

State of California  
Department of Parks and Recreation

NOTICE OF EXEMPTION

TO: Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

FROM: Department of Parks and Recreation  
1416 Ninth Street  
P.O. Box 942896  
Sacramento, CA 94296-0001

PROJECT TITLE: Carpenter Shed Electrical Service Upgrade Project

PROJECT LOCATION: Pigeon Point Light Station State Historic Park

COUNTY: San Mateo

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:

Upgrade electrical service in the historic Carpenters Shed by installing a new 100 amp sub electrical panel and associated electrical upgrades. Trace existing circuits, calculate the load and install two 20 amp circuits. Ground the existing panel and install new 6.GA wire with ground from the residence panel up through the attic and dropping down through the ceiling to the new 100 amp sub panel. Install electrical wire in 1/2" conduit from circuits to the new 100 amp sub panel. New circuits will require new drilled holes which will not exceed 1" in diameter. All work will be done in compliance with current National Electrical Code standards.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Santa Cruz District

EXEMPT STATUS:

X Categorical Exemption

Class: 1, 31 Section: 15301, 15331

REASONS WHY PROJECT IS EXEMPT:

The project consists of the repair, maintenance, or minor alteration of existing structures, facilities, or features involving no expansion of use, and maintenance of a historic resource in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (Weeks and Grimmer 1995) included as "utility repairs or minor upgrades" and "activities affecting historic resources" in the Department of Park and Recreation's list of exempt activities.

CONTACT: Victor Roth  
Santa Cruz District

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Original Signed By \_\_\_\_\_

**Chet Bardo**  
**District Superintendent (acting)**

Date \_\_\_\_\_