

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse-Office of Planning & Research, 1400 Tenth Street, Room 222
P.O. Box 3044, Sacramento, California 95812-3044 • 916/445-0613

SCH # 2003051145

Project Title: Fort Ord Dunes State Park General Plan

Lead Agency: State of California - The Resources Agency Contact Person: Jason Spann, Project Coordinator
Department of Parks and Recreation

Street Address: Northern Service Center, California Department of Parks and Recreation, One Capitol Mall, Suite 500 Phone: (916) 445-8907

City: Sacramento Zip: 95814 County: Sacramento

Project Location:

County: Monterey City/Nearest Community: Cities of Seaside and Marina

Cross Streets: State Route 1 and 12th Street Zip Code: Not Applicable Total Acres: 990 acres

Assessor's Parcel No. Not Applicable Section: Unsectioned Twp. 14S and 15S Range: Range 1E

Base: Mt. Diablo Base and Meridian

Within 2 Miles: State Hwy State Route 1 Waterways: Pacific Ocean Airports: Not Applicable

Railways: Not Applicable Schools: California University Monterey Bay, Golden Gate University, Seaside High School, Marina Del Mar Elementary School

Document Type:

- | | | | | | | |
|--------------|---|--|--------------|------------------------------------|---------------|---|
| CEQA: | <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement/Subsequent EIR | NEPA: | <input type="checkbox"/> NOI | Other: | <input type="checkbox"/> Joint Document |
| | <input type="checkbox"/> Early Cons | (Prior SCH No.) _____ | | <input type="checkbox"/> EA | | <input type="checkbox"/> Final Document |
| | <input type="checkbox"/> Neg Dec | <input type="checkbox"/> Other _____ | | <input type="checkbox"/> Draft EIS | | <input type="checkbox"/> Other _____ |
| | <input checked="" type="checkbox"/> Draft EIR | | | <input type="checkbox"/> FONSI | | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other <u>General Plan</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Commercial: Sq ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Industrial: Sq ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ Watts _____ |
| <input type="checkbox"/> Educational | <input type="checkbox"/> Waste Treatment: Type _____ |
| <input checked="" type="checkbox"/> Recreational | <input type="checkbox"/> Hazardous Waste: Type _____ |
| | <input type="checkbox"/> Other: _____ |

Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input checked="" type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Landuse |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation | <input type="checkbox"/> Other |

Present Land Use/Zoning/General Plan Designation:

979 acres - Public/Quasi-Public (Monterey County); 11 acres - Community Commercial (City of Seaside)

Project Description:

Because there is no applicable General Plan for this unit, the Fort Ord Dunes State Park General Plan has been prepared to address management of these lands in a comprehensive manner. The purpose of the General Plan is to provide the primary management guideline for a unit, by defining a framework for resource stewardship, interpretation, facilities, visitor use, and services. General Plans define an ultimate purpose, vision, and intent for unit management through goal statements, guidelines, and broad objectives, but stop short of defining specific objectives, methodologies, and designs on how to accomplish these goals.

Reviewing Agencies Checklist

KEY
S = Document sent by lead agency
X = Document sent by SCH
4 = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 5
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services _____
- OLA (Schools) _____

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- Regional WQCB #3 _____

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other _____

Public Review Period (to be filled in by lead agency)

Starting Date 1/29/04 Ending Date 3/14/04

Signature _____ Date _____

Lead Agency (Complete if applicable):

Consulting firm: Environmental Science Associates

Address: 225 Bush Street, Suite 1700

City/State/Zip: San Francisco, CA 94104

Contact: Alisa Moore

Phone: (916) 896-5900

Applicant: Northern Service Center, Department of
Parks and Recreation, One Capitol Mall, Suite 500
 City/State/Zip: Sacramento, CA 95814
 Phone: (916) 445-8907

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: