

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION
GOLD FIELDS DISTRICT

FOLSOM & AUBURN SECTOR

ORDER NO. 690-018-2025

April 10, 2025

Temporary Closure- Folsom Lake & Lake Clementine

Effective Monday April 14, 2025, the U.S. Bureau of Reclamation will require all trailered or motorized vessels launching at Folsom Lake and Lake Clementine to participate in a 30-day vessel quarantine program to help prevent the spread of golden mussel.

During this time, Folsom Lake at Folsom Lake SRA and Lake Clementine at Auburn SRA will be temporarily closed to all trailered or motorized vessels launching from April 14, 2025, through May 13, 2025.

This order will expire on May 13, 2025 at 10:00pm.

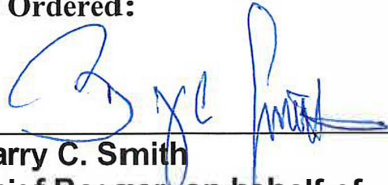
Exceptions:

1. Employees, officers, contractors, lessees, and permittees of the California Department of Parks and Recreation and U.S. Bureau of Reclamation entering the area on official business.
2. Vessels moored in the water at Browns Marina prior to the lake closure.

Exceptions to this order may only be granted in writing by the Gold Fields District Superintendent at 7755 Folsom-Auburn Road, Folsom, CA 95630.

Nothing herein shall be construed in derogation of other provisions of law.

So Ordered:


Barry C. Smith
Chief Ranger, on behalf of
Steve Hilton, District Superintendent

4/10/25

Date

AUTHORITY: California Public Resources Code, Sections 5003 and 5008
California Code of Regulations, Title 14, Section 4326

DECLARATION OF POSTING

District Superintendent's **Order Number 690 - 018 - 2025**

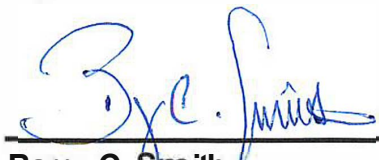
**Folsom & Auburn Sector
Temporary closure- Folsom Lake & Lake Clementine**

Effective April 10, 2025

I hereby certify that on this date, in compliance with California Code of Regulation, Section 4301 (i), *Posting*, copies of this order were posted at the Gold Fields District Office, the Northern Division Chiefs Office Sacramento, California and at locations convenient to the public within Folsom Sector Units, Gold Fields District.

I declare under penalty of perjury that the foregoing is true and correct.

Signed:



Barry C. Smith
Chief Ranger, on behalf of
Steve Hilton, District Superintendent

4/10/25

Date