



## Sutter's Fort Trapper's Camp - Frequently Asked Questions

### What are the dates and times of the Trapper's Camp in 2016?

Red Bluff Tuesday October 4<sup>th</sup> to Friday October 7<sup>th</sup>, 2016  
10:00 a.m. and 12:30 p.m. **(10:00 a.m. only on Friday)**

Colusa Tuesday October 11<sup>th</sup> to Friday October 14<sup>th</sup>, 2016  
10:00 a.m. and 12:30 p.m. **(10:00 a.m. only on Friday)**

**How long is the program?** 1.75 hours (some adjustment may be available with prior notice)

### When can I make reservations for the Trapper's Camp?

Reservations for the Trapper's Camp are open **NOW** and close on Friday September 24<sup>th</sup>, 2016. The space goes quickly so you should send a deposit to hold the time you wish as soon as possible. All fees, or staff confirmation, must be received to finalize reservations by Friday, September 23, 2016.

### How do I reserve a space for my class (see note about Home, Private, or small schools)?

1. Download an application for your class by visiting our website at [www.parks.ca.gov/suttersfort](http://www.parks.ca.gov/suttersfort).
2. Once there scroll down and on the right hand side you will find a link to the Trappers' Camp Program.
3. Print or download the application.
4. Choose two dates and times that would work in your schedule. We will make every effort to accommodate your first choice. However, times are assigned on a first come, first served basis. **Private and Home Schools are encouraged to use afternoon times.**
5. Fill out the application and send it, along with your \$25 deposit, or the entire fee, to the address on the application.

### What is the cost?

The fee is \$4.00 per person attending. Adults and children are the same price – Teachers and bus drivers are free.

### If I cancel will I get my money back?

Cancellations must be made at least four (4) weeks in advance of your scheduled program. If you do not cancel and your group does not show up for its scheduled time your fee will not be refunded.

### How do I get to the River Trip site?

Maps will be mailed along with your confirmation letters and details about preparing for your trip.

### What if I want to talk to a live person?

Call Program Lead **Steve Beck** at (916) 445-3996 or email [steve.beck@parks.ca.gov](mailto:steve.beck@parks.ca.gov)

