



# California Trails Conference Foundation

A 501(c)(3) nonprofit organization #68-0343597

P.O. Box 1047  
Yachats, OR 97498  
877.776.3619 or 541.547.3640

## Exhibit Opportunities

### *California Trails & Greenways Conference*

*May 8 - 10, 2013*

*Granlibakken Conference Center & Lodge, Lake Tahoe*

#### **President**

Richard E. Troy

#### **Secretary/Treasurer**

John A. Kolb

#### **Director**

Dave Gould

#### **Executive Director**

Lauralee Svendsgaard  
[lsven@peak.org](mailto:lsven@peak.org)

#### **Development Director**

Melanie Schlotterbeck  
[Melanie@Schlotterbeck.net](mailto:Melanie@Schlotterbeck.net)

*A unique opportunity to exhibit your services and products to a niche market from local, state and federal agencies, conservation and nonprofit organizations, as well as community advocates for hiking, biking and horseback riding trails is coming your way!*

The 28<sup>th</sup> California Trails & Greenways Conference directly benefits trail and greenway planners, builders, managers, maintenance crews, interpreters and advocates; making this a very special opportunity to effectively promote your products and services during this 3-day event.

The Granlibakken Conference Center and Lodge, located on the west side of Lake Tahoe, is ideally suited to provide **affordable and highly visible exhibit space for your organization**. With expected **attendance exceeding 350**, conference attendees will have frequent and relaxed opportunities to view your products and engage in meaningful discussions. The Trails Conference is the only statewide, non-motorized trails conference in California, and our team actively incorporates conference communications to **a database of over 3,000 energetic trail professionals and advocates (many with direct purchasing authority)**.

Hosted by California State Parks' Statewide Trails Section and the California Trails Conference Foundation (a 501(c)(3) nonprofit corporation), all Conference funds are applied directly to Conference costs; and contributions are tax deductible.

Consider upgrading from an Exhibitor to a **Conference Sponsor** to receive additional benefits. Specific Conference Sponsor Packages come with complimentary exhibit space allowing you to display your products and services, and **benefit from additional promotional opportunities that include: a hot link from California State Parks' website, complimentary registration (which includes meals with conference attendees) program advertising and more.**

Our team has secured a special conference rate of \$159++ per night double including three meals from the Granlibakken Lodge. For hotel reservations call 800.543.3221 or 530.583.4242 or log onto [reservations@granlibakken.com](mailto:reservations@granlibakken.com). Be sure to reference the "California Trails & Greenways Conference." The special conference rate is guaranteed only for reservations made prior to April 16, 2013.

Whether you choose to be an Exhibitor or Sponsor, this is a truly golden opportunity to directly connect your very special products and services with trail planners, builders, managers and advocates. For additional Exhibit and Sponsor information and forms, simply follow the links on the Conference website [www.parks.ca.gov/trails/conference](http://www.parks.ca.gov/trails/conference) or **contact Melanie Schlotterbeck** at 714.779.7561, [Melanie@Schlotterbeck.net](mailto:Melanie@Schlotterbeck.net) or 877.776.3619.

Multi-year exhibitor opportunities exist! Inquire with our staff to learn more!



## Exhibitor Form

### California Trails & Greenways Conference

May 8 -10, 2013

#### Your Details

Company, Organization or Agency Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_

#### Exhibit Options (All exhibit spaces include electricity)

##### Commercial

- |  |   |
|--|---|
| <input type="checkbox"/> Free Standing Exhibit - \$300<br>(maximum length 10 feet) | <input type="checkbox"/> Half Table - \$150<br>(Shared)                       |
| <input type="checkbox"/> Standard Exhibit Table - \$300<br>(table size: 6' x 2½')  | <input type="checkbox"/> Outside Exhibit<br>(Call for quote and availability) |

##### Non-Profit or Agency

- |  |   |
|--|---|
| <input type="checkbox"/> Free Standing Exhibit - \$200<br>(maximum length 10 feet) | <input type="checkbox"/> Half Table - \$100<br>(Shared)                       |
| <input type="checkbox"/> Standard Exhibit Table - \$200<br>(table size: 6' x 2½')  | <input type="checkbox"/> Outside Exhibit<br>(Call for quote and availability) |

For inclusion in the conference program, forms and payment must be received by: **March 19, 2013.**

\* Want a real deal? **Look into the Conference Sponsorship Packages.**  
Many sponsor levels include exhibit space along with other effective promotional opportunities.  
For details call 714.779-7561 or view the conference website at [www.parks.ca.gov/trails/conference](http://www.parks.ca.gov/trails/conference).

#### Payment Information

##### Payment Method

- Full Payment  Check (made payable to California Trails Conference Foundation)  
Enclosed:  Money Order (made payable to California Trails Conference Foundation)  
 Credit Card (Visa or MasterCard accepted)

##### Cardholder Information (For Credit Card Transactions)

Cardholder's Name: \_\_\_\_\_  
Cardholder's Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Authorized Amount: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ 3 Digit Security Code: \_\_\_\_\_  
Credit Card Number: \_\_\_\_\_  
Cardholder's Signature: \_\_\_\_\_

**Thank You!**  
**Please mail payment & form to the address below by March 15, 2013.**