

19th Annual
**California Trails and Greenways
Conference**

September 6 - 8, 2002

Granlibakken Resort & Conference Center

Tahoe City



**Trails:
Our California Heritage**

Sponsored by
California State Parks
and the
Recreational Trails Conference

Dear Trails and Greenways Supporters,

Please join us September 6 - 8, 2002 for the 19th Annual California Trails & Greenways Conference in historic Placer County. This educational conference at Granlibakken Resort in Tahoe City includes training, updates and keynote speakers of interest to all trail and greenway planners, managers, workers, and supporters.

This year's theme--*Our California Heritage*--was chosen to acknowledge the vital role of trails in the development of our state and in their continued importance as we plan for the future. The Lake Tahoe region is home to several historic trail routes, and we're excited to bring the state conference to this unique area so rich in cultural and natural resources.

This is YOUR conference. As most trail projects are, it's a team effort. Every year, the conference relies upon many individuals, organizations, and companies whose financial support and volunteer time make it happen. The educational "concurrent" sessions have been selected over the past year with your project challenges and training needs in mind.

Granlibakken—a Norwegian name for "sheltered by trees," offers outstanding meals, lodging and meeting areas. And of course, the recreation opportunities in the Lake Tahoe, Carson Pass and Truckee/Donner areas are some of the best anywhere. There's something for everyone, including the 150-mile Tahoe Rim Trail. After 18 years of concentrated effort, the final segments were completed last fall—a great example of a trail community success story.

How Do I Register?

There are two forms to complete:

1. The Granlibakken Resort registration form starts on page 5 of this brochure. This registration includes use of the resort's recreation, dining and meeting facilities. All conference attendees, guests and vendors must be registered with Granlibakken for one of the food-only, or food-and-lodging packages listed. Registrants will receive a name badge upon check-in.
2. The Trails and Greenways Conference Registration form is on page 7. Please complete this registration as well. Early registration is encouraged. For more information about the conference, please refer to www/rec-trails-conf.org or www.parks.ca.gov. Or contact the Statewide Trails Office at p david@parks.ca.gov or (916) 651-6915.

CALIFORNIA STATE PARKS - STATEWIDE TRAILS, PLANNING DIVISION AND SIERRA DISTRICT

TAHOE RIM TRAIL ASSOCIATION

CA TRAILS FOUNDATION

TAHOE CITY PUBLIC UTILITY DISTRICT

GRANLIBAKKEN RESORT AND CONFERENCE CENTER

CA TRAILS AND GREENWAYS FOUNDATION

SAN BERNARDINO COUNTY REGIONAL PARKS

Conference Schedule

Pre-conference Workshops: There will be two pre-conference workshops on Friday, September 6, with check-in *at each location* beginning at 8:00 a.m. Details and maps will be provided with the confirmation letter that will be sent upon receipt of your registration. Preregistration is recommended; class sizes are limited. The all-day sessions will end at approximately 4 p.m.

Option 1: "Public/Private Partnerships in Trail Development," led by Cindy Gustafson of Tahoe City Utility District. This indoor and outdoor workshop will focus on community involvement, use/carrying capacity planning, funding sources, design, and construction in a high-use *community setting*. Participants will see under-construction and recently completed sections of the Class One bike trail along Lake Tahoe and the Truckee River. Lunch is included.

Option 2: "Pedestrian Enhancement Projects at Emerald Bay and D.L. Bliss State Parks" led by Karl Knapp, CA State Parks--Sierra District. This all-outdoor workshop focuses on coordination with transportation agencies, and covers carrying-capacity, the challenges of linking to existing transportation systems and reducing impacts of cultural and natural resource impacts in a high use *recreational area*. Review completed accessible, barrier free, and pedestrian trails; in-progress projects, and have lunch on the shore of Emerald Bay. Participants will hike just under 7 miles, traversing the Rubicon trail along the shores of Emerald Bay and Lake Tahoe.

Friday Evening: Following a hosted welcome reception at 6:30 p.m., the 7:30 dinner program includes a welcome to Lake Tahoe, and an exciting presentation by popular lecturer and noted author J.S. Holliday on "Trails: Our California Heritage."

Plenary Sessions: Presentations on two huge trail undertakings are planned for the Saturday and Sunday morning plenary sessions: Planning for the 1100+ mile California Coastal Trail and the newly-completed 150 mile Tahoe Rim Trail.

Concurrent Sessions: The concurrent sessions will be held on Saturday morning after the plenary session, Saturday afternoon following the networking lunch, and on Sunday morning before the final plenary session.*

Community Trails for Transportation & Health: Bringing Trails into the Classroom; Emerging Trends and Trail Uses including Water Trails; Trails and Transit; Starting and Maintaining a Successful Volunteer Program.

Planning & Implementation: Successful Grants; Acquisition: Strategies & Easements; Regional Trail Master Plans; Pedestrian Enhancement Projects.

Natural & Cultural Heritage: Data gathering for trail/resource planning (GIS/GPS); Historic Trails; CEQA/NEPA: When and Why?

Successful Partnerships: The Santa Ana River Trail; Rails to Trails: Four Case Studies; Trail Planning for Livability in Truckee; Multi-use trail sharing.

*Sessions and speakers may be changed without notice

SPONSORSHIPS

Sponsors are important to the success of the California Trails and Greenways conference. It's also a great way to publicize your business or organization. Individuals or groups may be sponsors, and there are several sponsorship levels. To become a sponsor please contact the Statewide Trails office at (916) 651-6916 or (916) 651-6915.

Saturday Afternoon - Trail Toys and Trail Fun: Get outdoors and enjoy the mountains on Saturday afternoon from 3 to 6 p.m.! Visit the exhibit area to see what other trail and greenway groups and businesses are doing, and the latest in trail construction equipment; or join in a guided hike, bike tour or equestrian workshop. Or use the free time to enjoy Granlibakken's tennis courts and swimming pool, or explore the beaches and businesses in Tahoe City. Information about the tours and recreation opportunities will be available in your registration packet and at check-in.

Saturday Evening Awards and Entertainment: Saturday evening will begin with the annual Awards Banquet, followed by Keynote Speaker Brian Robinson, "The Triple Crown Hiker." Afterward, join us by the campfire for more entertainment.

Sunday Closing: Following Granlibakken's renowned Sunday brunch and the morning concurrent sessions, the closing plenary session will end at noon.

Awards: Do you know of a great trail or greenway program, project or event from 2001 or the first six months of 2002 that deserves special recognition at the awards banquet on Saturday night? Maybe it's yours! Or someone who might qualify for a "Lifetime Achievement" award? If so, please contact Jeff Weinstein at (909) 387-2410 to request an Award Nomination form.

Silent Auction: The *California Trails and Greenways Foundation* and the *California Trails Foundation* will sponsor a silent auction of trail-related items to benefit Trail Days activities. A wine-and-cheese viewing party is also planned. Please contact Ilse Byrnes at (949) 493-4222 if you would like to donate items for this good cause or assist with the Auction.

Displays and Exhibits: Tables will be available for literature displays and exhibits. Display space for nonprofit groups is available on a first-come, first-serve basis at no charge. Some outdoor and indoor commercial space is available for rent as well. Anyone who would like display space must contact Doug Wilber in the Statewide Trails Office at (916) 651-6915 for a Display/Exhibit application.

Scholarships: A limited number of conference scholarships are available to assist new participants by covering the cost of the Conference Registration. Applications must be submitted by August 10. Scholarship information and applications are available by calling the Statewide Trails office at (916) 651-6915.

Nonconference Announcement

Mountain Bike Summit: An advocacy summit coordinated by IMBA representatives from N. and S. CA will be held following the trails conference on 9/8/02 through 9/10/02. Please contact: Cathy & Jim Haagen-Smit, jimhs@jps.net or (916) 663-4626.

Granlibakken Resort Registration Form

(required of all Trails and Greenways Conference participants) Thursday, September 5 to Sunday, September 8, 2002

Name _____

Affiliation (for your name badge) _____

Address _____

City _____ State _____ Zip _____

E-mail _____

Phone _____ Fax _____

Status: Attendee Speaker Sex M F Other: Smoker Nonsmoker

Arrival Day/Date _____ Departure Day/date _____

ALL PARTICIPANTS MUST BE REGISTERED WITH GRANLIBAKKEN AND MUST PARTICIPATE IN ONE OF THE FOLLOWING PACKAGES:

Conference Accommodations Packages

Lodging descriptions and meals Thu 9/5 Fri 9/6 Sat 9/7 Sun 9/8	9/5 to 9/8 2002	9/6 to 9/8 2002	Nightly Rate
		<ul style="list-style-type: none"> ❖ 3 nights ❖ 3 breakfasts ❖ 3 lunches ❖ 3 dinners ❖ taxes/service 	<ul style="list-style-type: none"> ❖ 2 nights ❖ 2 breakfasts ❖ 2 lunches ❖ 2 dinners ❖ taxes/service
<input type="checkbox"/> Standard room single occupancy (bedroom or room in townhouse)	\$579.60	\$386.40	\$214.80
<input type="checkbox"/> Spouse/guest	\$162.00	\$108.00	\$54.00
<input type="checkbox"/> Standard room double occupancy, per participant rate:	\$439.20	\$292.80	\$163.20
<input type="checkbox"/> Deluxe room single occupancy (studio or Executive Lodge)	\$698.40	\$465.60	\$258.00
<input type="checkbox"/> Spouse/guest	\$162.00	\$108.00	\$54.00
<input type="checkbox"/> Deluxe room double occupancy, per participant rate	\$504.00	\$336.00	\$186.00
<input type="checkbox"/> Facility Use Fee is for any participant who will be attending the meeting but not staying at Granlibakken. Includes all meals, use of the facilities, parking and 20% tax and service.	\$234.00	\$156.00	\$78.00

GRANLIBAKKEN will make every effort to accommodate all requests for double occupancy; however, in the event a roommate is not available, the single rate will apply.

I will be sharing lodging with _____

Please assign a roommate: Male Female Smoker Nonsmoker

Special dietary or lodging (inc. ADA) _____

2002 California Trails and Greenways Conference Conference Session Registration Form

**Please note: This registration form does not register you for the Granlibakken Resort. Be sure to complete the two-page Granlibakken Registration form in this brochure to register for one of the required food and/or lodging packages. Guest packages are also available from the resort for those not attending the conference.*

Please fill out **one form per person** (make copies if necessary). Postmark by August 5, 2002 to receive the lowest fees and by August 28, 2002 at the latest. Registrations postmarked after August 28, and walk-ins will be accepted as space allows.

Name: First/MI/Last + optional Title: _____

Represents: _____

Address: _____

City/State/ZIP _____

E-mail: _____ Phone: _____

CONFERENCE REGISTRATION FEE (does not include Granlibakken lodging or meals)

Per Person	FEE	By August 3	\$ 80	
	FEE	By August 28	\$100	
	FEE	By September 7	\$125	\$ _____

PRE-CONFERENCE WORKSHOPS (Fees are in addition to and separate from all other fees)

Option 1—Public/Private Partnerships - Tahoe City PUD/Parks (lunch included)

FEE	By August 3	\$ 40	
FEE	By August 28	\$ 45	
FEE	By September 7	\$ 60	\$ _____

Option 2—Pedestrian Enhancement Projects - Sierra District State Parks (lunch included)

FEE	By August 3	\$40	
FEE	By August 31	\$45	
FEE	By September 7	\$60	\$ _____

TOTAL \$ _____

Check Payment Type:

Check is enclosed and payable to: Recreational Trails Conference

Visa/MC Payment: Card # _____ Expiration date: _____

Signature _____

CONFERENCE MEETING ACCESSIBILITY ARRANGEMENTS:

Assistive listening device Mobility Other _____

Mail to: Recreational Trails Conference, P.O. Box 292010, Sacramento, CA 95829 - 2010.

For Conference Registration questions only, please call Doug Bryce at (916) 558-3734.

For all other conference questions, please call the Statewide Trails Office at (916) 651-6915.

Our Keynote Speakers

Our California Heritage...

J.S. Holliday, Ph.D. of Carmel is an award-winning author, California historian and popular public speaker. Opening the conference on Friday evening with "Trails: Our California Heritage," he will set the stage by describing California's transformation in dramatic, story-telling style. For your pre-conference reading assignment, check out his *Rush for Riches: Gold Fever and the Making of California*, or *The World Rushed In: The California Gold Rush Experience*. His awards include the Oscar Lewis Award for Achievement in Western History, Hubert Howe Bancroft Award, and the Western Writers of America: Spur Award for Best Non-Fiction/Historical. Widely respected as a keynote speaker at conferences, seminars, annual meetings, and fund raisers, his presentations have been described as "a fascinating combination of scholarship and passion." Expect your most entertaining history lesson ever.

Overcoming Trail Challenges...

Brian Robinson of Mountain View is known as the "Triple Crown Hiker." Last year he completed the entire lengths of three major U.S. trails: the Pacific Crest Trail, the Continental Divide Trail, and the Appalachian trail for a total of 7,371 miles. Did we say in one year? Brian is the first hiker ever to achieve this feat (no pun on feet intended), and California is proud to claim him as our own. Expect lots of great pictures, engaging questions and answers, and plenty of inspiration. Plan to stay after the Saturday evening awards banquet for our second very special keynote speaker.



California State Parks - Statewide Trails
Recreational Trails Conference
P.O. Box 942896
Sacramento, CA 94296-0001