

# California Recreational Trails Committee (CRTC)

## Special Meeting Minutes

December 15, 2010 at 10 AM

### California State Parks

Resources Building 14th Floor  
1416—9th Street,  
Room #1412  
Sacramento, CA 95814

### California State Parks

Mt Diablo State Park  
Summit Visitors Center  
End of Summit Road atop Mt.  
Diablo  
Clayton CA 94517-1500

### Carpinteria City Hall

5775 Carpinteria Avenue  
Carpinteria, CA 93013

### California State Parks

Tehachapi District Office  
43779 15th Street West  
Lancaster, CA 93534

### County of San Diego

Department of Parks & Recreation  
2<sup>nd</sup> Floor  
Sycamore Conference Room  
9150 Chesapeake Drive, Suite 200  
San Diego, CA 92123

## I. Call to Order

- a. Meeting called to order at 10 AM by John Mercurio, Vice Chair. There were 28 members of the public in attendance in the Sacramento location; five of these requested to speak.

## II. Introduction of Committee Members and Staff

- a. Greg Gandrud (GG), Member
- b. Cathy Haagen-Smit (CH), Member
- c. David March (DM), Member
- d. John Mercurio (JM), Member
- e. Maryanne Vancio (MV), Member
- f. Laura Zabkar (LZ), Member (not present)
- g. Wayne Breece (WB), Executive Secretary of CRTC / Statewide Trails Manager for California State Parks (CSP)
- h. Cheryl Essex (CE), Assoc. Park & Recreation Specialist for CSP
- i. Gary Waldron (GW), Environmental Program Manager I, Northern Service Center, CSP
- j. Heidi West (HW), Environmental Coordinator, Northern Service Center, CSP

## III. Committee Advice to the State Park Director about the Scope of the Programmatic Environmental Impact Report for Roads and Trails Change-in-Use (PEIR)

- a. Notice of Preparation and supporting information available at: [http://www.parks.ca.gov/default.asp?page\\_id=26278](http://www.parks.ca.gov/default.asp?page_id=26278)
- b. Jeannie Gillen made a motion to write a letter to Director Coleman on the PEIR. John Mercurio seconded. The motion failed with only JM voting affirmatively. By consensus, the committee requested that it be placed on the next agenda for further discussion.

- c. Refer to the transcript at [http://www.parks.ca.gov/default.asp?page\\_id=23505](http://www.parks.ca.gov/default.asp?page_id=23505) for the discussion and public comments. This transcript is admitted to the public record by reference.

**IV. 2011 Recreational Trails Plan Progress Report**

Available at: [http://www.parks.ca.gov/default.asp?page\\_id=23505](http://www.parks.ca.gov/default.asp?page_id=23505)

- a. Trail Corridor progress
- b. Program Goal progress
- c. Refer to the transcript for the discussion and public comments.

**V. Public Comment on Progress Report**

- a. Refer to the transcript for public comments.

**VI. Next Regular Meeting**

- a. January 26 and 27, 2011 in the Palm Springs Region.

**VII. Adjournment at 11:53 AM.**