

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Redwood Creek Trail Realignment and Dias Ridge Trail Extension Project

Lead Agency: Calif. Dept. Parks and Recreation (MTSP) Contact Person: Victor Bjelajac or Bree Hardcastle
Mailing Address: 845 Casa Grande Road Phone: (415)827-3074 or (707)769.5652 x207
City: Petaluma, CA Zip: 94954 County: Marin

Project Location: County: Marin City/Nearst Community: Muir Beach/Mill Valley
Cross Streets: Muir Beach Road/Highway 1(Shoreline Hwy) Zip Code: 94941
Longitude/Latitude (degrees, minutes and seconds): 37 ° 53 ' 10 " N / 122 ° 34 ' 06 " W Total Acres: NA
Assessor's Parcel No.: Book 199, pages 07, 15 & 16 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Highway 1 Waterways: Redwood Creek & Pacific Ocean
Airports: NA Railways: NA Schools: NA

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: trail work

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: trail relocation, development, and upgrades Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Park/ Public Land & Open Space

Project Description: (please use a separate page if necessary)

The Project extends from near Muir Woods National Monument to Highway 1. Improvements to Redwood Creek Trail in Mt. Tamalpais State Park and Golden Gate National Recreation Area include: reconstructing 0,28 miles of trail; developing 1.1 mile of new trail outside of the creek floodplain and decommissioning a corresponding 0.9 mile of existing trail located in the floodplain; removing culverts and bridges on the decommissioned trail segment; eliminating creek fords and replacing them with bridges; removing culverts and crib walls on drainages to the creek that are crossed by the trail and replacing these with bridges; and repairing and rehabilitating trail tread. The work would take place during summer /fall dry seasons over a 4 year period.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Victor Bjelajac - Ca Dept of Parks & Recreation</u>
Address: <u>325 Montgomery St, Suite 935</u>	Address: <u>845 Casa Grande Road</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>Petaluma, CA 94954</u>
Contact: <u>Fritts Golden</u>	Phone: <u>(415) 827-3074</u>
Phone: <u>(415) 696-5313</u>	

Signature of Lead Agency Representative:  **Date:** 11/24/2015

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.