

The California Department of Parks and Recreation is pleased to provide you with the November 2001 update on the status of 2000 Bond Act Programs administered by the Office of Grants and Local Services.

**Murray-Hayden (Urban Youth Services) Grant Program:** the Final Procedural Guide (including the application) for the Murray-Hayden Grant Program is currently available on our web site. **Murray-Hayden Project applications must be received by 5:00 p.m. on; or, postmarked no later than Wednesday, May 1, 2002.** The Final Procedural Guidelines and additional program information are available on the [Murray-Hayden Program Page](#) or a hard copy can be requested by calling (916) 653-7423.

**Murray-Hayden Technical Assistance Workshops:** In response to requests from potential applicants, The Department is pleased to announce technical assistance workshops for the Murray-Hayden Grant Program. These workshops are designed to take applicants through the complete grant application process and will cover all aspects of the Murray-Hayden Program. Information about accessing important data, maps, and other resources will be available.

The workshops will be conducted in two parts. The first will feature an overview of the Murray-Hayden Program and a detailed discussion of the grant application process. In the second part, Department staff will answer applicants' specific questions in small groups.

**Workshops are open to the public and are scheduled for the following locations:**

(No reservations are necessary)

**Sacramento**, Wednesday, December 12, 2001  
South Natomas Community Center  
2901 Truxel Road  
3:30 p.m. to 7:30 p.m

**Oakland**, Wednesday, January 9, 2002  
**(Note: This is a new location address)**  
Joaquin Miller Community Center  
3594 Sanborn Drive  
3:30 p.m. to 7:30 p.m.

**Pacoima** (Los Angeles Area) Saturday, January 12, 2002  
Neighborhood Legal Services  
13327 Van Nuys Blvd.  
10:00 a.m. to 2:00 p.m.

**San Diego**, Thursday, January 17, 2002  
Malcolm X Performing Arts Center (Valencia Park Branch Library)  
5148 Market Street  
3:30 p.m. to 7:30 p.m.

**Los Angeles**, Thursday, January 24, 2002  
Bo Byrd Educational Center  
5200 South Central Avenue  
10:00 a.m. to 2:00 p.m.

**Gardena**, (Los Angeles Area) Saturday, January 26, 2002  
American College of Medical Technology  
555 West Redondo Beach Blvd.  
10:00 a.m. to 2:00 p.m.

**Fresno**, Wednesday, January 30, 2002  
Boys & Girls Club of Fresno County, Zimmerman Unit  
540 North Augusta Street  
3:30 p.m. to 7:30 p.m.

Individuals requiring special accommodations or additional information should call at (916) 651-9592 prior to attending the workshops.

**Riparian and Riverine Habitat Grant Program:** The Final Procedural Guidelines (including the application) for this program is available on our web site. Project Applications must be received by **5:00 p.m. on; or, postmarked no later than Friday, February 1, 2002.** The Final Procedural Guidelines and additional program information are available on the [Riparian and Riverine Habitat Grant Program Page](#) or a hard copy can be requested by calling (916) 653-7423.

**Dr. Paul Chaffee Zoological Grant Programs:** The Final Procedural Guidelines (including the application) and additional program information are currently available on the [Dr. Paul Chaffee Zoological Grant Program Page](#) or a hard copy can be requested by calling (916) 653-7423.

This program contains two separate subprograms. Eligibility and timelines vary depending on the program.

- 1) Zoo and Aquarium Facilities Grant subprogram applicants must have current American Zoo and Aquarium Association accreditation by the **application deadline of April 1, 2002.**
- 2) The Wildlife Care Facilities Grant subprogram **application deadline is February 1, 2002.**

**Office Reorganization:** Effective October 12, 2001, staff members previously preparing procedural guidelines have now been assigned to individual counties. In addition to your current Project Officer, you will also have a Project Officer to assist you with the 2000 Bond Competitive Programs. To find your Project Officers by county and program, look at our new [Project Officer List](#). A hard copy of the Project Officer List can be requested by calling (916) 653-7423.

We look forward to continuing to serve the citizens of California in providing quality park and recreation experiences.