

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Little River State Beach Restoration and Enhancement Plan

Lead Agency: California Department of Parks and Recreation Contact Person: John Harris
 Mailing Address: PO Box 2006 Phone: (707) 445-6547 x. 19
 City: Eureka Zip: 95502-2006 County: Humboldt

Project Location:

County: Humboldt City/Nearest Community: McKinleyville
 Cross Streets: Crannell and Clam Beach Frontage Road Zip Code: 95519
 Assessor's Parcel No.: 513-161-002, 513-161-002, 513-171-008 Section: 6 and 7 Twp.: 7N Range: 1E Base: Crannell
 Within 2 Miles: State Hwy #: 101 Waterways: Little River
 Airports: None Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR (Prior SCH No.) Mit Neg Dec Other
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other



Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational Habitat restoration and trail installation Hazardous Waste: Type _____
 Total Acres (approx.) 148 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Land is recreation. Zoning is Public Land / Public Facilities

Project Description: (please use a separate page if necessary)

Project description on separate page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>1</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2009 Ending Date May 27, 2009

Lead Agency (Complete if applicable):

| | |
|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____ |
| Address: _____ | Address: _____ |
| City/State/Zip: _____ | City/State/Zip: _____ |
| Contact: _____ | Phone: _____ |
| Phone: _____ | |

Signature of Lead Agency Representative:  Date: 04/27/09

Little River State Beach Restoration and Enhancement Plan California State Parks, North Coast Redwoods District

PROJECT DESCRIPTION

California Department of Parks and Recreation propose the restoration and enhancement of coastal dune habitats within Little River State Beach (LRSB). The following is a summary of the proposed actions: The plan will restore the foredune and dune hummocks (28 ha); stabilized backdunes (24 hectares); herbaceous dune swales (1 hectare); woody dune swales (2 hectares); and a northern riparian wetland (4 hectares). The restoration will involve the removal of invasive exotic species such as European beachgrass (*Ammophila arenaria*) and yellow bush lupine (*Lupinus arboreus*) and the restoration of natural dune process and topography. The Plan proposes improvements to the existing parking lot on the boundary between Clam Beach County Park (CBCP) and LRSB and the creation of two new parking areas located on the east side of Clam Beach Road. Several trails will be developed including a new 1.09 km (0.68 mile) ADA compliant loop trail with three viewing platforms originating from CBCP/LRSB parking lot, and an additional 3.88 km (2.41 mile) of pedestrian trails in a series of stacked loops that will originate from the existing and proposed parking areas. A portion of the new pedestrian trail will also provide shared access for equestrians who will have access to 2.16 km (1.34 mile) of new and existing trail. The Plan also provides for the continuation of the California Coastal Trail through LRSB from the Parks southern boundary to Little River. This will provide access for pedestrians, equestrians, and cyclists. Finally, the Plan proposes improvements to regulatory and interpretative signs, and a self-guided interpretive program consisting of interpretive signs and panels will be installed along the ADA compatible trail.