



Environmental Studies Program  
Application  
2015-2016

School Information

School Name: \_\_\_\_\_

Please Circle if the School is: PUBLIC PRIVATE CHARTER HOME-SCHOOL

School District: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone Number (with teacher's extension if applicable): \_\_\_\_\_

Grade Level(s) of Participating Students: \_\_\_\_\_ Number of Participating Students: \_\_\_\_\_

Teacher Information

Teacher's Name: \_\_\_\_\_ Participated in ESP Before? \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Primary E-Mail Address: \_\_\_\_\_

Secondary E-mail Address: \_\_\_\_\_

Name of Teaching Partner (if applicable): \_\_\_\_\_

Teaching Partner's E-Mail (if applicable): \_\_\_\_\_

Send Completed Application to:

Sutter's Fort State Historic Park  
Attn: ESP  
2701 L Street  
Sacramento, CA 95816

or Fax: (916) 442-8613

or E-Mail: [Adrian.Hough@parks.ca.gov](mailto:Adrian.Hough@parks.ca.gov)

Questions? Call: (916) 323-7627

**\*If faxing your application, please follow up with an e-mail to ensure it was received\***

\*Applications are only accepted 1/1/2015 through 6/30/2015 for the 2015-2016 ESP season\*

