Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Antone Dam Removal and Meadow Restoration Project

Lead Agency: CA Department of Parks and Recreations
Contact Person: Silver Hartman
Mailing Address: P.O. Box 266
Phone: (530) 525-9533
City: Tahoma
Zip: 96142
County: El Dorado

Project Location: County: Placer
City/Nearest Community: Tahoe City
Cross Streets: Hwy 28 (N. Lake Blvd.) and Rocky Ridge Rd.
Zip Code: 96145
Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ′ 12.64 ″ N / 120 ° 07 ′ 30.11 ″ W
Total Acres: 1898
Assessor's Parcel No.: 094-010-004-000
Section: 25
Twp.: 16N
Range: 16E
Base: Tahoe City
Within 2 Miles: State Hwy #: 28
Waterways: Burton Creek, Lake Tahoe
Airports: N/A
Railways: N/A
Schools: Tahoe Elementary, Middle & High School; & A+

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ■ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Governor's Office of Planning & Research
DEC 03 2019
STATE CLEARINGHOUSE

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ■ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: _____

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ■ Other: Ecological Restoration

Project Issues Discussed in Document:

- ■ Aesthetic/Visual
- ■ Agricultural Land
- ■ Air Quality
- ■ Archeological/Historical
- ■ Biological Resources
- ☐ Coastal Zone
- ■ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ■ Flood Plain/Flooding
- ■ Forest Land/Fire Hazard
- ■ Geologic/Seismic
- ■ Minerals
- ■ Noise
- ■ Population/Housing Balance
- ■ Public Services/Facilities
- ■ Recreation/Parks
- ■ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ■ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ■ Traffic/Circulation
- ■ Vegetation
- ■ Water Quality
- ■ Water Supply/Groundwater
- ■ Wetland/Riparian
- ☐ Growth Inducement
- ■ Land Use
- ☐ Cumulative Effects
- ■ Other: Utilities & Service Systems

Present Land Use/Zoning/General Plan Designation:

Conservation / Resource Protection / Open Space and Public Use / Recreational Opportunities

Project Description: *(please use a separate page if necessary)*

Remove the compromised concrete Antone Dam (approx. 60' long, 2' wide, and 4' tall) from across Burton Creek at Burton Creek State Park to restore geomorphic function and form to the meadow and channel. Construct a step pool boulder structure to recreate the natural valley grade break and control water at existing levels (to ensure the meadow upstream is neither saturated or drowned). Reconstruct the floodplain and channel and revegetate with native vegetation. Recontour the berm located upstream of the dam to original meadow surface elevation; cut, chip, and remove trees on said berm; and restore the meadow with a series of grade control features and native vegetation. Construct (then restore) temporary short roads and staging area to access both sides of the project area. Take all excess debris to landfill for disposal.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
___ California Highway Patrol
___ Caltrans District # ___
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region # 8
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
___ Regional WQCB # ___
___ Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
X SWRCB: Water Quality
___ SWRCB: Water Rights
X Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date December 3, 2019 Ending Date January 7, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ___
Address: ___
City/State/Zip: ___
Contact: ___
Phone: ___

Applicant: ___
Address: ___
City/State/Zip: ___
Phone: ___

Signature of Lead Agency Representative: [signature] **Date:** 12/2/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.