

State of California

Department of Parks and Recreation

NOTICE OF EXEMPTION

TO: Office of Planning and Research  
1400 Tenth Street, Room 222  
P.O. Box 3044  
Sacramento, CA 95812-3044

FROM: Department of Parks and Recreation  
1416 Ninth Street  
P.O. Box 942896  
Sacramento, CA 94296-0001

**PROJECT TITLE:** Treatment of Historic Adamson House for Termites and Fumigation of Chests (02/03-A-33)

**LOCATION:** Malibu Lagoon State Beach

**CITY:** COUNTY: Los Angeles

**DESCRIPTION OF THE PROJECT:**

Project consists of eliminating the current termite infestation and all other wood-boring insects from the Adamson's House and the wooden chests located in the living room and Loggia. This includes using a 2 part approach by drilling small holes for injection of termiticides and/or bait stations (subterranean termites) and using a chemical such as Vikane with the warning agent Chloropicrin (drywood termites). The chests will be moved, fumigated and stored.

**PUBLIC AGENCY APPROVING THE PROJECT:** Department of Parks and Recreation

**NAME OF DIVISION CARRYING OUT THE PROJECT:** Park Stewardship: Angeles District, Malibu

**EXEMPT STATUS:**

- Ministerial (Section 15268)  
 Declared Emergency (Section 15269(a))  
 Emergency Project (Section 15269(b) and (c))  
 Statutory Exemption (Section: )  
 **Categorical Exemption**  
Class: 1 & 31 Section: 15301 & 15331

**REASONS WHY PROJECT IS EXEMPT:**

No potential for significant impacts to the environment is anticipated.  
An archaeologist will ensure avoidance of significant impacts to cultural resources.  
There will be negligible or no expansion of existing use (class 1)  
Project is limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties (class 31)

**CONTACT:** Tina Robinson, Environmental Coordinator, Southern Service Center **TELEPHONE:** (619) 220-5324

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Hayden Sohm ,  
Acting District Superintendent

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Date