

State of California  
Department of Parks and Recreation  
**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

**FROM:** Department of Parks and Recreation  
1416 Ninth Street  
P.O. Box 942896  
Sacramento, CA 94296-0001

**PROJECT TITLE:** Water System Improvements

**COUNTY:** Santa Cruz

**PROJECT LOCATION:** Wilder Well #1 and Non-Potable Water Storage Pond Area

**PARK UNIT:** Wilder Ranch State Park

**DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:**

Improve an existing non-potable water system utilized for irrigation, landscaping and fire suppression within Wilder Ranch State Park. Install 1,500 feet of new 2-inch diameter PVC pipeline and tracer wire in a 2 foot deep trench. Backfill trench with sand and top soil. Connect new pipeline to existing non-potable water system. Install three 4,999 gallon plastic water storage tanks on new leveled graveled surfaces, one sited adjacent to Wilder Ranch Well #1 and two located near an existing holding pond located approximately 1/2 mile inland of Highway #1.

**PUBLIC AGENCY APPROVING THE PROJECT:** California Department of Parks and Recreation

**NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT:** Santa Cruz District

**EXEMPT STATUS:**

X Categorical Exemption  
Class:1,3, and 4 Sections:15301, 15303 and 15304

**REASONS WHY PROJECT IS EXEMPT:**

Project consists of the repair and maintenance of existing public facilities involving negligible expansion of use beyond current levels; the construction and location of limited numbers of new, small facilities or structures; and minor public or private alterations in the condition of land, water and/or vegetation which do not involve the removal of healthy, mature, scenic trees except for forestry purposes and included as "construction and installation of park facilities such as above-ground water tanks" in the Department of Parks and Recreation's list of exempt activities in accordance with CCR 15300.4

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Santa Cruz District

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**Chet Bardo**  
**District Superintendent**

**Date:** \_\_\_\_\_