

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

## Project Title: Annual Annadel Bike Monkey XC Bike Race

Lead Agency: California Department of Parks and Recreation Contact Person: Patricia DuMont  
Mailing Address: 845 Casa Grande Phone: 916-445-9081  
City: Petaluma Zip: 94956-5804 County: Sonoma

Project Location: County: Annadel State Park City/Nearest Community: Santa Rosa

Cross Streets: Montgomery Drive Zip Code: 95409

Lat. / Long.: 38.4292° N/ 122.6250 W Total Acres: 5,092

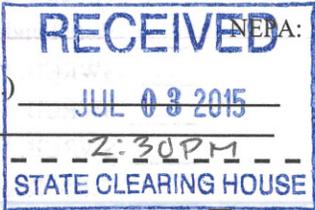
Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Highway 12 Waterways: Lake Ilsanjo

Airports: none Railways: none Schools: none

## Document Type:

- CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  (Prior SCH No)  EA  Final Document  
 Neg Dec  Other \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  FONSI



## Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

## Development Type:

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document:

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

State Park / Open Space

Project Description: (please use a separate page if necessary)

See Attached

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: July 3, 2015

Ending Date: August 3, 2015

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### Lead Agency (Complete if applicable):

Consulting Firm: Wynn Coastal Planning

Applicant: Bike Monkey

Address: 703 North Main Street

Address: P.O. Box 5318

City/State/Zip: Fort Bragg, California 95437

City/State/Zip: Santa Rosa, California 95402

Contact: Amy Wynn

Phone: 707-560-1122

Phone: 707-964-2537

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Signature of Lead Agency Representative: 

Date: 7-3-15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## 2.5 PROJECT DESCRIPTION

Bike Monkey, a bicycle event production and management company based in Santa Rosa, proposes to produce the Annual Bike Monkey Annadel XC Mountain Bike Race (Project), to be held annually, on a Saturday or Sunday in August or September, from approximately 9:00am to 3:00pm depending on weather and availability of the event calendar with adjacent Spring Lake Regional Park where the event finishes. The event organizers would seek an amendment to this Special Event Permit from State Parks if the format or timing of the proposed event deviates substantially from the approved Project. This event is a fundraiser for the Park through the supporting organization Sonoma County Trails Council, with all funds going to support Annadel-specific improvements, primarily trail work.

The maximum number of participants is 700 mountain bikers divided between two courses, either the long or short courses as shown on course map (See **Chapter 2, Figure 6**, Annual Bike Monkey Annadel XC Mountain Bike Race Course Map). Based on race participation from 2010-2014, bike racers would enter the race divided between two courses, with approximately 35% of bike racers on the short course and 65% of bike racers on the long course. State Parks and Bike Monkey have, in previous years, agreed to limit the number of racers to 700 participants in order to retain control over emergency response and limit race day impacts to other park users. It is expected that this would be the limit to rider participation in the foreseeable future.

The start of the event and associated race parking is located outside of the Park as is the terminus of the race and could vary from year to year. The start of the event takes place either in downtown Santa Rosa near 3rd and D streets or in the neighboring Spring Lake Regional Park. When starting in downtown Santa Rosa, the racers would naturally self-sort during the approximately 3 miles of travel to the State Park, as the racers are of varying fitness and skill levels. The fastest riders would lead with a faster speed while the slowest would trail off of the back of the group. When starting in Spring Lake Regional Park, rider starts would be staggered by manual means, with the start of the race approximately 1,200 yards from Annadel. Manual staggering is performed by releasing racers in small groups of approximately 30 racers in approximately 5-minute intervals. This ensures that by the time riders reach Annadel State Park that they have spread out and do not clog the trails.

The first riders reach the Park at approximately 9:30am with the majority finishing the long course by approximately 1:00pm. The course consists of the following trails within the Park (**Figure 6, below**), in order: **Cobblestone** (after entering the park via Violetti Rd), **Channel Drive** to ranger station, **Channel Trail** (adjacent to Channel Drive), **Warren Richardson**, **North Burma**, **Live Oak**, **Rough Go**, **Lake Trail** (connecting Rough Go to Canyon), **Canyon Trail**, **Warren Richardson**, **South Burma**, **Marsh**, **Lawndale**, **Schultz**, **Pig Flat**, **Ridge**, **Marsh**, **Canyon**. The short course eliminates Lawndale, Schultz and Pig Flat by remaining on Marsh where it then re-joins the long course at the top of Pig Flat.

The estimated spectator, volunteer, and support staff attendance would range from 20 to 60 people. Spectators and race personnel would be located at existing picnic tables and at wide points to avoid off-trail activity (see **Figure 6, below**); first aid stations and personnel would be located at existing picnic tables and at wide points to minimize off-trail activity. Historically, there are few to no spectators on course for a cross-country mountain bike event, as this sort of event is not conducive to spectating.

The finish for the event is in neighboring Spring Lake Regional Park; the event organizers file a separate permit with Sonoma County for use of Spring Lake. This is also where any spectators would gather, outside the boundaries of Annadel State Park (ASP or Park).

Prior to and after the race, Race Coordinators would coordinate with Sonoma County Trails Council to ensure that trails utilized for the race course are properly maintained to minimize dust and erosion.

Project requirements have been incorporated into the Project and are detailed in Section 2.6. They include: pre-Project educational outreach to the Project participants, pre-Project inspections, potential sensitive species relocation, flagging sensitive resources to exclude bike or foot traffic, monitoring during the Project, post-Project inspections to identify any need for adaptive management, and post-Project Reports to State Parks. Additionally, the Project has been designed to avoid impacts.