



## Environmental Living Program

Application

2017-2018

### School Information

School Name: \_\_\_\_\_

Please Circle if the School is:    PUBLIC    PRIVATE    CHARTER    HOME-SCHOOL

School District: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone Number (with teacher's extension if applicable): \_\_\_\_\_

Grade Level(s) of Participating Students: \_\_\_\_\_    Number of Participating Students: \_\_\_\_\_

### Teacher Information

Teacher's Name: \_\_\_\_\_    Participated in ELP Before? \_\_\_\_\_

Home Phone Number: \_\_\_\_\_    Cell Phone Number: \_\_\_\_\_

Primary E-Mail Address: \_\_\_\_\_

Secondary E-mail Address: \_\_\_\_\_

Name of Teaching Partner (if applicable): \_\_\_\_\_

Teaching Partner's E-Mail (if applicable): \_\_\_\_\_

Send Completed Application to:

Sutter's Fort State Historic Park

or Fax: (916) 442-8613

Attn: ELP

2701 L Street

or E-Mail: Jared.Jones@parks.ca.gov

Sacramento, CA 95816

Questions? Call: (916) 323-8112

**\*If faxing your application, please follow up with an e-mail to ensure it was received\***

\*Applications are only accepted 1/18/2017 through 6/09/17 for the 2017-2018 ELP season\*

