



DEPARTMENT OF PARKS AND RECREATION
P.O. Box 942896 • Sacramento, CA 94296-0001
(916) 653-7423

Major General Anthony L. Jackson, USMC (Ret), Director

P. O. Box 942896 Sacramento, California 94296-0001
(916) 653-7423 FAX: (916) 653-6511

NOTICE OF PUBLIC MEETING ON JUNE 11, 2014
CALIFORNIA DEPARTMENT OF PARKS AND RECREATION
OFFICE OF GRANTS AND LOCAL SERVICES

NOTICE IS HEREBY GIVEN that the California Recreational Trails Program Advisory Board will hold their annual meeting as follows:

10:00 A.M. – 12:00 A.M.
Wednesday, June 11, 2014

Sequoia Room, Room 950
Resources Building, 9th Floor
1416 9th Street
Sacramento, CA 95814

The only action item is the election of officers. There will be a briefing on the status of the Recreational Trails Program. Afterward, a question and answer period will be conducted.

The California Department of Parks and Recreation does not discriminate against individuals with disabilities. Visitors who wish assistance should contact Mr. Richard Rendón at the Office of Grants and Local Services address above at least 72 hours prior to arrival.

SO ORDERED: Chief, Office of Grants and Local Services



DEPARTMENT OF PARKS AND RECREATION
P.O. Box 942896 • Sacramento, CA 94296-0001
(916) 653-7423

Major General Anthony L. Jackson, USMC (Ret), Director

May 15, 2014

Dear Trail Enthusiasts:

A public meeting of the California Advisory Board for the Recreational Trails Program (RTP) will be held on Wednesday, June 11, 2014 at the State Resources Building, 1416 9th Street, Sacramento, CA at 10:00 a.m. in the Sequoia Room located on the 9th floor of the building. The agenda for the meeting is on page 2 of this letter. The only action item on the agenda is the election of officers.

Following the election, there will be an informational update on RTP projects recommended since the 2013 Advisory Board Meeting. These non-motorized and motorized projects will be administered by California State Parks. Afterward, our new partner, CalTrans will have a representative update the Board on its Active Transportation (ATP) RTP funding component. ATP RTP project funding recommendations will not occur until late summer 2014.

As a reminder, each state that receives funds from the RTP must have an advisory board comprised of both motorized and non-motorized enthusiasts. The board is required to meet at least once per year. Information regarding the non-motorized portion of RTP is available on the Department's web site at www.parks.ca.gov/grants. The RTP motorized program information can be found at www.ohv.parks.ca.gov.

Interested parties are invited to attend the advisory board meeting and provide comments on the program. You may submit your comments in writing to the Office of Grants and Local Services, P.O. Box 942896, Sacramento, CA 94296-0001, or by fax at (916) 653-6511. If you have any questions, please contact State Trail Administrator, Richard Rendón at (916) 651-7600 or Richard.Rendon@parks.ca.gov.

Sincerely,

/s/

Jean Lacher, Chief
Office of Grants and Local Services



DEPARTMENT OF PARKS AND RECREATION
P.O. Box 942896 • Sacramento, CA 94296-0001
(916) 653-7423

Major General Anthony L. Jackson, USMC (Ret), Director

Grants and Local Services (OGALS)
Off-Highway Motor Vehicle Recreation (OHMVR)

Recreational Trails Program Advisory Board Meeting

Wednesday, June 11, 2014
10:00 am – 12:00 pm

Resources Building, 1416 9th Street, Sacramento, CA
9th Floor, Room 950, (Sequoia Room)

MEETING AGENDA

- WELCOME, INTRODUCTIONS (*Chair: John Mercurio, Jean Lacher*)

ITEM FOR ACTION (*Chair: John Mercurio*)

- Election of Officers

ITEMS FOR INFORMATION

- Status of the RTP in California
(*OGALS Jean Lacher, Richard Rendón & Natalie Bee, OHMVR Noelle Nichols, CalTrans Teresa McWilliam*)
 - Update on the Future of RTP Funding (*Jean Lacher & Richard Rendón*)
 - Non-Motorized FFY 2014 RTP Project Recommendations (*Natalie Bee*)
 - Motorized FFY 2014 RTP Project Recommendations (*Noelle Nichols*)
 - Active Transportation Program RTP Application Update (*Teresa McWilliam*)
- Open Comment Period (*Chair, Members of the Public*)
 - Question and Answer Period (*RTP Staff, Members of the Public*)