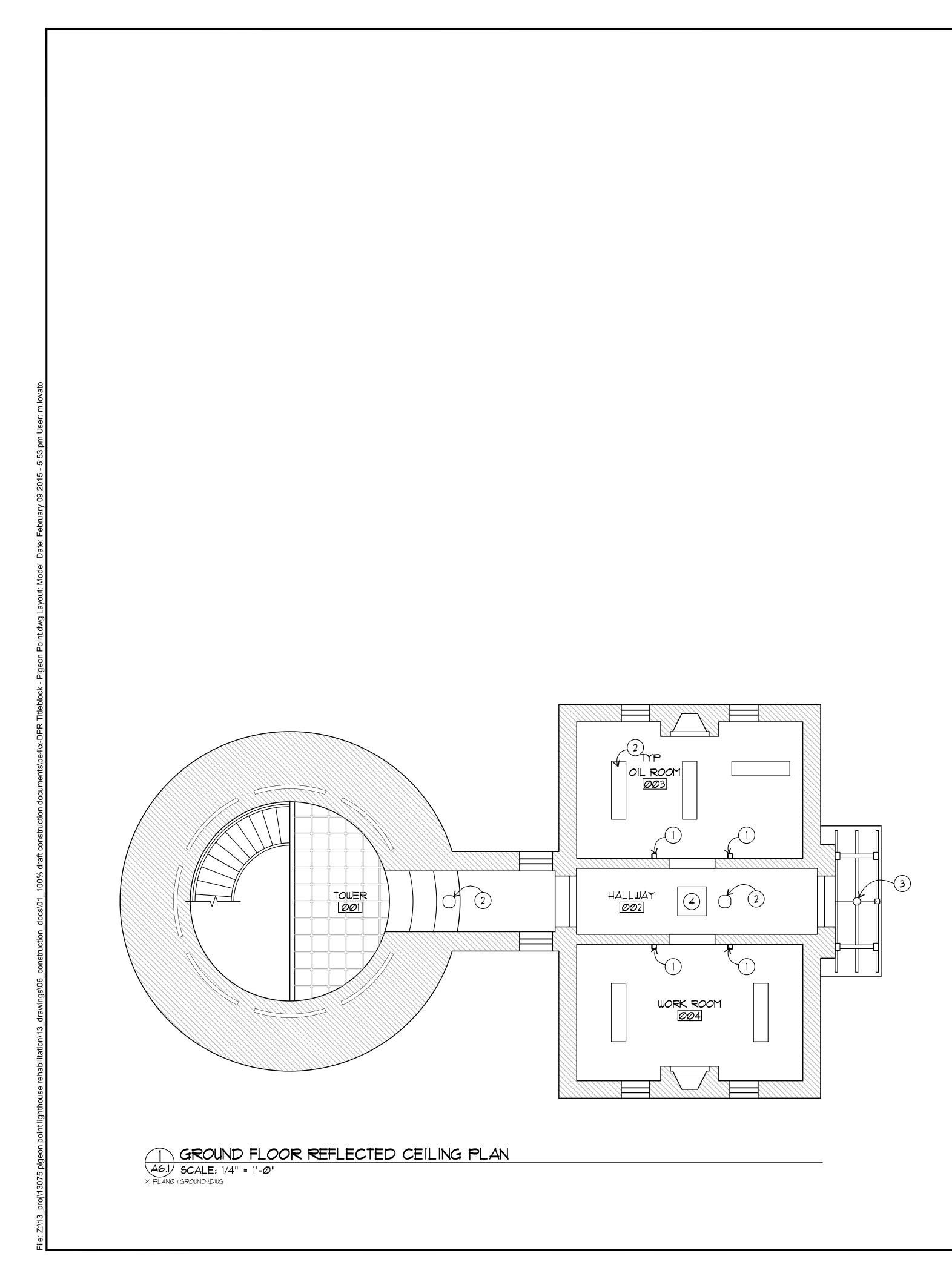
| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229  |
|--|
| ARCHITECTURAL RESOURCES GROUP, Inc.<br>Architects: Plannets & Conservators   |
| Pier 9, The Embarcedero San Francisco, California<br>far 415-421.0127CALIFORNIA STATE FIRE MARSHAL- APPROVEDApproval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times.Reviewed byDateDPR ACCESS COMPLIANCE REVIEW |
| ACCESSIBILITY SECTION<br>CERTIFICATION #<br>Reviewed by Date<br>ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER<br>DESIGNED: KV/KF  |
| DESIGNED. KV/KP<br>DRAWN: ML<br>CHECKED: KV<br>DATE: 1/30/15<br>REVISIONS<br>DATE  |
|  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>INTERIOR OF THE OIL HOUSE<br>INTERIOR ELEVATIONS<br>INTERIOR ELEVATIONS   |

SHEET NO.

A5.1-PE4

47 OF 54







REFLECTED CEILING PLAN KEYNOTES

1 INSTALL VERTICAL STEEL TUBES ON THE ROOM-SIDE OF THE HALLWAY WALLS, CONNECT TO WALL AND FRAMING ABOVE CEILING. INSTALL STAINLESS STEEL FLOOR-TO-WALL SEISMIC ANCHORS BELOW FLOOR LEVEL.

(2) (E) LIGHT FIXTURE TO REMAIN

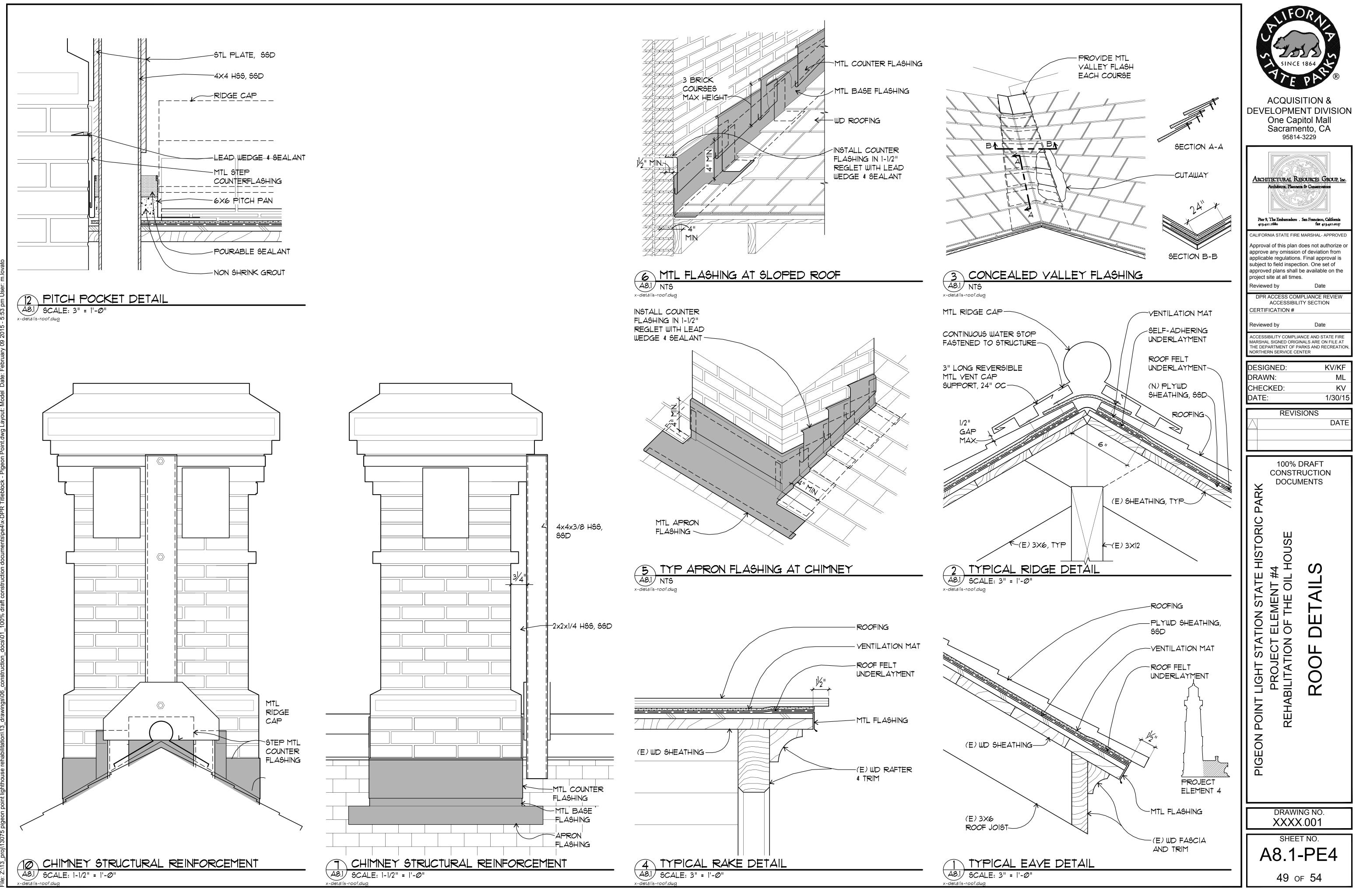
3 PROVIDE (N) LIGHT FIXTURE AT ENTRANCE

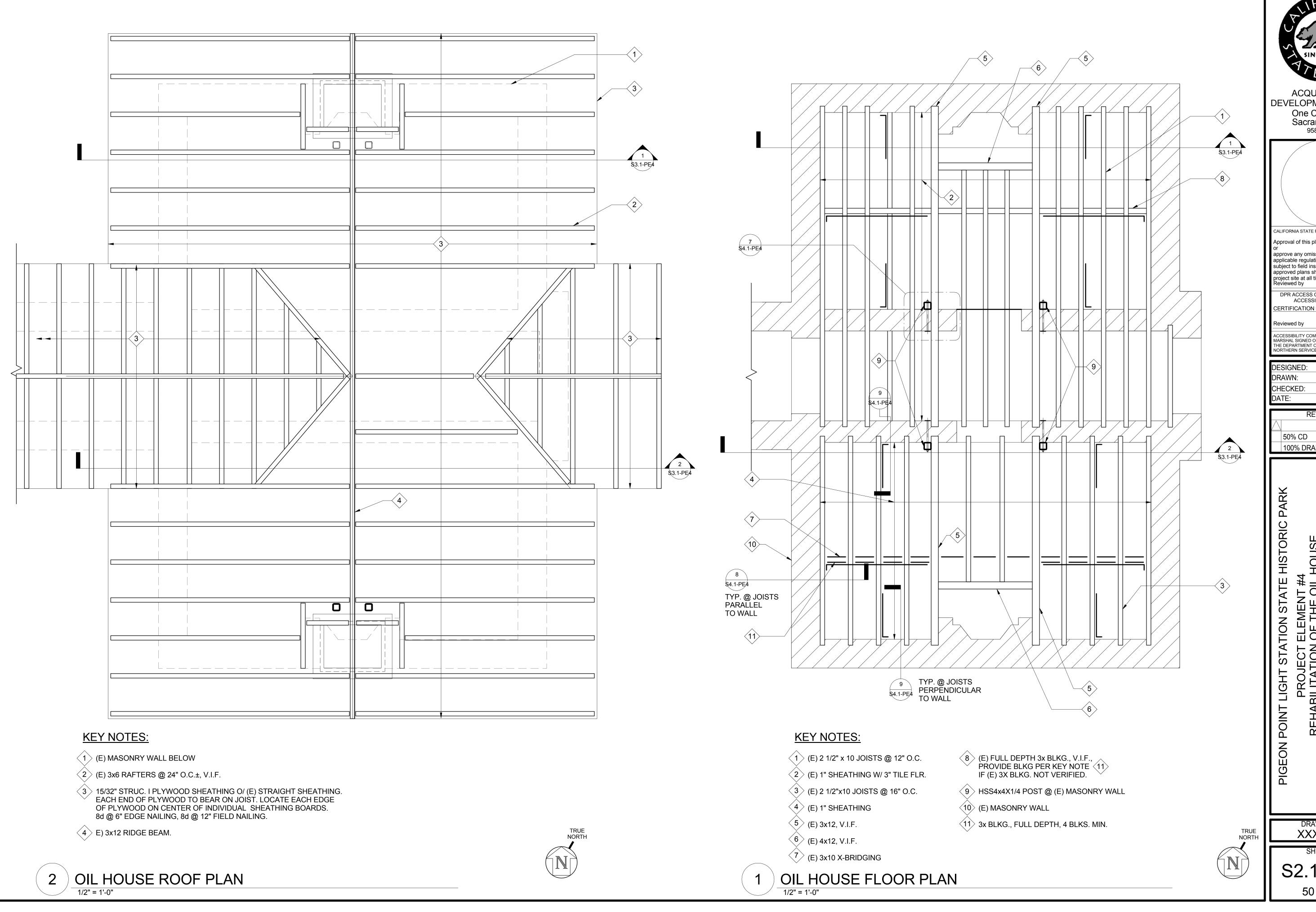
(4) (E) ATTIC HATCH TO REMAIN

| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA<br>95814-3229  |
|--|
| Architects, Planners & Conservators<br>Architects, Planners & Conservators<br>Differ 9, The Embarcadero - San Francisco, California<br>45421.1680  |
| CALIFORNIA STATE FIRE MARSHAL- APPROVED<br>Approval of this plan does not authorize or<br>approve any omission of deviation from<br>applicable regulations. Final approval is<br>subject to field inspection. One set of<br>approved plans shall be available on the<br>project site at all times. |
| Reviewed by     Date       DPR ACCESS COMPLIANCE REVIEW       ACCESSIBILITY SECTION       CERTIFICATION #       Reviewed by     Date   |
| ACCESSIBILITY COMPLIANCE AND STATE FIRE<br>MARSHAL SIGNED ORIGINALS ARE ON FILE AT<br>THE DEPARTMENT OF PARKS AND RECREATION,<br>NORTHERN SERVICE CENTER<br>DESIGNED: KV/KF<br>DRAWN: ML<br>CHECKED: KV  |
| DATE: 1/30/15 REVISIONS DATE   |
| 100% DRAFT<br>CONSTRUCTION<br>DOCUMENTS  |
| IC PARI  |
| PIGEON POINT LIGHT STATION STATE HISTORI<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>REFLECTED CEILING<br>PLAN   |
| PIGEON POINT LIGHT STATION STATE HISTORI<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE<br>REFLECTED CEILING<br>PLAN<br>REFL NO'   |

PROJECT ELEMENT 4

TRUE NORTH

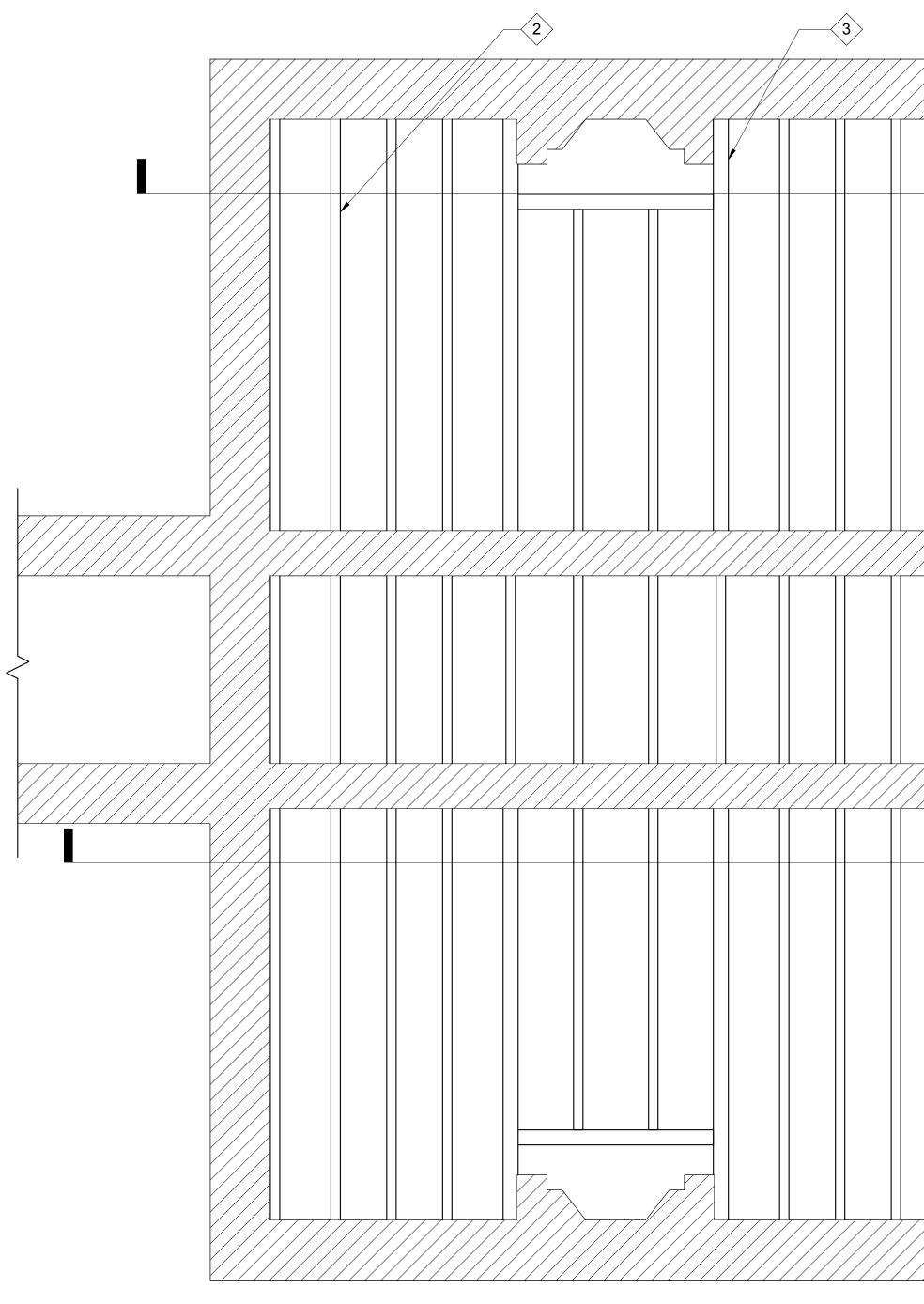




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| ACQUISITION &<br>DEVELOPMENT DIVISION<br>One Capitol Mall<br>Sacramento, CA  |  |
|--|--|
| 95814-3229         CALIFORNIA STATE FIRE MARSHAL- APPROVED         Approval of this plan does not authorize or         approve any omission of deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times. Reviewed by Date         DPR ACCESS COMPLIANCE REVIEW ACCESSIBILITY SECTION         CERTIFICATION #         Reviewed by       Date         ACCESSIBILITY COMPLIANCE AND STATE FIRE MARSHAL SIGNED ORIGINALS ARE ON FILE AT |  |
| NORTHERN SERVICE CENTER         DESIGNED:       LF         DRAWN:       MSA         CHECKED:       12-18-2014         DATE:       12-18-2014         DATE:         50% CD       5/22/2014         100% DRAFT CD       1/30/2015  |  |
| PIGEON POINT LIGHT STATION STATE HISTORIC PARK<br>PROJECT ELEMENT #4<br>REHABILITATION OF THE OIL HOUSE  | OIL HOUSE PLAN AT GROUND FLOOR AND<br>ROOF |
| DRAWING NO.<br>XXXX.<br>SHEET NO.  |  |
| SHEET NO.<br>S2.1-PE4<br>50 OF 54  |  |

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## KEY NOTES:

- (E) MASONRY WALL
- (E) 2x6, TYP. CEILING JOISTS BELOW, V.I.F.
- (E) 3X6, V.I.F.



