Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2010092023

Project Title: California State Parks Road and Trail Change-In-Use Evaluation Process Program EIR

Lead Agency: California State Parks (CSP) Contact Person: Environmental Coordinator

Mailing Address: One Capitol Mall, Suite 410 Phone: 916/ 445-8870

City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: all CA. counties with CSP units City/Nearest Community: N/A

Cross Streets: N/A Zip Code: ____

Longitude/Latitude (degrees, minutes and seconds): N/A ° ____ ′ ____ ″ N / N/A ° ____ ′ ____ ″ W Total Acres: N/A

Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: CA.

Within 2 Miles: State Hwy #: N/A Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

RECEIVED
OCT 05 2012
STATE CLEARING HOUSE

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☒ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: Draft Program EIR

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: roads & trails

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☒ Recreational: changing recr. use of existing CSP roads & trails
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☐ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☐ Public Services/Facilities
- ☒ Recreation/Parks
- ☐ Schools/Universities
- ☒ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☐ Land Use
- ☒ Cumulative Effects
- ☒ Other: Trail Use Conflict

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: *(please use a separate page if necessary)*
Please see attached project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
X California Highway Patrol
___ Caltrans District #___
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
X Coastal Commission
___ Colorado River Board
X Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region # all
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
X Regional WQCB # all
___ Resources Agency
___ Resources Recycling and Recovery, Department of
X S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
X SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date October 5, 2012 Ending Date December 4, 2012

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental, Inc
Address: 455 Capitol Mall, Ste. 405
City/State/Zip: Sacramento, CA 95814
Contact: Curtis Alling, AICP
Phone: 916/ 444-7301

Applicant: California State Parks
Address: One Capitol Mall, Suite 410
City/State/Zip: Sacramento, CA 95814
Phone: 916/ 445-8783

Signature of Lead Agency Representative: ___ **Date:** 10/5/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Description of the Proposed Project:

California State Parks (CSP) proposes to implement the Road and Trail Change-in-Use Evaluation Process (Process) throughout the State Park System. The Process is intended to comprehensively evaluate potential road and trail change-in-use proposals in CSP units, facilitate the review of those proposals in park units statewide. Off-highway motor vehicle recreation (OHMVR) areas are not covered under the Process. The Process provides CSP with an objective and systematic approach for making decisions regarding the addition or removal of non-motorized uses of a State Park System road or trail.

The Process would be applied to changes in use proposed by park personnel, other agencies, or user groups for specific roads and/or trails on specific CSP units. If these proposals qualified for implementation under the Process, they may be considered subsequent actions that are within the scope of the analysis in this Program EIR. Implementation of a change in use may require physical modifications to the proposed road or trail. Potential subsequent project actions that may result from recommendations for a change-in-use project through the Process include:

- Reconstruction or maintenance within an existing road or trail prism (i.e., encompasses the existing top of the road or trail's cut bank to the bottom of the fill slope);
- Installation of speed control devices, railings, user refuge areas, brush trimming/removal to improve sight distances, or other trail safety features specific for certain users;
- Rerouting of trail alignments to correct otherwise unsustainable road and trail conditions where realignment begins and ends at an existing route, extends only as far as necessary to avoid the unsustainable condition, and causes no significant environmental effects;
- Installation of hardened surfaces such as, but not limited to, aggregate surfacing, rock armoring, wooden boardwalks or puncheons, and bridges;
- Closure, decommissioning, and restoration of existing roads and trails to natural conditions;
- Conversion of existing roads to trails; and
- Appurtenant facilities (e.g. trailhead, point of access, parking improvements/control, signage) related to changes in recreational road or trail use where no additional natural landscape disturbance, substantial increase in capacity, or significant environmental effects would occur.

The Program EIR is programmatic in nature and does not specifically analyze individual projects. If additional change-in-use actions are proposed beyond those actions covered above, CSP will independently assess potential impacts of those measures and prepare any appropriate subsequent environmental documents.