

Notice of Completion & Environmental Document Transmittal

SCH # _____

Project Title: Carrington Property Immediate Public Use Facilities Project

Lead Agency: California Department of Parks and Recreation

Street Address: Russian River District - P.O. Box 123

City: Duncans Mills

Zip: 95430

Contact Person: Gary Shannon

Phone: (707) 865-3132

County: Sonoma

Project Location: Approx 2.5 miles north of Bodega Bay, CA

Park Unit: Sonoma Coast State Park

County: Sonoma

Cross Streets: Highway 1 & Coleman Valley Road

Within 2 Miles:

Airports: N/A

Waterways: Pacific Ocean

Railways: N/A

Schools: N/A

District: Russian River

City/Nearest Community: Bodega Bay

Document Type:

- CEQA: [] NOP [] Other _____
[X] Negative Declaration
[] Draft EIR
[] Supplemental/Subsequent/Amendment

- NEPA: [] NOI [] EA [] FONSI [] Draft EIS

- Other: [] Joint Document [] Final Document [] Other _____ [X] Not Applicable

Action:

- [] General Plan [] Management Plan [X] Area Development Plan [] Acquisition Plan
[] General Plan Amendment [] Resource Management Plan [] OHV Grant
[] General Plan Update [] Concession Development [] Coastal Permit [X] Other

Development Type:

- [] Campground [X] Historical Structure [] Administrative Area [] Recreational
[X] Day Use Area [X] Utilities/Infrastructure [X] Roads/Parking Areas
[X] Trails [X] Other: Picnic Tables & Interpretation Panels, Mobile Home Pad

Project Issues Discussed in Document:

- [X] Aesthetics/Visual [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Agricultural Land [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Air Quality [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Archeological/Historical [X] Minerals [X] Soil Erosion /Grading [X] Wildlife
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Fiscal [X] Recreation/Parks [X] Vegetation [] Other:

Present Land Use/Zoning/General Plan Designation:

Recreation / Open Space/ Institutional

Project Description

- Installation of two parking lots for a total of 30 vehicle spaces.
• Improve existing vehicle access from Coleman Valley Road.
• Construct one ADA compliant restroom building.
• Construct approximately 3 miles of new hiking trails, including 1/2 mile of ADA compliant trail.
• Install five picnic sites, interpretive signs, and security infrastructure (gates, security lights, pay telephone)
• Install a caretaker site consisting of mobile home pad, utilities and water system.
• Stabilize historic ranch house and tank house.

Reviewing Agencies Checklist

KEY
S = Document sent by lead agency
X = Document sent by SCH
4 = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 4 _____
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: _____
- Parks & Recreation
- Regional WQCB # 1 - (North Coast)

Public Review Period

Starting Date: June 3, 2011

Ending Date: July 5, 2011

Signature _____

Date: _____

Lead Agency (Complete if applicable):

Consulting firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: (____) _____

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes:

Applicant: _____

City/State/Zip: _____

Phone: (____) _____

For SCH Use Only:

Food & Agriculture _____

Health & Welfare

_____ Health Services: _____

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other _____

State & Consumer Services

- General Services
- OLA (Schools)

Youth & Adult Corrections

- Corrections
- Youth Authority

