

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse-Office of Planning & Research, 1400 Tenth Street, Room 222 P.O. Box 3044, Sacramento, California 95812-3044 • 916/445-0613

SCH # 200112104

Project Title: Big Basin Redwoods State Park General Plan
Lead Agency: Department of Parks and Recreation
Street Address: 1416 9th Street
City: Sacramento Zip: 95814
Contact Person: Dave Keck
Phone: (916) 651-1216
County: Sacramento

Project Location:
County: Santa Cruz, San Mateo City/Nearest Community: Boulder Creek
Cross Streets: Highway 236 Zip Code: Total Acres: 18,000+
Assessor's Parcel No. Section: Twp. Range: Base:
Within 2 Miles: State Hwy Highway 236 Waterways: Opal Ck., Waddell Ck., Berry Ck., Blooms Ck.
Airports: nearest public airport 35 miles Railways: None Schools:

Document Type:
CEQA: [] NOP [] Supplement/Subsequent EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons (Prior SCH No.) [] EA [] Final Document
[] Neg Dec [] Other [] Draft EIS [] Other
[X] Draft EIR [] FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:
[] Residential: Units Acres
[] Office: Sq ft. Acres Employees
[] Commercial: Sq ft. Acres Employees
[] Industrial: Sq ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type Watts
[] Waste Treatment: Type
[] Hazardous Waste: Type
[] Other:

Funding (approx.): Federal \$ State \$ Total \$

Project Issues Discussed in Document:
[X] Aesthetic/Visual [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Agricultural Land [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Air Quality [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Archeological/Historical [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[X] Coastal Zone [X] Noise [] Solid Waste [X] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Landuse
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Fiscal [X] Recreation/Parks [X] Vegetation [] Other

Present Land Use/Zoning/General Plan Designation:
Big Basin Redwoods State Park

Project Description:
The project is the General Plan for Big Basin Redwoods State Park that provides long-term guidelines for future proposed facilities, land use, resource management, operation, interpretation, and concession operations at the park. The General Plan and Draft Environmental Impact Report is the first tier of environmental analysis. Future implementation of general plan proposals may occur in phases as funding becomes available, and these proposals will be subject to additional project-specific environmental review.

Reviewing Agencies Checklist

KEY
S = Document sent by lead agency
X = Document sent by SCH
***** = Suggested distribution

Resources Agency

- * Boating & Waterways
- * Coastal Commission
- * Coastal Conservancy
- Colorado River Board
- * Conservation
- * Fish & Game
- * Forestry & Fire Protection
- * Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- * Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- * California Highway Patrol
- * CALTRANS District # **4 and # 5**
- * Department of Transportation Planning (headquarters)
- Housing & Community Development

Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)

Environmental Protection Agency

- * Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- * Regional WQCB **#2 & #3** (S.F. Bay & Central Coast)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- _____ Energy Commission
- * Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- * State Lands Commission
- Tahoe Regional Planning Agency
- Other _____

Public Review Period (to be filled in by lead agency)

Starting Date **June 18, 2012** _____

Ending Date **August 1, 2012** _____

Signature _____

Date _____

Lead Agency (Complete if applicable):

Consulting firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: () _____

Applicant: _____

City/State/Zip: _____

Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes:

