Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mendocino Woodlands State Park Camps 2 and 3 Wastewater System Rehabilitation

Lead Agency: California Department of Parks and Recreation
Contact Person: Brad Michalk
Mailing Address: One Capitol Mall, Suite 410
Phone: (916) 445-8783
City: Sacramento
Zip: 95814
County: Sacramento

Project Location: County: Mendocino
City/Nearest Community: Mendocino
Cross Streets: Little Lake Road at 750 Road
Zip Code: 95460
Longitude/Latitude (degrees, minutes and seconds): 39 ° 03 ′ 384 ″ N / 123 ° 69 ′ 87 ″ W
Total Acres: 720ac (park total)
Assessor's Parcel No.:
Section: 24 Twp.: 17N Range: 17W Base: HBM
Within 2 Miles: State Hwy #:
Waterways: Little North Fork Big River
Airports:
Railways:
Schools:

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☒ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.)
- Other:

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other:

Governor's Office of Planning & Research
MAY 18 2016
AFTER 12PM
STATE CLEARINGHOUSE

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Wastewater repa

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational:
- ☐ Recreational:
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type
- ☐ Mining: Mineral
- ☐ Power: Type ____ MW ____
- ☒ Waste Treatment: Type Septic MGD ____
- ☐ Hazardous Waste: Type
- ☐ Other:

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☐ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☐ Minerals
- ☒ Noise
- ☐ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☐ Schools/Universities
- ☒ Septic Systems
- ☐ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Recreation

Project Description: *(please use a separate page if necessary)*

DPR proposes to rehabilitate the failing wastewater systems at Camps 2 & 3 in Mendocino Woodlands State Park to comply with current Health and Safety standards and improve visitor services.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 1	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 1
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 1	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date May 19, 2016 Ending Date June 20, 2016

Lead Agency (Complete if applicable):

Consulting Firm: ____	Applicant: ____
Address: ____	Address: ____
City/State/Zip: ____	City/State/Zip: ____
Contact: ____	Phone: ____
Phone: ____	

Signature of Lead Agency Representative: ____ **Date:** 05/18/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.