Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2003031023

Project Title: Santa Monica Mountain National Recreation Area (SMMNRA) Trail Management Plan EIR/EIS

Lead Agency: California Department of Parks and Recreation
Contact Person: Craig Sap, Superintendent

Mailing Address: 1925 Las Virgenes Road
Phone: (818) 880-0363

Calabasas, CA Zip: 91302-1909 County: Los Angeles

Project Location: County: Los Angeles/Ventura City/Nearest Community: Agoura Hills, Calabasas, Los Angeles, Malibu
Cross Streets: N/A Zip Code: 

Lat. / Long.: Total Acres: 153,250 (SMMNRA), ~84,000 (public parkland/open space)
Assessor’s Parcel Nos.: N/A

Section: Twp.: Range: Base: Within 2 Miles: State Hwy #: SR 1 Waterways:
Airports: Railways: Schools:

Document Type:

☐ CEQA: ☑ NOP ☑ Draft EIR ☑ NEPA: ☑ NOI ☑ Other: ☑ Joint Document
☐ Early Cons ☑ Supplement/Subsequent EIR ☑ EA ☑ Final Document
☐ Neg Dec ☑ (Prior SCH No.) 2003031023 ☑ Draft EIS ☑ Other: 
☐ Mit Neg Dec Other: ☑ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division ☐ Other: Trail Management Plan

Development Type:

☐ Residential: Units Acres ☐ Water Facilities: Type MGD
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial/Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational ☐ Waste Treatment: Type MGD
☒ Recreational ☐ Hazardous Waste: Type

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Wildlife
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Growth Inducing
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects

☐ Other: Notice of Preparation/Notice of Intent

Present Land Use/Zoning/General Plan Designation:

Project Description: The National Park Service, the California Department of Parks and Recreation, and the Santa Monica Mountains Conservancy will jointly prepare a Trail Management Plan (TMP) that will establish the overall direction of future development and completion of the trail network. Based on identified desired conditions for park natural, cultural, and recreational resources, the TMP will prescribe policies to streamline interagency management of the trail network throughout the national recreation area. The TMP will also include a trail policy map depicting the planned trail network. The planning and environmental
analysis associated with the TMP could potentially result in a program that would modify current trail policies, recreational use patterns and future trail openings and closures.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- **Air Resources Board**
- **Boating & Waterways, Department of**
- **California Highway Patrol**
- **CalFire**
- **Caltrans District # 7**
- **Caltrans Division of Aeronautics**
- **Caltrans Planning (Headquarters)**
- **Central Valley Flood Protection Board**
- **Coachella Valley Mountains Conservancy**
- **Coastal Commission**
- **Colorado River Board**
- **Conservation, Department of**
- **Corrections, Department of**
- **Delta Protection Commission**
- **Education, Department of**
- **Energy Commission**
- **Fish & Game Region #4**
- **Food & Agriculture, Department of**
- **General Services, Department of**
- **Health Services, Department of**
- **Housing & Community Development**
- **Integrated Waste Management Board**
- **Native American Heritage Commission**
- **Office of Emergency Services**
- **Office of Historic Preservation**
- **Office of Public School Construction**
- **Parks & Recreation**
- **Pesticide Regulation, Department of**
- **Public Utilities Commission**
- **Regional WQCB # 4**
- **Resources Agency**
- **S.F. Bay Conservation & Development Commission**
- **San Gabriel & Lower L.A. Rivers and Mtns Conservancy**
- **San Joaquin River Conservancy**
- **Santa Monica Mountains Conservancy**
- **State Lands Commission**
- **SWRCB: Clean Water Grants**
- **SWRCB: Water Quality**
- **SWRCB: Water Rights**
- **Tahoe Regional Planning Agency**
- **Toxic Substances Control, Department of**
- **Water Resources, Department of**
- **Other**
- **Other**

---

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: **January 31, 2014**  
Ending Date: **April 1, 2014**

---

**Lead Agency (Complete if applicable):**

Consulting Firm: **DD&A, Inc.**  
Address: **947 Cass Street, Suite 5**  
City/State/Zip: **Monterey, CA 93940**  
Contact: **Tyler Potter, AICP**  
Phone: **(831) 373-4341 ext 37**

Applicant: **Department of Parks and Recreation**  
Address: **1925 Las Virgenes Road**  
City/State/Zip: **Calabasas, CA 91302-1909**  
Phone: **(818) 880-0363**

Signature of Lead Agency Representative:  
Date: **January 30, 2014**