Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Navarro Inn Stabilization Project

Lead Agency: California Department of Parks and Recreation
Contact Person: Renee Pasquinelli
Mailing Address: 12301 North Highway 1 - Box 1
Phone: (707)937-5721
City: Mendocino
Zip: 95460
County: Mendocino

Project Location:

County: Mendocino
City/Nearest Community: Albion
Cross Streets: State Route 1 and Navarro Beach Road
Zip Code: 95410
Assessor's Parcel No.: AP # is 126-070-02
Section: 4
Twp.: 15N
Range: 17W
Base: MDB&M
Within 2 Miles: State Hwy #: 1
Waterways: Pacific Ocean, Navarro River
Airports:
Railways:
Schools: Albion Elementary and Mendocino HS

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.)
☒ Mit Neg Dec ☐ Other

NEPA: ☐ NOI
☐ EA
☐ Draft EIS

Other: ☐ Joint Document
☐ Final Document
☐ Other

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Local Action Type:

☐ General Plan Update ☐ Specific Plan
☐ General Plan Amendment ☐ Master Plan
☐ General Plan Element ☐ Planned Unit Development
☐ Community Plan ☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational
☒ Recreational <1 ACRE
Total Acres (approx.) <1

☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☒ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Wildlife
☐ Growth Inducing
☐ Land Use
☐ Cumulative Effects
☐ Other

Present Land Use/Zoning/General Plan Designation:

Rural coastal

Project Description: *(please use a separate page if necessary)*

The project proposes to stabilize the Navarro Inn to prevent further degradation of the structural integrity of the building. The Navarro Inn has been placed on the National Register of Historic Places; the project stabilization project is designed to meet the Secretary of the Interior's Standards for the Treatment of Historic Properties.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2004

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
Boating & Waterways, Department of
California Highway Patrol
Caltrans District #
Caltrans Division of Aeronautics
Caltrans Planning (Headquarters)
Coachella Valley Mountains Conservancy
X Coastal Commission
Colorado River Board
Conservation, Department of
Corrections, Department of
Delta Protection Commission
Education, Department of
Energy Commission
X Fish & Game Region # 1
Food & Agriculture, Department of
Forestry & Fire Protection
General Services, Department of
Health Services, Department of
Housing & Community Development
Integrated Waste Management Board
X Native American Heritage Commission
Office of Emergency Services

X Office of Historic Preservation
Office of Public School Construction
Parks & Recreation
Pesticide Regulation, Department of
Public Utilities Commission
Reclamation Board
X Regional WQCB # 1
Resources Agency
S.F. Bay Conservation & Development Commission
San Gabriel & Lower L.A. Rivers and Mtns Conservancy
San Joaquin River Conservancy
Santa Monica Mountains Conservancy
X State Lands Commission
SWRCB: Clean Water Grants
SWRCB: Water Quality
SWRCB: Water Rights
Tahoe Regional Planning Agency
Toxic Substances Control, Department of
Water Resources, Department of

Other
Other

Local Public Review Period (to be filled in by lead agency)

Starting Date March 2, 2010 Ending Date April 1, 2010

Lead Agency (Complete if applicable):

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Renee Pasquinelli **Date:** 3/2/2010